

Civic Centre, 10 Watson Terrace Mount Gambier SA 5290

PO Box 56 Mount Gambier SA 5290

Telephone 08 87212555 Facsimile 08 87249791 city@mountgambier.sa.gov.au

mountgambier.sa.gov.au

13<sup>th</sup> April, 2018

#### MAYOR COUNCILLORS CITY OF MOUNT GAMBIER

- NOTICE is given that a meeting of the Council of the City of Mount Gambier will be held at the Council Chamber, Civic Centre, 10 Watson Terrace, Mount Gambier on Tuesday, 17<sup>th</sup> April 2018 at 6.00 p.m.
- 2. **NOTICE** is given that the Standing Committees (Committee Room and Level 1 Conference Room) and Council Development Assessment Panel (Level 1 Conference Room) will meet at the Civic Centre, 10 Watson Terrace, Mount Gambier on the days and dates as follows:

| Strategic Standing Committee   | Monday 7 <sup>th</sup> May 2018     |
|--------------------------------|-------------------------------------|
| Operational Standing Committee | Tuesday, 8 <sup>th</sup> May 2018   |
| Council Assessment Panel       | Thursday, 17 <sup>th</sup> May 2018 |

An agenda for the meeting is enclosed.

M psh-

Mark McSHANE CHIEF EXECUTIVE OFFICER

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#### AGENDA OF ORDINARY COUNCIL MEETING

#### Meeting to be held at the Council Chamber, Civic Centre, 10 Watson Terrace, Mount Gambier on Tuesday, 17 April 2018 at 6.00 p.m.

- PRESENTMayor Andrew Lee<br/>Cr Christian Greco<br/>Cr Mark Lovett<br/>Cr Josh Lynagh<br/>Cr Sonya Mezinec<br/>Cr Des Mutton<br/>Cr Steven Perryman<br/>Cr Hanna Persello<br/>Cr Penny Richardson<br/>Cr Ian Von Stanke
- **COUNCIL OFFICERS** Chief Executive Officer Mr M McShane General Manager Community Wellbeing Ms B Cernovskis General Manager Council Business Services -Mrs P Lee General Manager City Growth Dr J Nagy General Manager City Infrastructure -Mr N Serle Manager Governance and Property -Mr M McCarthy Manager Development Service Mrs T Tzioutziouklaris Media and Communications Coordinator Ms S McLean Administrative Officer Executive Support Ms A Lavia -

WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THIS LAND.

#### 1. APOLOGY(IES)

Apology(ies) received from

That the apology(ies) from

Moved:

be received.

#### 2. LEAVE OF ABSENCE

Nil

#### 3. CONFIRMATION OF COUNCIL MINUTES

Ordinary Meeting held on 20 March 2018.

That the minutes of the Ordinary Council meeting held on 20 March 2018 be confirmed as an accurate record of the proceedings of that meeting.

Moved:

Seconded:



## 4. MAYORAL REPORT - Ref. AF11/881

That the Mayoral report made on 17 April 2018 be received.

Moved: Seconded:

## 5. REPORTS FROM COUNCILLORS - Ref. AF11/882

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That the reports made by Councillors on 17 April 2018 be received.

Moved:

Seconded:

#### 6. QUESTIONS

#### 6.1. With Notice

Nil submitted.

6.2. Without Notice

#### 7. PETITIONS

Nil

#### 8. **DEPUTATIONS**

Nil

#### 9. NOTICE OF MOTION TO RESCIND

Nil

#### 10. ELECTED MEMBERS WORKSHOPS (INFORMAL GATHERINGS) - Ref. AF15/83

03/04/2018 Mobile Food Vendors Amendment Act 2017 / Budget 2018/2019

Records of proceedings is attached.

That the Record of Proceedings for the Mobile Food Vendors Amendment Act 2017 / 2018/2019 Budget Workshop held 3 April 2018 be received and the contents noted.

Moved:

Seconded:

#### 11. ELECTED MEMBER TRAINING AND DEVELOPMENT - Ref. AF11/903

Nil

submitted.

## 12. COUNCIL ACTION ITEMS - Ref. AF17/225, AF17/228

Items referred to the Council Meeting held 20 March 2018.

That the Action Items referred to the Council Meeting held 20 March 2018 be received.

