

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
19/10/2021	Council	ITEM 26.2 WULANDA RECREATION AND CONVENTION CENTRE - MANAGEMENT AND OPERATION OF MOUNT GAMBIER COMMUNITY AND RECREATION HUB UPDATE – REPORT NO. AR21/64857	(b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	until a further order of Council to release	Current		
19/10/2021	Council	ITEM 26.1 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT #11 - AS AT 05/10/2021 – REPORT NO. AR21/64848	(b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	until 12 months after completion of the project	Current		
19/10/2021	Chief Executive Officer Performance Review Committee	ITEM 25.4 CHIEF EXECUTIVE OFFICER KPI'S – REPORT NO. AR21/59974	(a)	report, attachments, discussion, resolution/s and minutes	until 2 years after the initial appointment term and any renewal term of the Chief Executive Officer, Sarah Philpott has elapsed	Current		
19/10/2021	People and Place Committee	ITEM 25.2 MOUNT GAMBIER HEALTH PRESENTATION – REPORT NO. AR21/62736	(g) and (j)	report, attachments, discussion, resolution/s and minutes	until Council has been released from its duty of confidence by the provider of the information	Current		
21/09/2021	Council	ITEM 27.7 CHIEF EXECUTIVE OFFICER EMPLOYMENT AGREEMENT VARIATION (SUPERANNUATION) – REPORT NO. AR21/57924	(a)	report, attachments, discussion, resolution/s and minutes	until 2 years after the contract of employment of Mrs Sarah Philpott has expired and not been renewed or extended,	Current		
21/09/2021	Council	ITEM 27.6 WASTE AND MATERIALS RECYCLING OPTIONS – REPORT NO. AR21/59399	(a), (b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	to be updated within 28 days in the Register to be maintained under section 105 of the Local Government Act 1999.	Current		
21/09/2021	Council	ITEM 27.5 VALLEY LAKE ALGAL CONTROL – REPORT NO. AR21/47621	(k)	report, attachments, discussion, resolution/s and minutes	until further Order of Council or determined for release under delegation by the Chief Executive Officer	Current		
21/09/2021	Council	ITEM 27.4 SITE STRATEGIC LAND USE ASSESSMENT – REPORT NO. AR21/52780	(b), (d), (g) and (j)	report, attachments, discussion, resolution/s and minutes	until 12 months	Current		
21/09/2021	Council	ITEM 27.3 ROAD OPENING PROCESS - PINEHALL AVENUE / O'LEARY ROAD – REPORT NO. AR21/39329	(a), (b), (d) and (i)	report, attachments, discussion, resolution/s and minutes	until further order of Council or determination by the Chief Executive Officer to release in part or full	Current		
21/09/2021	Council	ITEM 27.2 PINEHALL AVENUE / O'LEARY ROAD UPGRADE – REPORT NO. AR21/53178	(a), (b), (d) and (i)	report, attachments, discussion, resolution/s and minutes	until the acquisition of the subject land has been settled and any court actions finalised	Current		
21/09/2021	Council	ITEM 27.1 LEGAL ADVICE – REPORT NO. AR21/58597	(g), (h), (i) and (j)	report, attachments, discussion, resolution/s and minutes	until the acquisition of the subject land has been settled and any court actions finalised	Current		
21/09/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 26.7 WULANDA RECREATION AND CONVENTION CENTRE - MANAGEMENT AND OPERATION OF MOUNT GAMBIER COMMUNITY AND RECREATION HUB UPDATE - REPORT NO. AR21/57503	(b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	until further Order of Council, to be reviewed at least once in every year	Current		
21/09/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 26.6 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT #10 - As at 07/09/2021 - REPORT NO. AR21/57494	(b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	until a further order of Council to release	Current		
21/09/2021	Economic & Environment Committee	ITEM 26.4 SALE OF LAND FOR NON-PAYMENT OF RATES- REPORT NO. AR21/53765	(a)	report, attachments, discussion, resolution/s and minutes	until 12 months after completion of the project	Current		
21/09/2021	Economic & Environment Committee	ITEM 26.3 SALE OF LAND FOR NON-PAYMENT OF RATES - REPORT NO. AR21/53732	(a)	report, attachments, discussion, resolution/s and minutes	until the latter of:- 12 months, or the matter being settled.	Current		
21/09/2021	Economic & Environment Committee	ITEM 26.2 COMMUNITY HEALTH INFORMATION - REPORT NO. AR21/51525	(b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	until the latter of:- 12 months, or the matter being settled.	Current		
17/08/2021	Wulanda Recreation and Convention Centre Committee'	Item 26.2 Project Control Group (PCG) Progress Report #9 - As at 03/08/2021	(b), (d) and (g)	report, attachments, discussion, resolution/s and minutes	until a further Order is made by Council, to be reviewed at least once every 12 months	Current		
20/07/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.3 Design Services - Construction and Defects Liability Period	(b), (d), (g) and (h)	report, attachments, discussion, resolution/s and minutes Name of contractor and contract value	until 12 months after completion of the project. until services under a contract associated with the matter have been completed	Current		
20/07/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.2 Project Control Group (PCG) Progress Report #8 - As at 06/07/2021	(b) and (d)	report, attachments, discussion, resolution/s and minutes	to be released following consideration by Council	n/a	n/a	Contractor - DesignInc - Contract Value \$1,266,162.00
20/07/2021	Council	ITEM 28.4 TENDER AF21/209 SUPPLY AND DELIVERY OF PREMIXED CONCRETE – REPORT NO. AR21/43214	(k)	report, attachments, discussion, resolution/s and minutes	until final execution of the signed contract, at which only time the successful provider and contract value will be released	Current		
20/07/2021	Council	ITEM 28.3 COVID-19 TOURISM TENANCIES – REPORT NO. AR21/41157	(a), (b) and (d)	report, attachments, discussion, resolution/s and minutes	until 1 year after each listed tourism tenants current arrangements have expired or been replaced, or 1 year after the the end of the COVID19 health emergency, whichever is the later.	Current		
20/07/2021	Council	ITEM 28.2 STRATEGIC PROPERTY MANAGEMENT - LAND VALUATIONS – REPORT NO. AR21/38766	(b) and (d)	report, attachments, discussion, resolution/s and minutes	until a contract has been settled for each of the subject properties, to be reviewed every 12 months	Current		
20/07/2021	Council	ITEM 28.1 LEGAL ADVICE - REPORT NO. AR21/39325	(g), (h), (i) and (j)	report, attachments, discussion, resolution/s and minutes	until further Order of Council, to be reviewed at least once in every year	Current		
15/06/2021	People & Place Committee	ITEM 27.2 ROAD OPENING PROCESS - PINEHALL AVENUE – REPORT NO. AR21/28521	(a), (b), (d) and (i)	report, attachments, discussion, resolution/s and minutes	until the acquisition of the subject land has been settled and any court actions finalised	Current		
15/06/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.4 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 01/06/2021 – REPORT NO. AR21/32471	(b) & (d)	report, attachments, discussion, resolution/s and minutes	until 12 months after completion of the project	Current		
15/06/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.5 REQUEST FOR EXPRESSIONS OF INTEREST - AF20/515 MANAGEMENT AND OPERATION OF MOUNT GAMBIER COMMUNITY AND RECREATION HUB – REPORT NO. AR21/34712	(b) & (k)	report, attachments, discussion, resolution/s and minutes	until a further order of Council to release.	Current		
15/06/2021	Council	ITEM 28.1 NOTICE OF MOTION - SURPLUS LAND DECLARATION – REPORT NO. AR21/34745	(b)	report, attachments, discussion, resolution/s and minutes	until settlement of a sales contract for both the subject properties, to be reviewed annually.	Current		
18/05/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.5 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 02/05/2021 – REPORT NO. AR21/26211	(b) & (d)	report, attachments, discussion, resolution/s and minutes	until 12 months after completion of the project.	Current		
18/05/2021	Economic & Environment Committee	ITEM 27.3 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR21/13122	(a)	report, attachments, discussion, resolution/s and minutes	until the later of:- 12 months or the matter being settled.	Current		
18/05/2021	Economic & Environment Committee	ITEM 27.2 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR21/12850	(a)	report, attachments, discussion, resolution/s and minutes	until the later of:- 12 months or the matter being settled	Current		
20/04/2021	Council	ITEM 28.1 COUNTRY ARTS SA - SIR ROBERT HELPMANN THEATRE MASTER PLAN – REPORT NO. AR21/21895	(b), (d), (g) & (j)	report, attachments, discussion, resolution/s and minutes	until the proposal has been fully executed or 12 months after Council has abandoned any actions in relation to the proposal, whichever is the earlier.	Current		
20/04/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.8 WULANDA RECREATION AND CONVENTION CENTRE - STAGE 3 COMMUNITY REFERENCE GROUP - MEMBERSHIP RECOMMENDATIONS – REPORT NO. AR21/16985	(a)	report, attachments, discussion, resolution/s and minutes names of the appointed Members	until a further order to be reviewed each year with the names of appointed members to be released following endorsement. to be released following endorsement	Current not applicable	Council Order	That the Wulanda Recreation and Convention Centre Stage 3 Community Reference Group membership be endorsed as follows: (a) Jessica Magarey (b) Belinda McLaren (c) Duncan Kirk (d) Terry Walters (e) Mark Lovett (f) Paul Manfrin (g) Luke Riley (h) Maree Thompson (i) James Stephenson (j) Peter Kartu (k) Yvette Holmes (l) Teresa Stewart (m) Julie Moran (n) Nathan Stratford (o) Scott Martin (p) Michael Kosch (q) Phil Lowe (r) Robert Povey (s) Shaun Dunford (t) Jamie Bignell
20/04/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.7 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 05/04/2021 – REPORT NO. AR21/20559	(b) & (d)	report, attachments, discussion, resolution/s and minutes	until 12 months after completion of the project.	Current		
20/04/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.6 WULANDA RECREATION AND CONVENTION CENTRE BRANDING – REPORT NO. AR21/19990	(b) & (d)	report, attachments, discussion, resolution/s and minutes The information relating to the name of the successful provider and contract value	until two years have elapsed. to be released to the public following the execution of a signed contract with the chosen company.	Current Not Applicable	Not Applicable	Not Applicable
20/04/2021	Audit Committee	ITEM 27.4 TENDER FOR EXTERNAL AUDIT SERVICES FOR FY2022 TO FY2025 – REPORT NO. AR21/20765	(k)	report, attachments, discussion, resolution/s and minutes	until two years after the recommendation of external audit services.	Current		
20/04/2021	People & Place Committee	ITEM 27.2 ROAD OPENING PROCESS - PINEHALL AVENUE – REPORT NO. AR21/12277	(a), (b), (d) & (i)	report, attachments, discussion, resolution/s and minutes	until the acquisition of the subject land has been settled and any court actions finalised.	Current		
23/03/2021	Council	ITEM 4.1 WULANDA RECREATION AND CONVENTION CENTRE FUNDING – REPORT NO. AR21/17395	(b), (d) & (k)	report, attachments, discussion, resolution/s and minutes	that the item be reviewed 12 months after successful completion of the Badge construction contract for the Wulanda Recreation and Convention Centre.	Current		
16/03/2021	Council	ITEM 28.3 BLUE LAKE GOLF CLUB - DECEMBER 2020 QUARTERLY KPI REPORT – REPORT NO. AR21/8520	(d)	report, attachments, discussion, resolution/s and minutes	until 2 years have passed or the Blue Lake Golf Club has ceased operating, whichever is the earlier.	Current		
16/03/2021	Council	ITEM 28.2 WULANDA RECREATION AND CONVENTION CENTRE - STAGE 3 - COMMUNITY REFERENCE GROUP - MEMBER SELECTION - REPORT NO. AR21/14861	(a)	report, attachments, discussion, resolution/s and minutes	until a further order to be reviewed each year with the names of appointed members to be released following endorsement..	Current		

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16/03/2021	Council	ITEM 28.1 QUESTION WITH NOTICE - WULANDA RECREATION AND CONVENTION CENTRE FUNDING - REPORT NO. AR21/14681	(b), (d), (g) & (j)	report, attachments, discussion, resolution/s and minutes	until a loan associated with the Wulanda Recreation and Convention Centre has been fully amortised or discharged or Council has ordered that the matter be released, whichever is the earlier; and, Council has been released from its duty of confidence by the 3rd party authority.	Current		
