

CITY DEVELOPMENT FRAMEWORK SUB-COMMITTEE

Meeting held in the Committee Room, level four of the Civic Centre, 10 Watson Terrace,
Mount Gambier, on Thursday 27th February, 2014 at 1.20 p.m.

MINUTES

PRESENT: Mayor S Perryman
Cr A Smith (Presiding Member)
Cr M White

COUNCIL OFFICERS: Strategic Project Officer, Tracy Tzioutziouklaris

SPECIAL GUEST: Professor John Martin

COUNCIL MEMBERS
AS OBSERVERS: Nil

WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THIS LAND.

MINUTES OF PREVIOUS MEETING: Mayor Perryman moved that the Minutes of the previous meeting held on Thursday 16th January, 2014 be taken as read and confirmed.

Cr White seconded.

Carried.

QUESTIONS: (a) With Notice - nil submitted.
(b) Without Notice – nil submitted.

1. COMMUNITY ENGAGEMENT – Ref. AF13/125

Goal: Building Communities
Strategic Objective: Strive for an increase in services and facilities to ensure the community has equitable access and that the identified needs are met.

Encourage the empowerment of the community to lead and self manage their respective desires and aspirations.

Goal: Securing Economic Prosperity
Strategic Objective: Foster the expansion of commerce and industry in a sustainable manner, considering industry, employment and climate change impacts, and enhance our positioning as the major centre for the region.

Minutes of the City Development Framework Sub Committee meeting held on 27th February, 2014
Cont'd...

The Strategic Project Officer reported:

- (a) A community-wide discussion and dialogue about the Mount Gambier City Development Framework project has commenced with four workshops being held during the first week of February.
- (b) All Members have now been requested to identify those groups within the community that they will/or can engage with before the end of March, 2014 as part of the community engagement process for this project. A flyer with a tear off section has been developed and will be provided to all Members to assist in this broader community engagement process.
- (c) A list of different organisations that could be contacted has been developed.

At this time the following Members have indicated that they have met with or are meeting with the following groups/organisations:

Mayor Perryman and Cr Smith	Chamber of Commerce
Cr Lee	Woodlands Grove and Hallmont Estate
Cr Von Stanke	Men's Shed, Mulga Street Primary School, Bowling Club, Probus, Arts Society
Cr White	Soroptomist
Cr Maher	Grant High School SRC

- (d) Council has also received a request from the LionsClub for a representative of Council to be a guest speaker at a Lions dinner being held on the 25th of March, 2014 at the RSL at 6.00p.m. to talk specifically on the City Development Framework project. It would be appreciated if a Member was available for this. Dinner is provided for the guest speaker.
- (e) Sessions have been scheduled with Council staff from the Civic Centre, Library, Main Corner and Tourism Information Centre on Tuesday the 4th March, 2014 and Wednesday the 5th March, 2014 from 8.30a.m. to 9.30a.m. in the Reception Area. Professor Martin is to facilitate these sessions. All Council Members are welcome to attend.
- (d) A session with the field staff has been scheduled on Thursday 6th March, 2014 starting at 7.30a.m. at the depot. Council's Strategic Project Officer is to facilitate these sessions.

Mayor Perryman moved:

- (a) The report be received.**
- (b) Mayor Perryman be nominated to attend the Lions dinner/meeting to present the City Development Framework project at the RSL on Tuesday 25th March, 2014..**

Cr White seconded.

Carried

2. COMMUNITY ENGAGEMENT – WORKSHOPS – Ref. AF13/125

Goal: Building Communities

Strategic Objective: Strive for an increase in services and facilities to ensure the community has equitable access and that the identified needs are met.

Encourage the empowerment of the community to lead and self manage their respective desires and aspirations.

Goal: Securing Economic Prosperity

Strategic Objective: Foster the expansion of commerce and industry in a sustainable manner, considering industry, employment and climate change impacts, and enhance our positioning as the major centre for the region.

The Strategic Project Officer reported:

- (a) The community wide discussion and dialogue about the Mount Gambier City Development Framework project commenced with four workshops during the week commencing Monday 3rd February, 2014. The data that was gathered at these workshops will form the basis of the 'four futures papers' on the four identified key areas Our People, Our Location, Our Diverse Economy and Our Climate, Natural Resources and Heritage.
- (b) Further workshops have now been scheduled for the first week of March to present the data and draft material obtained from the workshops held in February. The purpose of these workshops is to seek feedback on the measures and aspirations identified and to think broadly about the community and to determine if the aspirations related to each theme are comprehensive. The key question we are addressing here is; have we overlooked anything?

Each of the workshops will again focus on one of the key areas identified by the City Development Framework Sub-Committee as follows:

- Monday 3rd March, 2014, Workshop 1 - Our People
- Tuesday 4th March, 2014, Workshop 2 - Our Location
- Wednesday 5th March, 2014, Workshop 3 - Our Diverse Economy
- Thursday 6th March, 2014, Workshop 4 - Our Climate, Natural Resources and Heritage

All workshops will commence at 4.00 p.m. and finish by 6.00 p.m. and will be held in the City Hall.

- (c) all Council Members will be invited to attend the workshops as well as relevant staff from throughout Council.
- (d) all of the workshops will be facilitated by Professor Martin who will be assisted by the Sub-Committee and Council's Strategic Project Officer.
- (e) Professor Martin will be available to provide an update to Members as to the format of the workshops and what is envisaged to be achieved.

Mayor Perryman moved that the report be received.

Cr White seconded.

Carried

3. COMMUNITY ENGAGEMENT – DR SUE MUTTON – Ref. AF13/125

Goal: Building Communities
Strategic Objective: Strive for an increase in services and facilities to ensure the community has equitable access and that the identified needs are met.

Encourage the empowerment of the community to lead and self manage their respective desires and aspirations.

Goal: Securing Economic Prosperity
Strategic Objective: Foster the expansion of commerce and industry in a sustainable manner, considering industry, employment and climate change impacts, and enhance our positioning as the major centre for the region.

The Strategic Project Officer reported:

- (a) Dr Sue Mutton has kindly offered her assistance to work with Council to ensure Council obtains true representation of the people of Mount Gambier. Sue is the Course Coordinator WBSW program, Lecturer Social Work and Rural Practice, Social Work and Rural Practice Unit, Centre for Regional Engagement at the University of South Australia.
- (b) A meeting with Dr Mutton is currently being organised. A further update will be provided at the meeting.

Cr White moved:

- (a) The report be received.**
- (b) Council continue to undertake further consultation with community groups as proposed and as suggested by Dr Sue Mutton during the month of July, 2014.**

Mayor Perryman seconded.

Carried

4. ANY OTHER BUSINESS

General discussion was undertaken as to undertaking further and wider consultation with the community including but not limited to:

- (a) Advertisements in the print media and other forms of media;**
- (b) The internet and other forms of social media;**
- (c) Bang the table**

Minutes of the City Development Framework Sub Committee meeting held on 27th February, 2014
Cont'd...

This discussion to be further expanded at the next meeting of the City Development Framework Sub Committee.

5. MOTIONS WITHOUT NOTICE

Nil.

The meeting closed at 2.10 p.m.

AF13/486
MTT/FM