Moved:



#### 13. COMMITTEE MINUTES AND RECOMMENDATIONS

#### 13.1. Minutes of Strategic Standing Committee – 9 April 2018

That the minutes of the Strategic Standing Committee meeting held 9 April 2018 be noted.

Moved: Seconded

# 13.2. Local Government (Mobile Food Vendors) Amendment Act 2017 - Report No. AR18/13171

- (a) Strategic Standing Committee Report No. AR18/13171 titled 'Local Government (Mobile Food Vendors) Amendment Act 2017' as presented to the Strategic Standing Committee on 13 March 2018 be noted.
- (b) That Council adopt the Location Rules as attached to this report.
- (c) That the Permit to use Public Road for Mobile Food Vendor template be updated to accommodate the amendments to the Local Government Act and the adoption of the Location Rules.
- (d) The Mobile Food Vendor Permit fee be charged on the following basis:
  - (i) \$820 annually; or
  - (ii) \$100 monthly.
- (e) The Mobile Food Vendor Permit and Location Rules be referred to Council within 6 months of operation for a review.

Moved:

Seconded:

#### 13.3. Planning Development and Infrastructure Act 2016 - Accredited Professional Scheme - Discussion Paper - Report No. AR18/13020

- (a) That Strategic Standing Committee Report No. AR18/13020 titled 'Planning Development and Infrastructure Act 2016 – Accredited Professional Scheme – Discussion Paper' as presented to the Strategic Standing Committee on 9 April 2018 be noted.
- (b) That Council provide a submission generally supporting the accreditation scheme, however concern be raised regarding the requirement for Assessment Panel Members to have a:
  - •Relevant planning degree or qualification in an allied field (e.g. architecture, engineering, environmental management, law)
  - •2 years full time or equivalent experience considered appropriate
  - PIA Full of Associate Member or accreditation in a recognised allied field.

A greater degree of flexibility should be available when appointing Assessment Panel Members, recognising the accreditation and role of assessment managers in supporting the Assessment Panel.

Moved:



#### 13.4. Minutes of Operational Standing Committee – 10 April 2018

That the minutes of the Operational Standing Committee meeting held 10 April 2018 be noted.

Moved: Seconded

#### 13.5. Minutes of Community Engagement and Social Inclusion Sub-Committee - 15 March 2018

That the minutes of the Community Engagement and Social Inclusion Sub-Committee meeting held 15 March 2018 be noted.

Moved:

Seconded:

#### 13.6. Governance - Community Engagement and Social Inclusion Sub-Committee -Vulnerable Families - Report No. AF17/432

- (a) That a Community Day be hosted in the North West area of Mount Gambier in the 2018/2019 financial year.
- (b) That Council host a 4<sup>th</sup> year Uni SA social work student to design a pathway tool for consumers to access community services.

Moved:

Seconded:

#### 13.7. Minutes of Heritage Sub-Committee - 28 March 2018

That the minutes of the Heritage Sub-Committee meeting held 28 March 2018 be noted.

Moved: Seconded:

#### 13.8. Heritage Adviser Report - February 2018 - Report No. AR18/11618

(a) That Heritage Sub-Committee Report No. AR18/11618 titled '*Heritage Advisor Report - February* as presented to the Heritage Sub-Committee on 28 March 2018 be noted.

Moved:

Seconded:

#### 13.9. Heritage Committee - Further Development of Work Plan - Ref. AF17/294

- (a) That the attached project plans for:
  - Rook Walk 100 Year Anniversary
  - 150<sup>th</sup> Celebration of the Lake Terrace Cemetery
  - Railway Station Building

be endorsed by Council and funded as per presented plans.



(b) That additional funding required for subsequent stages are to be separately endorsed.

Moved: Seconded:

#### 13.10. Works in Progress - City Infrastructure - Report No. AR18/12120

(a) That Operational Standing Committee Report No. AR18/12120 titled '*Works in Progress - City Infrastructure*' as presented to the Operational Standing Committee on 10 April 2018 be noted.

Moved:

Seconded:

#### 13.11. Strategic Projects - Report No. AR18/12097

- (a) That Operational Standing Committee Report No. AR18/12097 titled 'Strategic Projects' as presented to the Operational Standing Committee on 10 April 2018 be noted.
- (b) That Strategic Project reports be presented to the Operational Standing Committee every two months.