16/03/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.2 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 01/03/2021 - REPORT NO. AR21/11450	(b), (d) & (k)	report, attachments, discussion, resolution/s and minutes	that the item be reviewed 12 months after successful completion of the Badge construction contract for the Wulanda Recreation and Convention Centre.	Current		
11/03/2021	Special Council (adjourned to 16/03/2021)	ITEM 4.1 CHIEF EXECUTIVE OFFICER - CONTRACT OF EMPLOYMENT - REPORT NO. AR21/15086	(a) & (g)	the name of the appointed Chief Executive Officer	the name of the appointed Chief Executive Officer which is to be released when a contract of employment has been executed by both parties and an announcement on the appointment is ready to be made.	Released	Announcement made on appointment	Chief Executive Officer Appointee: Sarah Philpott
				relevant salary register details	to be updated within 28 days of the commencement of employment.	Released		Refer Salary Register
3/03/2021	Chief Executive Officer Selection Panel	ITEM 5.2 CHIEF EXECUTIVE OFFICER RECRUITMENT - REPORT NO. AR21/11473	(a), (b), (d) & (g)	report, attachments, discussion, resolution/s and minutes	until further order of Council, to be reviewed at least once in every 12 month period,	Current		
				resolution 2 (a)	to be released following execution of a contract of employment by both parties, all unsuccessful candidates have been notified, and an announcement on the appointment is ready to be made	Released	Announcement made on appointment	2. That: (a) Sarah Philpott be offered the position of Chief Executive Officer of the City of Mount Gambier
3/03/2021	Chief Executive Officer Selection Panel	ITEM 5.1 UPDATE ON THE CHIEF EXECUTIVE OFFICER SELECTION PROCESS - REPORT NO. AR21/12144	(a), (b), (d) & (g)	report, attachments, discussion, resolution/s and minutes	until further order of Council, to be reviewed at least once in every 12 month period	Current		
16/02/2021	Wulanda Recreation and Convention Centre Committee'	ITEM 27.2 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 01/02/2021 - REPORT NO. AR21/6521	(b), (d) & (k)	report, attachments, discussion, resolution/s and minutes	that the item be reviewed 12 months after successful completion of the Badge construction contract for the Wulanda Recreation and Convention Centre.	Current		
20/01/2021	Chief Executive Officer Selection Panel	ITEM 5.1 CHIEF EXECUTIVE OFFICER RECRUITMENT - REPORT NO. AR21/3669	(a), (b), (d) & (g)	report, attachments, discussion, resolution/s and minutes	until further order of Council, to be reviewed at least once in every 12 month period.	Current		
19/01/2021	Council	28.2 NOTICE OF MOTION - INDEPENDENT CONSULTANT MEMBER OF CHIEF EXECUTIVE OFFICER SELECTION PANEL - REPORT NO. AR21/1800	(a), (b) & (d)	report, attachments, discussion, resolution/s and minutes	until 5 years have elapsed.	Current		
				Name of Independent Member Appointee	until 5 years have elapsed.	Released	Panel membership published in minutes	Independent Consultant Member of CEO Selection Panel: Graeme Maxwell
19/01/2021	Council	ITEM 28.1 MOUNT GAMBIER PRIVATE HOSPITAL - FEASIBILITY STUDY STAGES 4-6 - REPORT NO. AR21/1334	(d) & (g)	report, attachments, discussion, resolution/s and minutes	until Council has been released from its duty of confidence, to be reviewed at least once in every 12 months.	Current		
22/12/2020	Chief Executive Officer Selection Panel	ITEM 4.1 REVIEW OF INFORMATION PROVIDED BY RECRUITMENT CONSULTANTS, MORTON PHILIPS - REPORT NO. AR20/85494	(a), (b), (d) & (g)	report, attachments, discussion, resolution/s and minutes	until further order of Council, to be reviewed at least once in every 12 month period.	Current		
15/12/2020	Council	Item 28.1 NOTICE OF MOTION - REQUEST FOR INFORMATION - COMMUNITY AND RECREATION HUB - REPORT NO. AR20/82569	(h)	report, attachments, discussion, resolution/s and minutes	until further ordered by Council, to be reviewed at least once in every year.	Current		
15/12/2020	Council	Item 28.4 STRATEGIC PROPERTY MANAGEMENT - 12 WHITE AVENUE - REPORT NO. AR20/82411	(b) & (g)	n/a	n/a	Not Applicable	No s91(7) Order Made	
15/12/2020	Council	Item 28.3 BLUE LAKE GOLF CLUB - SEPTEMBER 2020 QUARTERLY KPI REPORT - REPORT NO. AR20/78759	(d)	report, attachments, discussion, resolution/s and minutes	until 2 years have passed or the Blue Lake Golf Club has ceased operating, whichever is the earlier.	Current		
15/12/2020	Council	Item 28.2 BOOKMARK CAFE UPDATE - REPORT NO. AR20/79583	(b) & (d)	report, attachments, discussion, resolution/s and minutes	until 2 years have elapsed or 12 months after the execution of an agreement with the proponent, whichever is the earlier.	Current		
15/12/2020	Regional Sport and Recreation Centre Committee	Item 27.2 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 29/11/2020 - REPORT NO. AR20/80910	(b), (d), (k)	report, attachments, discussion, resolution/s and minutes	be reviewed 12 months after successful completion of the contract.	Current		
17/11/2020	Chief Executive Officer Selection Panel	Item 27.1 CHIEF EXECUTIVE OFFICER - RECRUITMENT CONSULTANCY SELECTION - REPORT NO. AR20/74663	(b) & (d)	report, attachments, discussion, resolution/s and minutes	until 12 month after the execution of a consultancy agreement	Current		
				successful recruiting firm and contract value	to be released upon execution of a consultancy agreement	Release Conditions Met		Successful Contractor: Morton Philips / Contract Value: \$26,850
17/11/2020	Regional Sport and Recreation Centre Committee	Item 27.3 FUNDING OF MOUNT GAMBIER COMMUNITY AND RECREATION HUB PROJECT - REPORT NO. AR20/73196	(b) & (d)	report, attachments, discussion, resolution/s and minutes	item be reviewed 12 months after successful completion of the contract	Current		
17/11/2020	Regional Sport and Recreation Centre Committee	Item 27.4 MOUNT GAMBIER COMMUNITY AND RECREATION HUB PROJECT BUDGET - REPORT NO. AR20/73063	(b) & (d)	report, attachments, discussion, resolution/s and minutes	item be reviewed 12 months after successful completion of the contract	Current		
17/11/2020	Regional Sport and Recreation Centre Committee	Item 27.5 PROJECT CONTROL GROUP (PCG) PROGRESS REPORT - AS AT 02/11/2020 - REPORT NO. AR20/73679	(b) & (d)	report, attachments, discussion, resolution/s and minutes	item be reviewed 12 months after successful completion of the contract.	Current		
17/11/2020	Council	Item 28.1 BLUE LAKE GOLF CLUB JUNE 2020 QUARTERLY REPORT - REPORT NO. AR20/71756	(d)	report, attachments, discussion, resolution/s and minutes	until 2 years have passed or the Blue Lake Golf Club has ceased operating, whichever is the earlier.	Current		
20/10/2020	Council	Item 27.1 SALE OF LAND FOR NON-PAYMENT OF RATES - REPORT NO. AR20/61722	(a)	report, attachments, discussion, resolution/s and minutes	Until the later of 12 months, or the matter being settled.	Current		
20/10/2020	Council	Item 27.2 NOTICE OF MOTION - STRATEGIC PROPERTY MANAGEMENT	(b)	report, attachments, discussion, resolution/s and minutes	until the later of: a contract being settled for the proposed acquisition, or 12 months after any final dealings in relation to the matter.	released	Council resolution 15/12/2020	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-27.2.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-27.2.pdf</a>
20/10/2020	Council	Item 27.3 Confidential Question With Notice	(a), (e), (h) & (i)	Discussion	until further order of Council to be reviewed once every 12 months	Current		
13/10/2020	Special Council	Item 4.1 CHIEF EXECUTIVE OFFICER - RESIGNATION AND RECRUITMENT - REPORT NO. AR20/67276	(a), (b) & (k)	Report, Attachments, Discussion, Resolution and Minutes	until 12 months after the cessation of the employment of the Chief Executive Officer Mr Andrew Meddle	Current		<a href="https://cdn.mountgambier.sa.gov.au/agendas-minutes/In-Confidence-Item-Item-4.1-CEO-Resignation-and-Recruitment-Report-No-AR20-67276.pdf">https://cdn.mountgambier.sa.gov.au/agendas-minutes/In-Confidence-Item-Item-4.1-CEO-Resignation-and-Recruitment-Report-No-AR20-67276.pdf</a>
				Supply of recruiting services	until a contract has been executed with a recruitment consultancy	released		Successful Contractor: Morton Philips / Contract Value: \$26,850
				Acting Chief Executive Officer	name to be released immediately	released	Order	Council appoints Barbara Cernovskis to act in the position of Chief Executive Officer from the time when the vacancy occurs until the vacancy is filled
15/09/2020	Economic & Environment Committee	Item 26.3 VIABILITY OF ESTABLISHING MATERIAL RECOVERY FACILITIES IN THE LIMESTONE COAST REGION - REPORT NO. AR20/57874	(a), (b), (d), (g) & (j)	report, attachments, discussion, resolution/s and minutes	until two years have elapsed since the enactment of the proposal(s) contained within the report and attachments, or a further order has been made by Council to release, to be reviewed at least once in every year.	Current		
15/09/2020	Economic & Environment Committee	Item 26.2 MOUNT GAMBIER PRIVATE HOSPITAL FEASIBILITY STUDY - REPORT NO. AR20/56996	(b), (d), & (g)	report, attachments, discussion, resolution/s and minutes	until a further order is made by Council, to be reviewed at least once every 12 months	Current		
18/08/2020	Council	Item 27.1 BLUE LAKE GOLF CLUB - QUARTERLY KPI REPORT TO 31 MARCH 2020 - REPORT NO. AR20/39363	(d)	report, attachments, discussion, resolution/s and minutes	until 2 years have passed or the Blue Lake Golf Club has ceased operating, whichever is the earlier.	Current		
21/07/2020	CEO Performance Review Committee	Item 26.4 CHIEF EXECUTIVE OFFICER PERFORMANCE REVIEW RESULTS AND KPI'S - REPORT NO. AR20/41809	(a)	Report, attachments, discussion, resolution/s and minutes	until the employment contract of the CEO Mr Andrew Meddle has expired and not been renewed, with resolutions to be released to the CEO only when passed with the exception of remuneration and conditions which are to be included in the Salary Register in accordance with the Local Government Act 1999.	Released	Release Condition Met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Documents-Item-26.4.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Documents-Item-26.4.pdf</a>
21/07/2020	Council	Item 27.2 NOTICE OF MOTION - CHIEF EXECUTIVE OFFICER KEY PERFORMANCE INDICATORS - REPORT NO. AR20/44464	(a)	Report, attachments, discussion, resolution/s and minutes	until the end of the Chief Executive Officers current contract.	Released	Release Condition Met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-In-Confidence-Documents-Released-21-07-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-In-Confidence-Documents-Released-21-07-2020.pdf</a>
21/07/2020	Council	Item 27.1 PROPERTY MANAGEMENT - EXPIRY OF AGREEMENT - REPORT NO. AR20/44292	(a), (b), (d) & (i)	Resolutions Report, attachments, discussion and minutes	resolutions to be released immediately upon the giving of notice to the 3rd party operators. until 5 years after the expiry and non-renewal of arrangements with the current tenant	Released Current	Release Conditions Met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR20-44292-Item-27.1-Property-Management-Expiry-of-Agreement.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR20-44292-Item-27.1-Property-Management-Expiry-of-Agreement.pdf</a>
21/07/2020	Council	Item 26.2 COMMERCIAL LEASE - REQUEST FOR EXTENDED LEASE - REPORT NO. AR20/38059	(a), (b) & (d)	Report, attachments, discussion, resolution/s and minutes	until 12 months have elapsed or an new arrangement has been entered into for the subject property, whichever is the later	Current		
1/07/2020	Special Council	Item 4.1 COMMUNITY AND RECREATION HUB PROCUREMENT - REPORT NO. AR20/39192	(b) & (k)	Report, attachments and discussion Resolution 2 only Resolution and Minutes	until further order and will be reviewed at least annually in accordance with the Local Government Act 1999. n/a n/a	Current Expired Released	Released by CEO under delegation Released by Resolution of Council	Successful Tenderer BADGE Construction (SA) Pty Ltd - Actual Contract Value \$57.3 million <a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.1-Community-and-Recreation-Hub-Procurement-Report-AR20-39192-Special-Council-01-07-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.1-Community-and-Recreation-Hub-Procurement-Report-AR20-39192-Special-Council-01-07-2020.pdf</a> <a href="https://cdn.mountgambier.sa.gov.au/agendas-minutes/Confidential-Council-Minutes-01-07-2020-Special-Confidential.pdf">https://cdn.mountgambier.sa.gov.au/agendas-minutes/Confidential-Council-Minutes-01-07-2020-Special-Confidential.pdf</a>
