

**MINUTES OF CITY OF MOUNT GAMBIER  
JUNIOR SPORTS ASSISTANCE FUND COMMITTEE MEETING  
HELD AT THE LEVEL 1 CONFERENCE ROOM , 10 WATSON TERRACE, MOUNT GAMBIER  
ON WEDNESDAY, 9 DECEMBER 2020 AT 5.30 P.M.**

**PRESENT:** Cr Christian Greco, Cr Megan Dukalskis, Ms Felicity Walker and Ms Jenny Burston

**OFFICERS IN ATTENDANCE:** Executive Administration Officer - Mrs M Telford

**1 ACKNOWLEDGEMENT OF COUNTRY**

**WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THIS LAND.**

**2 APOLOGY(IES)**

**COMMITTEE RESOLUTION**

Moved: Cr Christian Greco  
Seconded: Felicity Walker

That the apology from Mrs Karen Cunningham and Jeanette Elliott be received.

**CARRIED**

**3 CONFIRMATION OF MINUTES**

**COMMITTEE RESOLUTION**

Moved: Cr Christian Greco  
Seconded: Felicity Walker

That the minutes of the Junior Sports Assistance Fund meeting held on 28 October 2020 be confirmed as an accurate record of the proceedings of the meeting.

**CARRIED**

**4 QUESTIONS WITHOUT NOTICE**

Nil



## 5 REPORTS

### 5.1 COACHING CLINIC PROGRAM 2020

#### COMMITTEE RESOLUTION

Moved: Cr Megan Dukalskis

Seconded: Jenny Burston

1. That Junior Sports Assistance Fund Report No. AR20/78671 titled 'Coaching Clinic Program 2020' as presented on 09 December 2020 be noted.
2. The following funding be made available to the Member Organisation named below to assist in the conduct of specialised coaching clinics in accordance with the guidelines for such Clinics:
  - (i) Basketball Mount Gambier - \$2,000
  - (ii) Blue Lake Y Swim Club - \$2,000
  - (iii) Mount Gambier Cycling Club - \$1,000

**CARRIED**

### 5.2 COMMERCIAL CLUB INC. - ANNUAL DONATIONS - EXCEPTIONAL JUNIOR PROGRAM 2019

#### COMMITTEE RESOLUTION

Moved: Cr Megan Dukalskis

Seconded: Jenny Burston

1. That Junior Sports Assistance Fund Report No. AR20/80402 titled 'Commercial Club Inc. - Annual Donations - Exceptional Junior Program 2019' as presented on 09 December 2020 be noted.
2. For the 2019 year the following junior receive the Commercial Club Inc. donation to assist that junior to advance in their chosen sport and to achieve their potential:  
Awardee: Tess White
3. The presentation of the Commercial Club Inc. donation take place at a time convenient to the recipient, member organisation and a representative of the Commercial Club Inc.
4. The media be invited to attend the presentation.

**CARRIED**



**6 MEETING CLOSE**

**The Meeting closed at 5.35 p.m.**

**The minutes of this meeting were confirmed at the Junior Sports Assistance Fund held on .**

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**PRESIDING MEMBER**

