

Civic Centre, 10 Watson Terrace Mount Gambier SA 5290

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Reference: AF11/877 LD Enquiries to: Mr Mark McShane

#### MAYOR MEMBERS

NOTICE is hereby given that I have called a Special Meeting of the Council to be held at the Council Chamber, Civic Centre, 10 Watson Terrace, Mount Gambier on the following date and time:

Monday 5<sup>th</sup> December, 2016 - Council Chamber - Civic Centre (commencing at 6.00 p.m.)

For the purpose of:

1. Presentation by the Chief Executive Officer, In Confidence, on matters relating to the Organisational Restructure.

An Agenda for the meeting to be held on the 5<sup>th</sup> December, 2016 at 6.00 p.m. is attached.

**Andrew LEE** 

**MAYOR** 

1<sup>st</sup> December, 2016



# CONFLICT OF INTEREST DISCLOSURE FORM

(insert name)	, 
have received a copy of the agenda for the D	ordinary □ special meeting of the
	□ Council □ Committee □ Board
(insert full name of Committee/Sub-Committee/Board)	)
to be held on:(insert date of meeting)	_
CONFLICT OF INTEREST DISCLOSURE	
I consider that I have a:	
☐ material conflict of interest pursuant to se	ction 73 (complete and sign below)
□ actual or □ perceived conflict of interest	pursuant to section 74 (complete and sign overleaf)
of the <i>Local Government Act 1999</i> ("the LG A	Act") in relation to the following agenda item:
(insert details - include Agenda Item No, Report Number	r, Item/Report Subject Title)
which is to be discussed at that meeting.	
MA <sup>-</sup>	TERIAL
asons why you (or a person prescribed in section 73(	as follows [ensure sufficient detail is recorded, including the 1) of the LG Act) stands to obtain a benefit or suffer a loss tter at the meeting of the Council in relation to the agenda iten
accordance with section 74(1)(b) I will be leaving total teaching to teaching to the decimal teaching teaching to the decimal teaching	the meeting room while the matter is being discussed and
 Signature	 Date



In accordance with section 75A(2)(b) I propose  $\Box$  to  $\Box$  not to participate in the meeting in relation to the matter.

ACTUAL	
The nature of my actual conflict of interest is as follows [ensure sufficient detail is recorded, including the reasons why the conflict between your interests and the public interests might lead to a decision that is contrary to the public interest in relation to the agenda item described above]:	
Where I have proposed to participate in the meeting I intend to deal with my <b>actual</b> conflict of interest in the following transparent and accountable way [ensure sufficient detail is recorded as to the manner in which you intend to deal with the actual conflict of interest in a transparent and accountable way].	
OR	
PERCEIVED	
The nature of the <b>perceived</b> conflict of interest is as follows [ensure sufficient detail is recorded, including the reasons why you consider that an impartial fair-minded person could reasonably consider that you have a perceived conflict of interest in the matter].	
Office est in the matter j.	
Where I have proposed to participate I intend to deal with the <b>perceived</b> conflict of interest in the following transparent and accountable way [ensure sufficient detail is recorded as to the manner in which you intend to deal with the perceived conflict of interest in a transparent and accountable way].	
Signature Date	

#### CITY OF MOUNT GAMBIER

### Special Meeting of Council to be held Monday 5<sup>th</sup> December, 2016 at 6.00 pm

### <u>AGENDA</u>

**PRESENT:** Mayor Andrew Lee, Cr Christian Greco, Cr Mark Lovett, Cr Josh

Lynagh, Cr Sonya Mezinec, Cr Frank Morello, Cr Des Mutton, Cr Steven Perryman, Cr Hanna Persello, Cr Penny Richardson, Cr Ian

Von Stanke

**COUNCIL OFFICERS:** Chief Executive Officer - Mr M McShane

Team Leader Executive Support - Mrs L Dowling

**APOLOGY/IES:** moved that the apology from

be received.

seconded

WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THIS LAND.

#### **CONSIDERATION FOR EXCLUSION OF PUBLIC**

Cr moved that the following Agenda Item be received, discussed and considered in confidence by excluding the public pursuant to Section 90(2) of the Local Government Act 1999, and an order be made that the public (with the exception of Councillors - Mayor A Lee, Cr Christian Greco, Cr Mark Lovett, Cr Josh Lynagh, Cr Sonya Mezinec, Cr Frank Morello, Cr Des Mutton, Cr Steven Perryman, Cr Hanna Persello, Cr Penny Richardson and Cr Ian Von Stanke and Council Officers - M McShane and L Dowling) be excluded from the meeting in order for the Agenda Item (Best People Best Community – Council's Organisation Structure) to be considered in confidence.

The Council is satisfied that, pursuant to section 90(3)(a) of the Act the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which would involve the unreasonable disclosure of:

 Information concerning the personal affairs of any person (living or dead), being senior officers and managers because the report contains information on a proposed organisational and management reporting structure and other information comprising employment records, suitability for particular positions, and other personal/employment matters.

The Council is satisfied that the principle that the meeting be conducted in a place open to the public has been outweighed in the circumstances because the report contains substantial reference to the current and proposed organisational structure and management positions. Disclosure of such information would be unreasonable prior to a commitment and staged implementation of the proposed structure, and should be periodically reviewed prior to any future release to ascertain whether disclosure remains unreasonable in the prevailing circumstances.

# Agenda for Special Meeting of Council, Monday 5<sup>th</sup> December, 2016 cont'd ...

ITEM	SUBJECT MATTER	S90 (3)
NO.		GROUNDS
1.	STRATEGIC MANAGEMENT - Best People Best Community -	(a)
	Council's Organisation Structure – Ref. AF16/185	

## Cr seconded