16/06/2020	Council	Item 16.7 COMMERCIAL RATE RELIEF - REPORT NO. AR20/32802	(d)	Not applicable	Not applicable	Not applicable	no s91(7) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-16-06-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-16-06-2020.pdf</a>
19/05/2020	Council	Item 27.1 PROPOSAL FROM MOUNT GAMBIER PRIVATE HOSPITAL - REPORT NO. AR20/30776	(d)	Report, attachments, discussion and resolution/s and minutes	until Council has been released from its duty of confidence by the party who provided the information	Current		
19/05/2020	CEO Performance Review Committee	Item 26.2 CHIEF EXECUTIVE OFFICER 2019/2020 REVIEW - REPORT NO. AR20/27208	(a)	Report, attachments, discussion and resolution/s and minutes	until the employment contract for the Chief Executive Officer, Mr Andrew Meddle has expired and not been renewed.	Released	Release Condition Met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Released-06-05-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Released-06-05-2020.pdf</a>

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
5/05/2020	Special Council	Our City. Our Economy - Business Survey – Report No. AR20/26987	(d) & (g)	Report, attachments, discussion and resolution/s and minutes	until 24 months have passed since the end of the COVID-19 health state of emergency has been lifted, to be reviewed every 12 months including for the potential extension of the duration of the confidentiality order if the financial and economic impacts of the COVID-19 state of emergency remain prevalent for the survey respondents at the end of the 24 month period CEO review and release of report only on 11/05/2020	Current Released		<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Confidential-Items-Released-05-05-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Confidential-Items-Released-05-05-2020.pdf</a>
31/03/2020	Special Council	Item 5.7 COVID19 - COUNCIL ACTION PLAN - DISCUSSION – REPORT NO. AR20/20732	(b) & (e)	Report, attachments, discussion and resolution/s and minutes	until the end of the Public Health Emergency as declared by the State and Federal Governments.	Current		
31/03/2020	Special Council	Item 5.6 COVID19 - MISCELLANEOUS MATTERS – REPORT NO. AR20/20507	(a), (d), (e) & (g)	Report, attachments, discussion and resolution/s and minutes	until the matter has been considered and determined by Council.	n/a	Matter Determined	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf</a>
31/03/2020	Special Council	Item 5.5 COVID-19 - SA PUBLIC HEALTH ACT 2011 DELEGATIONS – REPORT NO. AR20/19633	(e)	Report, attachments, discussion and resolution/s and minutes	until the matter has been considered and determined by Council.	n/a	Matter Determined	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf</a>
31/03/2020	Special Council	Item 5.4 COVID-19 AND THE COMMUNITY AND RECREATION HUB – REPORT NO. AR20/20367	(k)	Report, attachments, discussion and resolution/s and minutes	until the matter has been considered and determined by Council.	n/a	Matter Determined	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Report-AR2020367-Item-4.4-Community-and-Recreation-Hub-CaRH-Covid-19-and-Recreation-Hub-Special-Council-31032020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Report-AR2020367-Item-4.4-Community-and-Recreation-Hub-CaRH-Covid-19-and-Recreation-Hub-Special-Council-31032020.pdf</a>
31/03/2020	Special Council	Item 5.3 COVID-19 - REDEPLOYMENT AND EMPLOYMENT – REPORT NO. AR20/20368	(a)	Report, attachments, discussion and resolution/s and minutes	until the matter has been considered and determined by Council.	n/a	Matter Determined	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf</a>
31/03/2020	Special Council	Item 5.2 COVID-19 - COUNCIL RATE CONSIDERATIONS – REPORT NO. AR20/19861	(e)	Report, attachments, discussion and resolution/s and minutes	until the matter has been considered and determined by Council.	n/a	Matter Determined	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf</a>
31/03/2020	Special Council	Item 5.1 COVID-19 - URGENT TENANCY MATTERS – REPORT NO. AR20/19703	(b)	Report, attachments, discussion and resolution/s and minutes	until the matter has been considered and determined by Council.	n/a	Matter Determined	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-31-03-2020-Special.pdf</a>
17/03/2020	CHIEF EXECUTIVE OFFICER PERFORMANCE REVIEW COMMITTEE	Item 27.3 SELECTION OF PROFESSIONAL SUPPORT FOR THE CHIEF EXECUTIVE OFFICER'S PERFORMANCE REVIEW – REPORT NO. AR20/9109	(b) & (k)	Report, attachments, discussion and resolution/s and minutes Name and Contract value of selected service provider	until 2 years have elapsed. to be released immediately	Current Not Applicable	no s91(7) Order made	Successful Tenderer: McArthurs \$3,950+gst per annum for 2 years (contract value)
17/03/2020	Council	Item 27.1 BLUE LAKE GOLF CLUB - KPI REPORT DECEMBER QUARTER 2019 – REPORT NO. AR20/15109	(d) & (g)	Report, attachments, discussion and minutes Resolutions	until two years have passed or the Blue Lake Golf Club has ceased operating, whichever is the earlier. Not applicable	Current Not applicable	no s91(7) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-27.1-Blue-Lake-Golf-Club-17-03-20.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-27.1-Blue-Lake-Golf-Club-17-03-20.pdf</a>
17/03/2020	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 26.4 CONFIDENTIALITY, ACTIVITIES AND THE COMMUNITY AND RECREATION HUB – REPORT NO. AR20/15651	(f) & (g)	Report, attachments, discussion and resolution/s and minutes	until the end of this term of Council when the 2022 local government elections have concluded.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR20-15651-Item-26.4-Confidentiality-Activities-and-the-Community-Recreation-Hub-Council-17-03-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR20-15651-Item-26.4-Confidentiality-Activities-and-the-Community-Recreation-Hub-Council-17-03-2020.pdf</a>
17/03/2020	Deputation	Item 26.2 PRESENTATION BY BEACH ENERGY – REPORT NO. AR20/8188	(d)	Report, attachments, discussion and resolution/s and minutes	until After operational plans are released by Beach Energy.	Current		
3/03/2020	Special Council	4.2 ITEM 4 - COMMUNITY AND RECREATION HUB - REQUEST FOR VERBAL UPDATE - SEVERAL MATTERS – REPORT NO. AR20/14687	(b) & (g)	Report, attachments, discussion and resolution/s and minutes	until 31 December 2021	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR20-14687-Item-4.2-Community-and-Recreation-Hub-Request-for-Verbal-Update-Several-Matters-Special-Council-03-03-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR20-14687-Item-4.2-Community-and-Recreation-Hub-Request-for-Verbal-Update-Several-Matters-Special-Council-03-03-2020.pdf</a>
3/03/2020	Special Council	4.1 ITEM 1 - COMMUNITY AND RECREATION HUB - REQUEST FOR SUMMARY LISTING OF COMPANY NAMES AND TENDER PRICES – REPORT NO. AR20/14664	(b), (d) & (g)	Report, attachments, discussion and resolution/s and minutes	until the relevant tender(s) associated with the Regional Sport and Recreation Project have been considered and determined by the Council, or 2 years, whichever is the earlier.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR20-14664-Item-4.1-Community-and-Recreation-hub-Request-for-Summary-Listing-of-Company-Names-and-Tender-Prices-Special-Council-03-03-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR20-14664-Item-4.1-Community-and-Recreation-hub-Request-for-Summary-Listing-of-Company-Names-and-Tender-Prices-Special-Council-03-03-2020.pdf</a>
18/02/2020	Council	Item 26.3 - NOTICE OF MOTION - COMMUNITY AND RECREATION HUB PROJECT CONTROL GROUP	(b)	Report, attachments, discussion and resolution/s and minutes	until 31 December 2021.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Notice-of-Motion-Item-26.3-Community-and-Recreation-Hub-Project-Control-Group-Report-AR20-55524-Council-18-02-2020.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Notice-of-Motion-Item-26.3-Community-and-Recreation-Hub-Project-Control-Group-Report-AR20-55524-Council-18-02-2020.pdf</a>
18/02/2020	Council	Item 26.2 RIDDOCH ART GALLERY CRATE LOADER - REPORT NO. AR19/62327	(b) & (k)	Report, attachments, discussion and resolution/s and minutes	until a contract has been entered into for the proposed Crate Loader	Current		
18/02/2020	Council	Item 26.1 BOOKMARK CAFÉ - EXPRESSION OF INTEREST - REPORT NO. AR20/3205	(a), (b), (d) & (g)	Report, attachments, discussion and resolution/s and minutes Name of the successful operator, and the value of any amount payable by the Council under any associated contractual agreement	until 6 years have elapsed, or 1 year after the expiry of an operating arrangement entered into in association with this Expression of interest process, whichever is the later. To be reviewed once in every year in accordance with s91(9). to be released immediately following execution of agreement documentation	Current Current		Limestone Coast Pantry
17/12/2019	Council	Item 26.3 BLUE LAKE GOLF CLUB - KPI REPORT SEPTEMBER QUARTER 2019 - REPORT NO. AR19/68347	(d)	Report, attachments, discussion, resolutions and minutes	until 12 months have elapsed or the Blue Lake Golf Clubs lease and operations of the Blue Lake Golf Course have ceased, whichever is the earlier. That the resolution be released to the Blue Lake Golf Club.	Expired	Release Conditions met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-26.3.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-26.3.pdf</a>
17/12/2019	Council	Item 26.2 NOTICE OF MOTION - MOUNT GAMBIER COMMUNITY AND RECREATION HUB – REPORT NO. AR19/65340	(b), (g) & (k)	Report, attachments, discussion, resolutions and minutes	until the existing confidentiality orders associated with these matters have expired or met conditions for release and/or the information is no longer reasonably considered as being confidential, with any non-confidential aspects of discussion or resolution to be released immediately upon consideration by Council.	Expired	Release Conditions met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR19-65340-Item-26.2-Mount-Gambier-Community-and-Recreation-Hub-Council-17-12-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR19-65340-Item-26.2-Mount-Gambier-Community-and-Recreation-Hub-Council-17-12-2019.pdf</a>
17/12/2019	Council	Item 26.1 NOTICE OF RESCISSION/AMENDMENT - ITEM 25.9 COUNCIL AGENDA 19/11/2019 – REPORT NO. AR19/63592	(b)	Report, attachments, discussion, resolutions and minutes	until 31 December 2021.	Expired	Release Conditions met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR19-63592-Item-26.1-Notice-of-Rescission-Amendment-Council-17-12-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Report-AR19-63592-Item-26.1-Notice-of-Rescission-Amendment-Council-17-12-2019.pdf</a>
17/12/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.5 COMMUNITY AND RECREATION HUB TENANCIES - MOUNT GAMBIER AND DISTRICT NETBALL ASSOCIATION - REPORT NO. AR19/66183	(b)	Report, attachments, discussion, resolution (2 & 3) and minutes Resolutions 1, 4, 5 and 6	until the Council has considered the proposed works, adopted a budget and engaged a contractor for each component of the proposed works, or until 12 months have elapsed, whichever is the earlier. to be released immediately upon determination of the matter by Council.	Not applicable	no s90(7) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-25.5.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-25.5.pdf</a>
17/12/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.4 COMMUNITY AND RECREATION HUB TENANCIES - 42 JAMES STREET, MOUNT GAMBIER - REPORT NO. AR19/66240	(b)	Report, attachments, discussion, resolution (2 a-c) and minutes Resolutions 1 and 2(d), (e) and (f)	until the Council has considered the proposed works, adopted a budget and engaged a contractor for each stage of the proposed works, or until 12 months have elapsed, whichever is the earlier. to be released immediately upon determination of the matter by Council.	Expired Not applicable	Release Conditions met no s90(3) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-25.4.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-25.4.pdf</a>
17/12/2019	People and Place Committee	Item 25.2 CONDITION OF THE PROPERTY - REPORT NO. AR19/62472	(g), (h) & (i)	Report, attachments, discussion, resolutions and minutes	to be reviewed at the completion of action before the Environment, Resources and Development Court.	Current		
