

MOUNT GAMBIER LIFELONG LEARNING SUB-COMMITTEE

Minutes of meeting held at the Committee Room, Civic Centre, 10 Watson Terrace, Mount  
Gambier  
on Friday, 16<sup>th</sup> May 2014 at 2.00 p.m.

PRESENT: Cr Maher (Presiding Member)  
Cr Richardson  
Cr Shearing  
Cr Julie Reis (District Council of Grant)  
Sarah Pellen  
Alexandra Nicholson

APOLOGY: Cr Richardson moved that the apology from David Mezinac and Adam be received.

Sarah Pellen seconded Carried

NOT IN ATTENDANCE:

OTHER MEMBERS IN  
ATTENDANCE:

COUNCIL EMPLOYEES: Mark McShane, Chief Executive Officer  
Barbara Cernovskis, Manager - Community Services and  
Development  
Vicki Hutchinson, Library Manager  
Alison Brash – Community Development Officer.

EMPLOYEE APOLOGIES:

LEAVE OF ABSENCE:

APOLOGIES – OTHER  
MEMBERS:

OTHER GUESTS IN  
ATTENDANCE:

**WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THIS LAND.**

MINUTES: Cr Richardson moved that the minutes of the Mount Gambier Lifelong Learning Sub-Committee held on 17<sup>th</sup> April 2014 be received.

Cr Reis seconded Carried

**1. LIFELONG LEARNING**

The Presiding Member reported:

- (a) Operations of Sub-Committee
- Amended Terms of Reference attached for discussion
  - Future direction/plans for Lifelong Learning

- (b) Co-opt Member
  - Co-opt Adam Box, Education Director Blue Lake Partnerships
- (c) Children's Charter
  - Final Draft document attached for information
  - Consultation underway
  - Discuss development of implementation strategy and measures
- (d) LGA Showcase
  - City of Mount Gambier were joint winners of the booth award with City of Whyalla
  - Presentation given at the Showcase attached

### **RECOMMENDATION NO. 1**

**Cr Richardson moved it be recommended:**

- (a) the Presiding Members report be received;**
- (b) the Terms of Reference be amended as discussed and tabled at the next meeting;**
- (c) Adam Box, Education Director, Blue Lake Partnerships be co-opted to the Sub-Committee**

**Cr Maher seconded**

**Carried**

**Cr Richardson moved it be recommended:**

- (d) Sub-Committee Members forward suggested strategies for implementation of Children's Charter to Manager Community Services and Development by Friday 23<sup>rd</sup> May, 2014 to be consolidated and tabled at next meeting for further discussion;**
- (e) Children's Charter as amended and reviewed by Sub-Committee at next meeting be then submitted to Council;**
- (f) Congratulate City of Mount Gambier on its achievements and special recognition to Manager Community Services and Development and Library Manager for their extraordinarily hard work.**

**Cr Maher seconded**

**Carried**

## **2. MATTERS OF INFORMATION**

The Manager Community Services and Development reported on:

- (a) Education Leaders Forum/Mount Gambier Village Online Hub
  - Feedback from the forum attached for discussion
  - Where to from here
- (b) Outdoor Learning Environment
  - Community meeting scheduled for Thursday, 22<sup>nd</sup> May 2014 with Council Officers, Mulga Street Primary Leadership Governing Committee, Mount Gambier Children's Centre and community to collaboratively implement the project for John Powell Reserve project.

- (c) Learning Trails
- Meeting held with Helen Strickland, Partnership Broker, RDA regarding progress of Learning Trails Project. Attached are draft educational resources for discussion.

**RECOMMENDATION NO. 2**

**Cr Richardson moved it be recommended:**

- (a) **Endorse the quality of feedback from Education Leaders forum. A copy of which to be emailed to all participants and further discussion on where to from here to be undertaken at next meeting;**
- (b) **An invitation to the community consultation for the John Powell Reserve Outdoor Learning Environment be extended to all Sub-Committee Members.**

**Cr Reis seconded**

**Carried**

**Alexandra Nicholson moved that:**

- (c) **Manager Community Services and Development undergo further discussion with Partnership Broker Manager regarding ownership and moving forward with Learning Trails documents.**

**Cr Maher seconded**

**Carried**

**3. NEXT MEETING: 2.00 pm Friday, 20<sup>th</sup> June 2014**

Meeting closed at 3.10pm