## COUNCIL DEVELOPMENT ASSESSMENT PANEL

## Meeting held on Thursday, 15<sup>th</sup> June 2017 at 5.45 p.m. in the Conference Room, Level One - Operational Services, Civic Centre

## **MINUTES**

PRESENT: Mrs E Travers (Presiding Member)

Cr I Von Stanke, Cr C Greco, Mrs M Trotter, Ms E Finnigan and Mr P

Seebohm

APOLOGY/IES: Cr Von Stanke moved the apology received from Cr D Mutton be accepted.

Ms Finnigan seconded Carried

COUNCIL OFFICERS: General Manager City Growth, Dr Judy Nagy

Manager Regulatory Services, Michael Silvy

Project Officer, Josh Wilson

Administration Officer - Operational Services, Sarah Moretti Administration Officer - Operational Services, Elisa Solly

WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THE LAND.

MINUTES: Cr Greco moved that the minutes of the Meeting held on Thursday, 18<sup>th</sup> May

2017 be taken as read and confirmed.

Mrs Trotter seconded <u>Carried</u>

1. Development Number: 381/0162/2017
Applicant: PMN Lawyers
Owner: J & J K Hearsch

Description: To change the use of an existing Dwelling (Contributory Place)

to an Office

Address: 54 Bay Road, Mount Gambier Nature of Development: Non-Complying / Category 3

Zoning: Residential / Contributory Place / Bay Road Historic

(Conservation) Policy Area

Report: Council Development Assessment Panel Report No. 18 / 2017

Correspondence: Statement of Support

The Council Development Assessment Panel moved it be recommended:

- (a) Council Development Assessment Panel Report No. 18 / 2017 be received;
- (b) The Council Development Assessment Panel resolves to proceed with the assessment of the application.
- (c) Council Officers are to proceed with the assessment of the development application pursuant to the *Development Act 1993*.

Carried

## **MOTIONS WITHOUT NOTICE - Nil**

The meeting closed at 5:55 p.m.

Council Developmen	t Assessment	Panel Meeting	Minutes	Thursday	′ 18 <sup>th</sup>	Ma	2017	Cont'd

CONFIRMED THIS	DAY OF	2017.
PRESIDING MEMBER		