3/12/2019	Special Council	Item 4.3 NOTICE OF MOTION - CHIEF EXECUTIVE OFFICER PERFORMANCE REVIEW COMMITTEE – REPORT NO. AR19/64920	(a)	Not applicable	Not applicable	Not applicable	no s91(7) Order made	
3/12/2019	Special Council	Item 4.2 NOTICE OF MOTION - CHIEF EXECUTIVE OFFICERS PROBATIONARY PERIOD – REPORT NO. AR19/64665	(a)	Report, attachments, discussion, resolutions and minutes	Until 4 December 2020	Expired		<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-03-12-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-03-12-2019.pdf</a>
3/12/2019	Special Council	Item 4.1 NOTICE OF RESCISSION/AMENDMENT - CHIEF EXECUTIVE OFFICER PROBATIONARY PERIOD – REPORT NO. AR19/64660	(a)	Report, attachments, discussion, resolutions and minutes	Until 4 December 2020	Expired		<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-03-12-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-03-12-2019.pdf</a>
21/11/2019	Special Council	Item 5.1 CHIEF EXECUTIVE OFFICER PROBATIONARY PERIOD – REPORT NO. AR19/59690	(a)	Report, attachments, discussion, resolutions and minutes	Until one year after the completion of the Chief Executive Officer's employment.	Current		<a href="https://cdn.mountgambier.sa.gov.au/agendas-minutes/In-Confidence-Item-Item-5.1-Chief-Executive-Officer-Probationary-Period-AR19-59690.pdf">https://cdn.mountgambier.sa.gov.au/agendas-minutes/In-Confidence-Item-Item-5.1-Chief-Executive-Officer-Probationary-Period-AR19-59690.pdf</a>
19/11/2019	Council	Item 26.3 BOOKMARK CAFE - EXPRESSIONS OF INTEREST AND REQUEST – REPORT NO. AR19/58946	(b) & (d)	Report, attachments, discussion, resolutions and minutes	Until Council has entered into a formal arrangements with regard to the subject matter and the Chief Executive has determined to publicly release details of such arrangements in anticipation of a proposed commencement date. All other details to be retained in-confidence until a period of 12 months has elapsed from the date of this report or any subsequent agreements arising from the subject matter, whichever is the later.	Current		
19/11/2019	Council	Item 26.2 BLUE LAKE GOLF COURSE - KPI REPORT SEPTEMBER QUARTER 2019 – REPORT NO. AR19/50348	(d)	Report, attachments, discussion, resolutions and minutes	Until 12 months have elapsed or the Blue Lake Golf Clubs lease and operations of the Blue Lake Golf Course have ceased, whichever is the earlier	Release Conditions Met		<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Released-19-11-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Released-19-11-2019.pdf</a>
19/11/2019	Council	Item 26.1 BLUE LAKE HOLIDAY PARK - PROPERTY MATTERS – REPORT NO. AR19/54537	(b) & (d)	Report, attachments, discussion, resolutions and minutes Resolutions	Until 12 months have elapsed, or 12 months after an agreement has been entered into with the proponent, whichever is the later	Current Expired	CEO review and release of resolutions only for notification and public consultation purposes	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/26.1-In-Confidence-Items-Released.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/26.1-In-Confidence-Items-Released.pdf</a>

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.12 PUBLIC WORKS COMMITTEE REPORT - STATE GOVERNMENT FUNDING FOR THE COMMUNITY AND RECREATION HUB – REPORT NO. AR19/56700	(k)	Report, attachments, discussion, resolutions and minutes	Until 6/11/2020	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.12-Public-Works-Committee-State-Government-Funding-for-the-Community-and-Recreation-Hub-Report-AR19-56700.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.12-Public-Works-Committee-State-Government-Funding-for-the-Community-and-Recreation-Hub-Report-AR19-56700.pdf</a>
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.11 UPDATE ON THE COMMUNITY AND RECREATION HUB DEVELOPMENT APPLICATION – REPORT NO. AR19/56713	(k)	Report, attachments, discussion, resolutions and minutes	Until 31/12/2021	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.11-Update-on-the-Community-and-Recreation-Hub-Development-Application-Report-AR19-56713.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.11-Update-on-the-Community-and-Recreation-Hub-Development-Application-Report-AR19-56713.pdf</a>
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.10 UPDATE ON EXPRESSIONS OF INTEREST AND SELECT TENDER PROCESSES FOR THE CONSTRUCTION OF THE COMMUNITY AND RECREATION HUB – REPORT NO. AR19/54110	(k)	Report, attachments, discussion, resolutions and minutes	Until completion of the contract	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.10-Update-on-Expressions-of-Interest-and-Select-Tender-Processes-for-the-Construction-of-the-Community-and-Recreation-Hub-Report-AR19-54110.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.10-Update-on-Expressions-of-Interest-and-Select-Tender-Processes-for-the-Construction-of-the-Community-and-Recreation-Hub-Report-AR19-54110.pdf</a>
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.9 GOVERNANCE STRUCTURE AND FINANCIAL DELEGATIONS FOR THE COMMUNITY AND RECREATION HUB PROJECT – REPORT NO. AR19/54107	(b)	Report, attachments, discussion, resolutions and minutes	Until 31/12/2021	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.9-Governance-Structure-and-Financial-Delegations-for-the-Community-and-Recreation-Hub-Project-Report-AR19-54107.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.9-Governance-Structure-and-Financial-Delegations-for-the-Community-and-Recreation-Hub-Project-Report-AR19-54107.pdf</a>
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.8 OPERATING MODEL SCENARIOS – REPORT NO. AR19/60159	(d)	Report, attachments, discussion, resolutions and minutes	until 1 year after the opening of the Wulanda Recreation and Convention Centre	Current		
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.7 SUMMARY OF COSTING VARIATIONS – REPORT NO. AR19/56846	(k)	Report, attachments, discussion, resolutions and minutes	Until 31/12/2021	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.7-Summary-of-Costing-Variations-Report-AR19-56846.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-25.7-Summary-of-Costing-Variations-Report-AR19-56846.pdf</a>
19/11/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.6 SCOPE AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE COMMUNITY AND RECREATION HUB PROJECT. – REPORT NO. AR19/54112	(b) & (k)	Report, attachments, discussion, resolutions and minutes	Until 2/12/2019	Expired	Date for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Released-In-Confidence-25.6-Scope-and-Specifications.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Released-In-Confidence-25.6-Scope-and-Specifications.pdf</a>
19/11/2019	Economic & Environment Committee	Item 25.4 APPEAL TO THE ENVIRONMENT RESOURCES AND DEVELOPMENT COURT - DEVELOPMENT APPLICATION 381/053/2019 116 JUBILEE HIGHWAY WEST, MOUNT GAMBIER – REPORT NO. AR19/56264	(i)	Report, attachments, discussion, resolutions and minutes	Until 20/10/2020	Expired	Date for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Items-Released-Economic-and-Environment-Committee-Item-25.4.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Items-Released-Economic-and-Environment-Committee-Item-25.4.pdf</a>
19/11/2019	Economic & Environment Committee	Item 25.3 CONDITION AND USE OF THE PROPERTY – REPORT NO. AR19/56339	(g), (h) & (i)	Report, attachments, discussion, resolutions and minutes	until the satisfactory resolution of the matter	Current		
19/11/2019	Economic & Environment Committee	Item 25.2 REVIEW OF COUNCIL KERBSIDE WASTE SERVICE – REPORT NO. AR19/48838	(b)	Costs contained in the report Resolution and Redacted Report (excluding costs)	until 30/6/2021 to be released immediately	Current Not applicable	Date for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR19-48838-Item-25.2-Review-of-Council-Kerbside-Waste-Service-19-11-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR19-48838-Item-25.2-Review-of-Council-Kerbside-Waste-Service-19-11-2019.pdf</a> <a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/25.2-19-11-2019-for-website.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/25.2-19-11-2019-for-website.pdf</a>
19/11/2019	Council	Item 23.4 NOTICE OF MOTION - CEO PERFORMANCE REVIEW COMMITTEE	(a)	Not applicable	Not applicable	Not applicable	no s91(7) Order made	
15/10/2019	People & Place Committee	Item 25.2 PROPERTY - 9 PENOLA ROAD, 1-3 LAWRENCE STREET – REPORT NO. AR19/48305	(b)	Report	until the Council has settled sales transaction(s) in relation to the subject properties, being land excluded from classification as community land.	Current		
17/09/2019	REGIONAL SPORT AND RECREATION CENTRE COMMITTEE	Item 25.10 DESIGN FINALISATION AND COMMUNICATION – REPORT NO. AR19/46526	(k)	All Details	until the tender for the construction of the Community and Recreation Hub is released	Expired	Tender for Community and Recreation Hub released	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Confidential-Item-Released-Item-25.10-17-09-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Confidential-Item-Released-Item-25.10-17-09-2019.pdf</a>
17/09/2019	Council	Item 25.8 LEASE EXPIRY REVIEW – REPORT NO. AR19/43830	(a), (b) & (d)	All Details	until 18 August 2020 or 12 months after a new lease has been entered into with the proponent, whichever is the later.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Economic-and-Environment-Committee-25.8.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Economic-and-Environment-Committee-25.8.pdf</a>
17/09/2019	Council	Item 25.7 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR19/45899	(a)	All Details	until the later of: 12 months, or the matter being settled	Current	Conditions for release met	<a href="https://cdn.mountgambier.sa.gov.au/agendas-minutes/Item-25.7-Sale-for-Non-Payment-of-Rates-Report-AR19-45899-17-09-2019.pdf">https://cdn.mountgambier.sa.gov.au/agendas-minutes/Item-25.7-Sale-for-Non-Payment-of-Rates-Report-AR19-45899-17-09-2019.pdf</a>
17/09/2019	Council	Item 25.6 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR19/43504	(a)	All Details	until the later of: 12 months, or the matter being settled	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-25.6-17-09-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-25.6-17-09-2019.pdf</a>
17/09/2019	Council	Item 25.5 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR19/43435	(a)	All Details	until the later of: 12 months, or the matter being settled	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR19-43435-26-Vansittart-Road.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR19-43435-26-Vansittart-Road.pdf</a>
17/09/2019	Council	Item 25.4 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR19/43265	(a)	All Details	until the later of: 12 months, or the matter being settled	Current	Conditions for release met	<a href="https://cdn.mountgambier.sa.gov.au/agendas-minutes/Item-25.4-Sale-of-Land-for-Non-Payment-of-Rates-Report-AR19-43265-17-09-2019.pdf">https://cdn.mountgambier.sa.gov.au/agendas-minutes/Item-25.4-Sale-of-Land-for-Non-Payment-of-Rates-Report-AR19-43265-17-09-2019.pdf</a>
17/09/2019	Council	Item 25.3 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR19/41851	(a)	All Details	until the later of: 12 months, or the matter being settled	Current	Conditions for release met	<a href="https://cdn.mountgambier.sa.gov.au/agendas-minutes/Item-25.3-17-09-2019-Sale-of-Land-for-Non-Payment-of-Rates-Report-AR19-41851.pdf">https://cdn.mountgambier.sa.gov.au/agendas-minutes/Item-25.3-17-09-2019-Sale-of-Land-for-Non-Payment-of-Rates-Report-AR19-41851.pdf</a>
17/09/2019	Council	Item 25.2 SALE OF LAND FOR NON-PAYMENT OF RATES – REPORT NO. AR19/40344	(a)	All Details	until the later of: 12 months, or the matter being settled	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Economic-and-Environment-Committee-25.2.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Economic-and-Environment-Committee-25.2.pdf</a>
20/08/2019	Council	CHIEF EXECUTIVE OFFICER KEY PERFORMANCE INDICATORS 2019/2020 - REPORT NO. AR19/40449	(a)	All Details	Until end of current contract	Release Conditions Met		<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Released-20-08-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Released-20-08-2019.pdf</a>
16/07/2019	Council	Item 27.1 REGIONAL SPORT AND RECREATION CENTRE QUESTIONS	(b) & (k)	Not applicable	Not applicable	Not applicable	no s90(3) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-16-07-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-16-07-2019.pdf</a>
16/07/2019	Council	Item 27.2 COMMUNITY AND RECREATION HUB - AQUATIC FACILITIES SCOPE - UPDATE – REPORT NO. AR19/35458	(k)	report and its attachments, the discussion and the resolution/s and minutes	until 5 July 2020	Expired	Conditions for Release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-27.2-Community-and-Recreation-Hub-Aquatic-Facilities-Scope-Report-AR19-35458.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-27.2-Community-and-Recreation-Hub-Aquatic-Facilities-Scope-Report-AR19-35458.pdf</a>
16/07/2019	Council	Item 27.3 AQUATIC CENTRE MANAGEMENT FEE AND PUBLIC FEES AND CHARGES – REPORT NO. AR19/35515	(d)	The attachment containing the proponents financial information Report and all other attachments including the resolutions	12 months to be released immediately	Expired Not applicable	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-27.3-Aquatic-Centre-Management-Fee-and-Public-Fees-and-Charges-Attachment-Only-Report-AR19-35515.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-27.3-Aquatic-Centre-Management-Fee-and-Public-Fees-and-Charges-Attachment-Only-Report-AR19-35515.pdf</a> <a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-27.3-for-Register-16-07-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-27.3-for-Register-16-07-2019.pdf</a>
18/06/2019	Council	Item 26.4 ENGAGEMENT OF LEGAL REPRESENTATION FOR APPEAL TO THE ENVIRONMENT RESOURCES AND DEVELOPMENT COURT - DEVELOPMENT APPLICATION 381/0334/2018 - 1 PICK AVENUE, MOUNT GAMBIER - MOUNT GAMBIER AGRICULTURAL AND HORTICULTURAL SOCIETY INC. – REPORT NO. AR19/27812	(g) & (h)	All Details	until the issue is no longer in the court system	Expired	Conditions for release met matter withdrawn and no longer before the court	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-released-Item-26.4.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-released-Item-26.4.pdf</a>
18/06/2019	Council	Item 26.2 PROPERTY MANAGEMENT - LICENCE EXPIRY REVIEW – REPORT NO. AR19/26427	(b) & (d)	All Details (except resolutions 1-4) Resolution 1-4	until an agreement has been executed with a new operator resolutions numbered 1-4 to be released immediately upon notification of Council's decision to the existing operator	Current Expired	Conditions for release met operator notified	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/18-06-2019-Item-26.2-Released-in-Confidence.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/18-06-2019-Item-26.2-Released-in-Confidence.pdf</a>
3/06/2019	Special Council	ITEM 4.5 - COMMUNITY AND RECREATION HUB - GEOTECH SURVEY – REPORT NO. AR19/27126	(b) & (k)	until a contract has been executed in relation to the matter.	until a contract has been entered into with the proponent.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.5-Community-and-Recreation-Hub-GeoTech-Survey-Report-AR19-27126.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.5-Community-and-Recreation-Hub-GeoTech-Survey-Report-AR19-27126.pdf</a>
3/06/2019	Special Council	ITEM 4.4 - 50M POOL CONDITION REPORT – REPORT NO. AR19/27104	(b) & (k)	until a contract has been executed in relation to the matter.	until a contract has been entered into with the proponent.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.4-50m-Pool-Condition-Report-Report-AR19-27104.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.4-50m-Pool-Condition-Report-Report-AR19-27104.pdf</a>
3/06/2019	Special Council	ITEM 4.3 - COMMUNITY AND RECREATION HUB - AQUATIC FACILITIES SCOPE – REPORT NO. AR19/27170	(b) & (k)	until a contract has been executed in relation to the matter.	until a contract has been entered into with the proponent.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.3-Community-and-Recreation-Hub-Aquatic-Facilities-Scope-Report-AR19-27170.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.3-Community-and-Recreation-Hub-Aquatic-Facilities-Scope-Report-AR19-27170.pdf</a>
3/06/2019	Special Council	ITEM 4.2 - COMMUNITY AND RECREATION HUB - TIMBER FEASIBILITY STRUCTURE STUDY – REPORT NO. AR19/27070	(b) & (k)	until a contract has been executed in relation to the matter.	until a contract has been entered into with the proponent.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.2-Community-and-Recreation-Hub-Timber-Feasibility-Structure-Study-Report-AR19-27070.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.2-Community-and-Recreation-Hub-Timber-Feasibility-Structure-Study-Report-AR19-27070.pdf</a>
3/06/2019	Special Council	ITEM 4.1 - COMMUNITY AND RECREATION HUB - MECHANICAL PLANT FEASIBILITY STUDY – REPORT NO. AR19/27041	(b) & (k)	until a contract has been executed in relation to the matter.	until a contract has been entered into with the proponent.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.1-Community-and-Recreation-Hub-Mechanical-Plant-Feasibility-Study-Report-AR19-27041.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-4.1-Community-and-Recreation-Hub-Mechanical-Plant-Feasibility-Study-Report-AR19-27041.pdf</a>
21/05/2019	Council	ITEM 27.3 - PUMP TRACK PROJECT – REPORT NO. AR19/24140	(d)	Report, attachments, discussion, resolution and minutes	until a contract has been entered into with the proponent.	Expired	Conditions for release met Contract	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Pump-Track-Item-27.3-In-Confidence-21-05-2019-Pump-Track-Project-%E2%80%93-Report-No.-AR19-24140.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Pump-Track-Item-27.3-In-Confidence-21-05-2019-Pump-Track-Project-%E2%80%93-Report-No.-AR19-24140.pdf</a>
21/05/2019	Council	ITEM 27.2 - QUEEN ELIZABETH PARK TRUST / BLUE LAKE GOLF COURSE - LEASING – REPORT NO. AR19/24097	(b), (d) & (h)	resolutions 1-6 resolutions 7-11 Report, attachments and discussion	n/a immediate release to be released upon notification to the relevant stakeholders Until 16 June 2020	Not Applicable Expired Expired	Conditions for release met 22/05/2019 Conditions for release met 16/06/2020	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-21-05-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Minutes-21-05-2019.pdf</a> <a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR19-24097-QEPT.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR19-24097-QEPT.pdf</a>
21/05/2019	Council	ITEM 27.1 - ENGAGEMENT OF LEGAL REPRESENTATION FOR APPEAL TO THE ENVIRONMENT RESOURCES AND DEVELOPMENT COURT - DEVELOPMENT APPLICATION 381/0334/2018 - 1 PICK AVENUE, MOUNT GAMBIER - MOUNT GAMBIER AGRICULTURAL AND HORTICULTURAL SOCIETY INC. – REPORT NO. AR19/19698	(g) & (h)	Report, attachments, discussion, resolution and minutes	until 21 June 2020.	Expired	Matter resolved	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-27.1-21-05-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-27.1-21-05-2019.pdf</a>
21/05/2019	Operational Standing Committee	Item 26.2 Sir Robert Helpmann Theatre and Civic Centre: Fire Detection and Emergency System Upgrade – Report No. AR19/19553	(b)	Report, attachments, discussion, resolution and minutes	until a contract has been executed in relation to the matter.	Expired	Conditions for release met contract executed 30/5/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Items-released-in-Confidence-26.2-May-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Items-released-in-Confidence-26.2-May-2019.pdf</a>

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
18-Mar-19	Special Council Meeting	Item 3.2 'Execution of Agreement – Legal Advice' Report No AR19/12051	(g), (h) & (j)	All Details	Until: Council has been released from its duty of confidence by the party that provided the information. To be reviewed annually in accordance with s91(9)	Expired	Conditions for Release Met 01/04/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Agenda-18-03-2019-In-Confidence-Item-3.2.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Agenda-18-03-2019-In-Confidence-Item-3.2.pdf</a>
18-Mar-19	Special Council Meeting	Item 3.5 'CEO Selection and Recruitment Committee' Report No. AR19/12104	(a)	All Details	Until a contract has been executed in relation to the subject matter of the item.	Expired	Conditions for Release Met 25/03/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Meeting-18-03-2019-In-Confidence-3.5.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Meeting-18-03-2019-In-Confidence-3.5.pdf</a>
7-Mar-19	Special Council Meeting	Item 2.1 'Discussion with QEPT on the WellPlayed Report, the QEPT's response to that report and their proposed sub-leasing arrangements-	(b), (c) & (g)	Discussion and resolution (b)	Until: arrangements for the golf course has been resolved to the satisfaction of all current and potential future parties; and, Council has been released from its duty of confidence by the party that provided the information.	Current		
				Resolution (a) to be released immediately with the public minutes of the meeting	n/a immediate release	Not Applicable	No s91(7) Order Made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Minutes-07-03-2019-No-In-Confidence.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Minutes-07-03-2019-No-In-Confidence.pdf</a>
7-Mar-19	Special Council Meeting	Item 2.2 'QEPT WellPlayed Report and Documentation' - Report No. AR19/10346	(b), (c) & (g)	Discussion, and Attachments	Until: arrangements for the golf course has been resolved to the satisfaction of all current and potential future parties; and, Council has been released from its duty of confidence by the party that provided the information	Current		
				Resolution to be released immediately with the public minutes of the meeting	n/a immediate release	Not Applicable	No s91(7) Order Made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Minutes-07-03-2019-No-In-Confidence.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Minutes-07-03-2019-No-In-Confidence.pdf</a>
7-Mar-19	Special Council Meeting	Item 2.3 Documents Relating to the Management of the Crater Lakes Area - Report No. AR19/10304	(b), (c) & (g)	Discussion and Attachments 1, 2 & 8	Until: the matter of lease arrangements for the golf course has been resolved to the satisfaction of all current and potential future parties; and, Council has been released from its duty of confidence by the party that provided the information (Attachments 1, 2 & 8)	Current		
				The Report, Attachments 3-7 and 9-12 and Resolution (a) are to be released immediately upon consideration by Council	n/a immediate release	Not Applicable	No s91(7) Order Made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Attachments-Special-Council-Meeting-07-03-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Attachments-Special-Council-Meeting-07-03-2019.pdf</a>
7-Mar-19	Special Council Meeting	Item 2.4 'Consideration of media statement and appointing Council Member as a spokesperson on matters relating to the QEPT'	(b), (c) & (g)	Not applicable	Not applicable	Not applicable	No S91(7) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Minutes-07-03-2019-No-In-Confidence.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Special-Council-Minutes-07-03-2019-No-In-Confidence.pdf</a>
19-Feb-19	Operational Standing Committee	Council Item 18.2 - Sale of Land for Non Payment of Rates Report No. AR19/2015	(a)	All Details	Until the later of:- 12 months, or the matter being settled	Expired	Comnditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-18.2-February-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-18.2-February-2019.pdf</a>
19-Feb-19	Operational Standing Committee	Council Item 18.5 - Sale of land for non-payment of Rates - Report No. AR19/2005	(a)	All Details	Until the later of:- 12 months, or the matter being settled	Expired	Conditions for Release met 27/06/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-12-February-2019.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-12-February-2019.pdf</a>
19-Feb-19	Operational Standing Committee	Illegal Development - Mr RKH Pearson (Amberich Pty Ltd) - Report No. AR19/4134	(a) & (f)	All Details	Until the matter has been resolved. Where duration exceeds 12 months To be reviewed at least once every 12 months.	Expired	Conditions for release met ERD decision handed down	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-19-02-2019-18.8.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-19-02-2019-18.8.pdf</a>
19-Feb-19	Council	Council item 19 - Queen Elizabeth Park Trust matters	(b) & (d)	Not applicable	Not applicable	Not Applicable	No s91(7) Order Made	
18-Dec-18	CEO Selection and Recruitment Committee	Request for Quote – CEO Selection and Recruitment	(k)	All details	All details including tabled attachments Resolution a & b to be released on execution of a service agreement.	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/CEO-Selection-and-Recruitment-Committee-Agenda-December.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/CEO-Selection-and-Recruitment-Committee-Agenda-December.pdf</a>
18-Dec-18	Council	Property Management	(b)(d)(g)	All details	Until Council has agreed on a course of action with regard to the matter, to be reviewed once every twelve months in accordance with the Local Government Act.	Current		
30-Aug-18	Special Council Meeting	Item 3.2 Tender - Caroline Landfill Cell 3C Construction - Report No. AR18/34301	(k)	All details Report, resolution and attachments.	Until matter has been considered by Council. Until a contract is executed with the successful tenderer	Expired Expired	Conditions for release met Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Item-3.2-Caroline-Landfill-Cell-3C-Construction-Report-No.-AR18-34301-compressed.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Item-3.2-Caroline-Landfill-Cell-3C-Construction-Report-No.-AR18-34301-compressed.pdf</a>
				Contract Value and name of successful tenderer to be released immediately following decision by Council.		Not applicable	No s91(7) Order Made	Successful Tenderer: BMD Construction \$791,769.39 plus GST (contract value)
21-Aug-18	Operational Standing Committee	Item 17.2 Mount Gambier Aquatic Centre 2018-19 Business Plan - Report No. AR18/30233	(g)	All details	Until permission is obtained from Innovative Leisure Management as per 18.2 of the Management Agreement.	Current		
17-Jul-18	Regional Sport and Recreation Centre Committee	Item 17.2 Tender AF18/244 Architectural Design, Documentation and Project Management: Mount Gambier Regional Sport and Recreation Centre - Report No. AR18/27217	(k)	Not applicable	Not applicable	Not applicable	No S91(7) Order made	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Released-In-Confidence-Item-17-07-2018-17.2-Report-No-AR18-27217.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Released-In-Confidence-Item-17-07-2018-17.2-Report-No-AR18-27217.pdf</a>
19-Jun-18	Council	Item 17.11 Architectural Expression of Interest for the Mount Gambier Regional Sport and Recreation Centre - Report No. AR18/23408	(b)	All Details	Until: Council has considered and endorsed a contract for architectural services for the Mount Gambier Regional Sport and Recreation Centre Project.	Expired	Conditions for release met 17/07/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR18-23656-Council-Meeting-Agenda-19-06-2018-In-Confidence-Full-PDF.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR18-23656-Council-Meeting-Agenda-19-06-2018-In-Confidence-Full-PDF.pdf</a>
19-Jun-18	Council	Item 17.8 Council update on recycling Contract Variation – June 2018 - Report No. AR18/23145	(d)	Report and Attachments 1 and 2 as follows:  - Report No. AR18/23145 Council update on recycling Contract Variation – June 2018  - Attachment 1 (AR18/23362) Draft Deed of Variation of Contract AF17/59 Receival of Recyclable Materials  - Attachment 2 (AR18/16676) Council Update on Recycling Issues and Options – May 7 2018	Until a commercial agreement is reached with the supplier or 11 months has elapsed whichever is the earlier	Expired	Conditions for release met 27/06 2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR18-23145-Council-Resolution-19-06-2018-In-Confidence-Council-Report-No.-AR18-23145-Council-Update-on-Recycling-Contract-Variation-June-2018_180702_115935.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR18-23145-Council-Resolution-19-06-2018-In-Confidence-Council-Report-No.-AR18-23145-Council-Update-on-Recycling-Contract-Variation-June-2018_180702_115935.pdf</a>
				Resolutions (a) – (c) and Attachment 3 to be released immediately following consideration of Item 17.8 at the Council meeting on 19 June 2018.	n/a immediate Release	Not Applicable	No. s91(7) Order made	
19-Jun-18	Operational Standing Committee	Item 17.5 Illegal Development – Cessation of the Storage of Scrap Items, Goods and Materials on the Subject Property No. AR18/21507	(a) & (f)	All details	Cessation of the Storage of Scrap Items, Goods and Materials on the Subject Property No. AR18/21507	Expired	Matter resolved	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/19-June-2018-Item-17.5.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/19-June-2018-Item-17.5.pdf</a>
19-Jun-18	Operational Standing Committee	Item 17.2 Illegal Development - Report No. AR18/21607	(a) & (f)	All details	Until the matter has been resolved.	Expired	Matter resolved	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-17.2.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Item-17.2.pdf</a>

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
15-May-18	Environmental Sustainability Sub-Committee	Council Update on Recycling Issues and Options - May 2018 - Report No. AR18/16676	(d)	All Details except Attachment 1 AR18/16698.	Until a commercial agreement is reached with the supplier or 11 months has elapsed whichever is the earlier	Expired	Conditions for release met 27/06/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR18-16676-In-Confidence-Council-Resolution-15-05-2018-Operational-Standing-Committee-08-05-2018-Environmental-Sustainability-May-2018.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR18-16676-In-Confidence-Council-Resolution-15-05-2018-Operational-Standing-Committee-08-05-2018-Environmental-Sustainability-May-2018.pdf</a>
				Attachment 1 AR18/16698.	n/a	n/a	n/a	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Meeting-Minutes-15-05-2018-No-In-Confidence.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-Meeting-Minutes-15-05-2018-No-In-Confidence.pdf</a>
15-May-18	Operational Standing Committee	Item 17.2 Illegal Development - Development constructed at variance to the Development Approval - Report No. AR18/16548	(a) & (f)	All Details	Until the matter has been resolved. Where duration exceeds 12 months. To be reviewed at least once.	Expired	Conditions for release met matter no longer subject to ERD Court Action	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Item-17.2-May-2018.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-Item-17.2-May-2018.pdf</a>
17-Apr-18	Operational Standing Committee	Item 17.11 Illegal Development and Intervention Order - Report No. AR18/12877	(a) & (f)	All Details	Until the matter has been resolved. Where duration exceeds 12 months To be reviewed at least once	Expired	Matter resolved	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/17-11-2018-Item-17.11.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/17-11-2018-Item-17.11.pdf</a>
17-Apr-18	Operational Standing Committee	Item 17.8 Condition of Property - Report No. AR18/12359	(a) & (f)	All Details	Until the matter has been resolved. Where duration exceeds 12 months To be reviewed at least once	Current		
17-Apr-18	Operational Standing Committee	Item 17.5 Sale of land for non-payment of Rates - Report No. PR18/2387	(a)	All Details	Until the later of:- 12 months, or the matter being settled	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Operational-Council17.5.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Operational-Council17.5.pdf</a>
17-Apr-18	Strategic Standing Committee	Item 17.2 Surplus Government Property Notice - Report No. AR18/12667	(j)	All Details	Until: A public announcement has been made by the State Government on the intended manner in which the property matter is to be dealt.	Current		
21-Feb-18	CEO Performance Review	CHIEF EXECUTIVE OFFICER PERFORMANCE REVIEW – Discussion regarding Chief Executive Officer’s KPI’s for 2018 - Ref. PERS	(a)	All reports, documentation and discussion associated with Item 17.2.	12 months	Expired	Conditions for release met 21/2/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Documents-Released-CEO-Performance-Review-17.2.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Documents-Released-CEO-Performance-Review-17.2.pdf</a>
				with the exception of resolutions only to be released including publication in the Council Minutes	n/a	n/a	Conditions for release met 21/02/2018	Documents Available - Please contact Council on 8721 2574 for viewing
16-Jan-18	CEO Performance Review	Item 18 Discussion regarding Draft Report received from AME Recruitment KPI’s	(a)	Committee Report and all associated attachments and discussions	12 months	Expired	Conditions for release met 16/1/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Agenda-Item-18-and-19.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Agenda-Item-18-and-19.pdf</a>
				with the exception of resolution (a) only to be released including publication in the Council Minutes	N/a	N/a	Conditions for release met 16/01/2018	Documents Available - Please contact Council on 8721 2574 for viewing
16-Jan-18	CEO Performance Review	Item 19 Discussion regarding Chief Executive Officer KPI’s	(a)	Committee Report and all associated attachments and discussion	12 months	Expired	Conditions for release met 16/1/2019	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Agenda-Item-18-and-19.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Agenda-Item-18-and-19.pdf</a>
				with the exception of resolutions (a), (b) & (c) only to be released including publication in the Council Minutes	N/a	N/a	Conditions for release met 16/01/2018	Documents Available - Please contact Council on 8721 2574 for viewing
21-Nov-17	Council	Item 17.5 Report No. AR17/47214 – Surplus Government Property Notice	(b)	All details	Until: A public announcement has been made by the State Government on the intended manner in which the property matter is to be dealt.	Current		
21-Nov-17	Operational Standing Committee	Item 17.2 Legal Action - 1/29 Willow Avenue, Mount Gambier - EMT Holdings Pty Ltd - Report No. AR17/44088	(i)	All details	Until: The matter is resolved or abandoned, to be reviewed at least once in every year.	Expired	Conditions for release met matter no longer subject to ERD Court Action	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Released-In-Confidence-21-11-2017.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Released-In-Confidence-21-11-2017.pdf</a>
17-Oct-17	Operational Standing Committee	7 Eucalypt Drive - Commercial Lease - Report No. AR17/37588	(b)	All details	6 months, or until a lease has been executed for the subject site, whichever is the earlier.	Expired	Conditions for release met 17/04/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR17-37588-Council-Resolution-17-10-2017-In-Confidence-Operational-Standing-Commercial-Lease.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AR17-37588-Council-Resolution-17-10-2017-In-Confidence-Operational-Standing-Commercial-Lease.pdf</a>
19-Sep-17	Operational Standing Committee	Item 7.8 Sale of Land for non-payment of Rates - Report No. AR17/31763	(a)	All Details	Until the later of:- 12 months or the matter being settled	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Agenda-Operational-Standing-Committee-12-09-2017-7.8.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Agenda-Operational-Standing-Committee-12-09-2017-7.8.pdf</a>
19-Sep-17	Operational Standing Committee	Item 7.5 Sale of Land for non-payment of Rates - Report No. AR17/31762	(a)	All Details	Until the later of:- 12 months or the matter being settled	Expired	Conditions for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-Operational-Standing-Committee-12-09-2017-Item-7.5.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-Operational-Standing-Committee-12-09-2017-Item-7.5.pdf</a>
19-Sep-17	Operational Standing Committee	Item 7.2 Sale of Land for non-payment of Rates - Report No. AR17/31728	(a)	All Details	Until the later of:- 12 months or the matter being settled	Expired	Council released by resolution 17/07/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Documents-Released-12-09-2017.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Documents-Released-12-09-2017.pdf</a>
20-Jun-17	CEO Performance Review	Item 18.8 and 18.9 - CEO Performance Review - Ref. PERS	(a)	All Details	12 months	Expired	Conditions for release met 20/06/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-20-06-2017-Chief-Executive-Officer-Performance-Review-Committee-15-06-2017-In-Confidence.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Council-20-06-2017-Chief-Executive-Officer-Performance-Review-Committee-15-06-2017-In-Confidence.pdf</a>
20-Jun-17	Mount Gambier Cemetery Trust	Item 18.5 - Tenders And Contracts - Supply and Delivery of Bulk LP Gas - 1 July 2017 to 30 June 2022 - Ref. AF17/79	(k)	All details (except the identity of the successful tenderer and the tender contract value)	Until 11 months have elapsed	Expired	Conditions for release met 20/05/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Mount-Gambier-Cemetery-Trust-05-05-2017-Council-Meeting-20-06-2017-Item-18.5.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Mount-Gambier-Cemetery-Trust-05-05-2017-Council-Meeting-20-06-2017-Item-18.5.pdf</a>
				The identity of the successful tenderer and the contract value	Until tender outcome has been resolved by Council Successful Tenderer: Origin Energy for an annual estimated contract value of \$18,150	Expired	Conditions for release met 20/06/2017	Documents Available - Please contact Council on 8721 2574 for viewing
20-Jun-17	Mount Gambier Cemetery Trust	Item 18.2 - Tenders And Contracts - Supply and Delivery of Bronze Memorial Plaques - 1 July 2017 to 30 June 2022 - Ref. AF17/80	(k)	All details (except the identity of the successful tenderer and the tender contract value)	Until 11 months have elapsed	Expired	Conditions for release met 20/05/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Mount-Gambier-Cemetery-Trust-05-05-2017-Council-Meeting-20-06-2017-Item-18.2.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/Mount-Gambier-Cemetery-Trust-05-05-2017-Council-Meeting-20-06-2017-Item-18.2.pdf</a>
				The identity of the successful tenderer and the contract value	Until tender outcome has been resolved by Council Successful Tenderer: Arrow Bronze	Expired	Conditions for Release met 20/06/2017	Documents Available - Please contact Council on 87 21 2574 for viewing
18-Apr-17	Council	COUNCIL ITEM 1 - CEO REPORT ON CONFIDENTIAL MATTERS - Ref. AF11/1894	(g)	All details (including report, tabled attachment, discussion and resolution)	Ongoing; To be reviewed at least once in every year	Current		
18-Apr-17	Corporate & Community Services Committee	Item 12 - SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to sell land for non-payment of rates - Subject AF17/71	(a)	All Details	Until the earlier of - public notice or public announcement of the "Sale of Land for non payment of Rates" has been given in accordance with the Section 184 of the LGA and associated processes; or the matter has been settled or abandoned by Council.	Expired	Condition for release met	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-Corporate-and-Community-Services-10-04-2017-Item-12.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-Corporate-and-Community-Services-10-04-2017-Item-12.pdf</a>
18-Apr-17	Corporate & Community Services Committee	Item 9 - SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to Sell Land for Non-Payment of Council Rates - Ref. AF17/69\	(a)	All Details	Until the earlier of - public notice or public announcement of the "Sale of Land for non payment of Rates" has been given in accordance with the Section 184 of the LGA and associated processes; or the matter has been settled or abandoned by Council.	Expired	Council released by resolution 20/02/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-18th-April-2017.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-18th-April-2017.pdf</a>
21-Feb-17	Operational Services Committee	Item 13 - DEVELOPMENT CONTROL - Illegal Development - Operation of a Storage Yard - Ref. AF11/304	(a) (i)	All Details	Until the matter is resolved or abandoned, to be reviewed at least once in every year	Current		
21-Feb-17	Operational Services Committee	Item 16 - DEVELOPMENT CONTROL - Illegal Development - Operation of a Storage Yard - Ref. AF11/304	(a) (i)	All Details	Until the matter is resolved or abandoned, to be reviewed at least once in every year	Expired	Council released by resolution 20/02/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-21st-February-2017-Item-16.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-21st-February-2017-Item-16.pdf</a>

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
21-Feb-17	Operational Services Committee	OPERATIONAL SERVICES REPORT NO. 2/2017 - Legal Action - 211 Wehl Street North, Mount Gambier - Mr K Pearson (Amberich Pty Ltd) - Ref. AF12/113	(g) (h)	All details	13 months or until the matter is resolved, whichever is the later	Expired	Council released by resolution 20/02/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-21st-February-2017-Keith-Pearson-Amberich.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-21st-February-2017-Keith-Pearson-Amberich.pdf</a>
31-Jan-17	Council (Special)	ALLEGATIONS REGARDING MAYOR ANDREW LEE TO BE REFERRED TO ICAC – Ref. AF13/275	(g)	All	Ongoing – to be reviewed annually	Current		
5-Dec-16	Council (Special)	STRATEGIC MANAGEMENT – Best People Best Community – Council’s Organisation Structure – Ref. AF16/185	(a)	Report and resolutions (c) and (d)	Until not earlier than when the Council’s Organisation Structure as detailed in the report has been fully implemented, and to be reviewed once in every year for consideration to release.	Current	Council released by resolution 21/11/2017	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
		Resolution (e)		Until the proposal in resolution (e)(i) has been actioned by the Chief Executive Officer.	Expired	Conditions For Release Met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>	
		Resolutions (a) and (b) and report attachment (Organisational Chart) to be released immediately with the minutes		n/a Immediate Release	Not Applicable	No s91(7) Order made	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>	
2-Dec-16	Council (Special)	FINANCIAL MANAGEMENT - Contract - Design and Construction of Civic Centre Flytower Façade System - Ref. AF15/133	(d) & (k)	All details except the details of the winning tenderer and the contract amount \$1,093,901.00	12 months	Current	Conditions for release met 02/12/2017	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
15-Nov-16	Council	PROPERTY MANAGEMENT – ACQUISITION – FIRST RIGHT OF REFUSAL TO PURCHASE PROPERTY - REF. AF15/595	(b)	Report, resolution, all attachments and details	Until: Settlement of a contract for Council’s purchase of the subject land or 13 months have elapsed, whichever is the earlier.	Current	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
15-Nov-16	Corporate & Community Services Committee	CORPORATE AND COMMUNITY SERVICES REPORT NO. 77/2016 - Licence - Railway Platform	(b) & (d)	Report and Attachments only.	12 Months	Current	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
		Resolution to be released.		n/a Immediate Release	Not Applicable	No s91(7) Order made	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>	
18-Oct-16	Operational Services Committee	OPERATIONAL SERVICES REPORT NO. 7/2016 - Tender AF16/277 - Caroline Landfill Development (Stage 3) Construction of Cell 3 (B & C) and Leachate Pond 4	(k)	All Details	Until considered by Council	Expired	Conditions for release met (Resolution Only)	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
		Identity of successful tenderer and contract value associated with Tender AF16/277		Until a decision has been made by Council	Expired	Conditions for release met (Resolution Only)	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>	
		Operational Services Report No. 7/2016 - Tender AF16/277 and Attachments		Until contract(s) have been entered into for all stages of work associated with Tender AF16/277 (to be reviewed every 12 months)	Expired	Released by CEO under delegation	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AF16-277-Tender-Caroline-Landfill-Leachate.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AF16-277-Tender-Caroline-Landfill-Leachate.pdf</a>	
18-Oct-16	Operational Services Committee	FINANCIAL MANAGEMENT - Caroline Landfill - Economic Analysis - Ref. AF16/159	(b)	All Details	Until: Council’s commercial business clientele for the relevant business operations have been advised of Council’s determination in relation to the Item.	Expired	Released by CEO under delegation	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AF16-159.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AF16-159.pdf</a>
20-Sep-16	Corporate & Community Services Committee	SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to Sell Land for Non-Payment of Council Rates - Ref. AF15/491	(a) & (i)	All Details	until the property has been advertised for sale or all outstanding council rates and charges have been paid.	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
20-Sep-16	Corporate & Community Services Committee	DEVELOPMENT CONTROL - Development Applications - Environment Resources Development (ERD) Court Actions – Ref. AF12/246	(a)	All Details	Continuing (To be reviewed at least once in every year in accordance with s91(9))	Expired	Council released by resolution 17/07/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-12-09-2016.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Item-Released-12-09-2016.pdf</a>
16-Aug-16	Operational Services Committee	FINANCIAL MANAGEMENT - Contract - Design and Construction of Civic Centre Flytower Façade System - Ref. AF15/133	(d)(i)(ii) & (k)	All Details	12 months	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
19-Jul-16	Operational Services Committee	ANNUAL BUSINESS PLAN - Mount Gambier Aquatic Centre 2016/2017 - Ref. AF11/1451	(d)(i)(ii) & (k)	All Details	12 months	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
21-Jun-16	Chief Executive Officer Performance Development and Review Committee	PERSONNEL – Chief Executive Officer Performance Review – Discussion regarding Chief Executive Officer KPI’s – Ref. PERS	(a)	Nil	Not applicable	Not applicable	No S91(7) Order Made	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-May-16	Corporate & Community Services Committee	REVIEW OF IN CONFIDENCE ITEMS	(m)	Not applicable	Not applicable	Not applicable	No S91(7) Order made	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
20-Apr-16	Council	Riddoch Art Gallery Heads of Agreement - Ref. AF15/428	(b), (d) & (j)	Report and all attachments	until the Heads of Agreement and associated agreements anticipated by the report and resolutions have been entered into AND a joint media announcement has been formally made by the Minister and the proponents. Or - 24 months	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
20-Apr-16	Council	Riddoch Art Gallery Heads of Agreement - Ref. AF15/428	N/A	Resolutions	N/A Immediate Release	Not applicable	No s91(7) Order made	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
20-Apr-16	Council	Item 17 - SALE OF LAND FOR NON PAYMENT OF RATES – Notice of Intention to Sell Land for Non-Payment of Council Rates	(a) & (i)	All Details	until the property has been advertised for sale or all outstanding council rates and charges have been paid.	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
20-Apr-16	Council	Item 16 - SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to Sell Land for Non-Payment of Council Rates	(a) & (i)	All Details	until the property has been advertised for sale or all outstanding council rates and charges have been paid.	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
15-Mar-16	Operational Services Committee	DEVELOPMENT CONTROL - Regulating – District Centre Zone Development Plan Amendment - City of Mount Gambier Development Plan - Ref. AF16/69	(m)	All Details	Until Public Consultation Commences	Expired	Council released by resolution 20/02/2018	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-15th-March-16.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/In-Confidence-Register-15th-March-16.pdf</a>
16-Feb-16	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 14/2016 – Frew Park Ambulance Station Development - Ref. AF16/11	(d)	CCS Report 14/2016 and recommendation.	Until CCS Report 14/2016 has been considered by Council	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
16-Feb-16	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 14/2016 – Frew Park Ambulance Station Development - Ref. AF16/11	(d)	CCS Report 14/2016 (attachments 1 & 2)	Until the details contained in Attachments 1 & 2 to CCS Report 14/2016 have been made publicly available by the respective proponents.	Expired	Released by CEO under delegation	<a href="https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AF14-2016.pdf">https://s3-ap-southeast-2.amazonaws.com/cm-g-public-assets/agendas-minutes/AF14-2016.pdf</a>
17-Nov-15	Chief Executive Officer Performance Development and Review Committee	Discussion regarding AME Recruitment	(a)					
17-Nov-15	Chief Executive Officer Performance Development and Review Committee	Discussion regarding Employment Contract	(a)	All Details	12 months	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-Nov-15	Chief Executive Officer Performance Development and Review Committee	Discussion regarding Draft Report received from AME Recruitment and Employment Contract	(a)	All Details	12 months	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-Nov-15	Operational Services Committee	OPERATIONAL SERVICES REPORT NO. 21/2015 - Development Control - Regulating - Section 29 Amendment and Proposed Industry (Timber Mill) Zone Development Plan Amendment - City of Mount Gambier Development Plan	(m)	All Details	Until Public Consultation Commences	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-Nov-15	Corporate and Community Services	Item 9 - SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to Sell Land for Non-Payment of Council Rates	(a) & (i)	All Details	until the property has been advertised for sale or all outstanding council rates and charges have been paid	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-Nov-15	Corporate and Community Services	Item 8 - SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to Sell Land for Non-Payment of Council Rates	(a) & (i)	All Details	until the property has been advertised for sale or all outstanding council rates and charges have been paid	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-Nov-15	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 75/2015 - Riddoch Art Gallery	(b) and (d)	Attachments	24 months have elapsed, or; The inclusion of the proposed Financials being included in Council’s Budget, or; An announcement by CASA or the Minister with regard to their proposal, whichever occurs first.	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
17-Nov-15	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 75/2015 - Riddoch Art Gallery	(b) and (d)	Report No. 75/2015	24 months have elapsed, or; The proposed platform as contained in CCS Report 75/2015 has been presented by the Riddoch Art Gallery Board to its Members, whichever occurs first.	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
15-Sep-15	Council	Riddoch Art Gallery	(b) and (d)	all details	24 months; or - until the matter contained in MOTION WITHOUT NOTICE - Riddoch Art Gallery has been formally announced by the proponents.	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
18-Aug-15	Corporate & Community Services Committee	Riddoch Art Gallery	(b) and (d)	All details	24 months or until the proposal contained in CCS report 59/2015 has been formally agreed and announced by the proponents	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>
18-Aug-15	Operational Services Committee	DEVELOPMENT CONTROL - Regulating - Section 29 Amendment and Proposed Industry (Timber Mill) Zone Development Plan Amendment - City of Mount Gambier Development Plan	(m)	All details	Until Public Consultation commences	Expired	Conditions for release met	<a href="#">Documents Available - Please contact Council on 87 212 574 for viewing</a>

Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
18-Aug-15	Operational Services Committee	PROPERTY MANAGEMENT - Railway Lands - Expression of Interest - Management of Community Markets	(b)	All details	Until a contractual arrangement has been entered into with a respondent(s), to be reviewed in 12 months in accordance with S91(9)	Current		
18-Aug-15	Operational Services Committee	PROPERTY MANAGEMENT - Railway Lands - Expression of Interest - Occupation and Use of Old Railway Station Building	(b)	All details	Until a contractual arrangement has been entered into with a respondent(s), to be reviewed in 12 months in accordance with S91(9)	Current		
10-Mar-15	Operational Services Committee	DEVELOPMENT CONTROL - Illegal Development - Demolition of a Contributory Place	(a) (i)	All details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
10-Feb-15	Strategic Planning and Development Policy Committee	Development Control - Regulating - Local Heritage and Lakes Zone Development Plan Amendment (DPA)	(m)	all details	until public consultation commenced	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
20-Jan-15	Operational Services Committee	DEVELOPMENT CONTROL - Illegal Development - Demolition of a Contributory Place	(a) (i)	all details	12 months or until matter has been finalised	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
16-Dec-14	Mount Gambier Cemetary Trust Committee	Application to Alter Memorial Plaque	(a)	all details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
16-Sep-14	Corporate & Community Services Committee	Leasing - Main Corner	(a) & (g)	Report no. 63/2014	6 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
16-Sep-14	Corporate & Community Services Committee	REVIEW OF IN CONFIDENCE ITEMS	(m)	Not applicable	Not applicable	Not applicable	No S91(7) Order made	
19-Aug-14	Chief Executive Officer Performance Development and Review Committee	CHIEF EXECUTIVE OFFICER INTERIM PERFORMANCE REVIEW – Discussion regarding Draft Report received from AME Recruitment	(a)	All details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
27-Aug-14	Special Meeting	ECONOMIC DEVELOPMENT – Business Enterprise	(b & d)	All agenda documents, reports, minutes and any discussion notes relevant to the nature of the proposed Business Enterprise. All agenda documents, reports, minutes and discussion notes relating to Council's financial and in-kind contribution and support toward the Business Enterprise	Until Public announcement by the proponent in relation to the business opportunity Until 6 months after the completion of negotiations and execution of contractual arrangements by Council	Expired	Conditions for release met Retention Date Passed	Documents Available - Please contact Council on 87 212 574 for viewing
15-Jul-14	Council	ANNUAL BUSINESS PLAN – Mount Gambier Aquatic Centre 2014/2015	(d)(i)(ii) & (k)	All details	15th July, 2015	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
15/04/2014	City of Mount Gambier Junior Sports Fund Assistance Committee	11. GOVERNANCE – Committees – City of Mount Gambier Junior Sports Assistance Fund (Section 41) - Minutes of Meeting held 2nd April, 2014 – Ref. AF11/725	(a)	All information, details concerning the personal, financial circumstances and identity of each nominee	On-going, to be reviewed annually in accordance with the provisions of the Local Government Act	current	redacted version of agenda/minutes to be released	
28/01/2014	Strategic Planning and Development Policy Committee	STRATEGIC PLANNING AND DEVELOPMENT POLICY REPORT NO. 1/2014 - Development Control - Regulating - Local Heritage and Lakes Zone Development Plan Amendment (DPA)	(m)	All Details	Until Public Consultation commences	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
17/12/2013	Corporate and Community Services	REVIEW OF IN CONFIDENCE ITEMS	(a) (b) (m)	Not Applicable	Not Applicable	Not Applicable	No S91(7) Order	
17/12/2013	MOTION WITHOUT NOTICE	SALE OF COUNCIL PROPERTY - 38 James Street	(b) and (d)	All Details	Until settlement of a Contract of Sale; or if no Contract of Sale is executed - 6 months	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
17/12/2013	City of Mount Gambier Junior Sports Fund Assistance Committee	COMMERCIAL CLUB INC. - Donation to exceptional junior sportsperson	(a)	All information, details concerning the personal circumstances and identity of each nominee	On-going, to be reviewed annually in accordance with the provisions of the Local Government Act	Current	redacted version of agenda/minutes to be released	
17/12/2013	City of Mount Gambier Junior Sports Fund Assistance Committee	ROTARY CLUB OF MOUNT GAMBIER LAKES - Donations to Financially Disadvantaged Junior Sportspeople	(a)	All information, details concerning the personal, financial circumstances and identity of each nominee	On-going, to be reviewed annually in accordance with the provisions of the Local Government Act	Current	redacted version of agenda/minutes to be released	
17/12/2013	Operational Services	DRAINAGE IMPROVEMENT WORKS - Wandaree Court - Purchase of Vacant Land	(b)	All Details	6 months	expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
17/12/2013	Operational Services	DEVELOPMENT APPLICATION 381/0349/2013 - Temporary Parking of Loaded Truck Trailers - 30 White Avenue, Mount Gambier	(g) and (h)	All Details	Until a decision is made by the ER&D Court	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
19/11/2013	CEO Performance Development and Review Committee	CEO ANNUAL PERFORMANCE REVIEW - Discussion regarding Draft Report received from AME Recruitment	(a)	All Details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
15/10/2013	Motion With Notice	SOCIAL, CULTURAL AND COMMUNITY SERVICES - Schools, TAFE and University Advice and Information	(d)	All Details	Until the proponent has made a public statement in relation to the matter, to be reviewed every 12 months	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
15/10/2013	Strategic Planning and Development Policy Committee	STRATEGIC PLANNING AND DEVELOPMENT POLICY REPORT NO. 9/2013 - Development Control - Regulating - Local Heritage and Lakes Zone Development Plan Amendment (DPA)	(m)	All Details	Until public consultation commences	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
15/10/2013	Corporate and Community Services	SALE OF LAND FOR NON PAYMENT OF RATES - Notice of Intention to Sell Land for Non-Payment of Council Rates	(b)	All Details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
2/10/2013	Special Meeting	FINANCIAL MANAGEMENT – Consideration of Tenders - Construction of Cell 3 and Capping Part of Cells 1 and 2 - Caroline Landfill	(k)	All details except successful tenderer	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
17/09/2013	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 45/2013 - Legal Action - Costs Awarded	(i)	All Details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
20/08/2013	Operational Services	PROPERTY MANAGEMENT - Mount Gambier Aquatic Centre Business Plan 2013/1014	(a), (b), (d)	All Details	12 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
20/08/2013	Operational Services	PROPERTY MANAGEMENT - Project Management - Former Mount Gambier Hospital Site - Expression of Interests for demolition of Former Mount Gambier Hospital buildings	(b), (d), (k)	All Details	6 months or until tenders have been finalised	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
18/06/2013	Corporate and Community Services	SOCIAL, CULTURAL AND COMMUNITY SERVICES - Committees - City of Mount Gambier Junior Sports Assistance Fund (Section 41) Committee - Minutes of Meeting held 22nd May, 2013 – Ref. AF11/725	(a)	Retain all information concerning the personal and financial affairs and identify of donation recipients. All other information to be released.	On-going	Current		
18/06/2013	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 23/2013 - Sale of Council Properties	(b)	All Details	Until all sale conditions have been met and the sale contract has become unconditional, to be reviewed within 12 months	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
18/06/2013	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 23/2013 - Sale of Council Properties	(b)	Financial and Contractual Terms and Conditions Information	Until settlement of the sale contract has occurred, to be reviewed every 12 months	Expired	Conditions for release met	Documents Available - Please contact Council on 87 212 574 for viewing
16/04/2013	Corporate and Community Services	CORPORATE AND COMMUNITY SERVICES REPORT NO. 14/2013 - Sale of Council Properties	(b)	All Details	6 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing
19/03/2013	Motion without Notice	FINANCIAL MANAGEMENT – Sale of 38 and 40 James Street, Mount Gambier - Ref. AF12/226	(d), (i)	All Details	6 months	Expired	Retention date passed	Documents Available - Please contact Council on 87 212 574 for viewing



Council Meeting Date	Source Meeting	Subject	S90(3) Reference	Element to be kept Confidential	Duration, Circumstances or Review	Current / Expired	Reason for Release	Document Reference
19/02/2013	Motion With Notice	DEVELOPMENT APPLICATION 381/0168/2012 – Ref. DA 381/0168/2012	(g), (h)	All Details	12 months	Expired	<b>Retention date passed</b>	Documents Available - Please contact Council on 87 212 574 for viewing