Moved:

Seconded:

#### 13.12. Delegation of Powers - Update - Report No. AR18/12833

- (a) That Operational Standing Committee Report No. AR18/12833 titled 'Delegation of Powers - Update' as presented to the Operational Standing Committee on 10 April 2018 be noted.
- (b) The Council hereby revokes its previous delegations to its Chief Executive Officer of those powers and functions under the Explation of Offences Act to take effect from 30 April 2018.
- (c) In exercise of the power contained in Section 44 of the Local Government Act 1999 the powers and functions under the following Acts and specified in the proposed Instruments of Delegation contained in Appendices 5 and 36 (annexed to Operational Standing Committee Report No. AR18/12833 titled 'Delegation of Powers – Update' as indicated below are hereby delegated this 17<sup>th</sup> day of April 2018 to the person occupying the office of Chief Executive Officer of the Council to take effect from 30<sup>th</sup> April 2018 subject to the conditions or limitations indicated herein or in the Schedule of Conditions contained in the proposed Instruments of Delegation:
  - Expiation of Offences Act 1996 (Appendix 5)
  - Fines Enforcement and Debt Recovery Act 2017 (Appendix 36).
- (d) The powers and functions may be further delegated by Chief Executive Officer in accordance with Sections 44 and 101 of the Local Government Act 1999 as the Chief Executive Officer sees fit, unless otherwise indicated herein or in the Schedule of Conditions contained in each such proposed Instrument of Delegation.



- (e) For the purpose of these delegations, all delegations to the Chief Executive Officer extend to any person appointed to act in the position of Chief Executive Officer.
- (f) For the purpose of these delegations, all further delegations made by the Chief Executive Officer extend to any person who is appointed to act in the position of the delegate.

Moved:

Seconded:

#### 13.13. First Nations of the South East Native Title Claim - Report No. AR18/12710

(a) That Operational Standing Committee Report No. AR18/12710 titled '*First Nations of the South East Native Title Claim*' as presented to the Operational Standing Committee on 10 April 2018 be noted.

Moved:

Seconded:

#### 14. COUNCIL REPORTS

Council Reports commence on the following page.



#### 14.1. Community Plan - Quarterly Summary KPI Report - Report No. AR18/13068

| COMMITTEE                   | Council  |  |
|-----------------------------|--|--|
| MEETING DATE:               | 17 April 2018  |  |
| REPORT NO.                  | AR18/13068   |  |
| RM8 REFERENCE               | AF14/461   |  |
| AUTHOR                      | Manager Business and Strategic Planning  |  |
| SUMMARY                     | This report provides Council with the March 2018 quarterly report on the achievement of the Key Performance Indicators for the delivery of the Community Plan - The Futures Paper 2016-2020. |  |
| COMMUNITY PLAN<br>REFERENCE | Goal 1: Our People   |  |
| REFERENCE                   | Goal 2: Our Location   |  |
|                             | Goal 3: Our Diverse Economy  |  |
|                             | Goal 4: Our Climate, Natural Resources, Arts,<br>Culture and Heritage  |  |

#### **REPORT RECOMMENDATION**

- (a) Strategic Standing Committee Report No. AR18/13068 titled 'Community Plan - Quarterly Summary KPI Report - March 2018' as presented to the Council on 17 April 2018 be noted.
- (b) The March 2018 Quarterly Summary KPI report be received and endorsed by Council.

Moved:



#### Background

The Local Government Act 1999 (the Act) prescribes that Councils must have a suite of Strategic Management Plans in place including:

- Strategic Plan (also referred to as a Community Plan)
- Long Term Financial Plan (LTFP)
- Infrastructure and Asset Management Plan (IAMP)
- Annual Business Plan & Budget. (ABP&B).

Council's Community Plan 2016-2020, together with the Futures Paper are the key strategic guiding documents for Council; and are supported by the LTFP, the IAMP and the ABP&B. Collectively, the suite of Strategic Management Plans identify the direction, strategies, infrastructure, services and facilities that Council will provide for the Community. The LTFP and IAMP must cover a period of at least ten years.

In addition to these Strategic Management Plans, Council has a number of other themed and supporting strategies (e.g. Youth Strategy, Digital Strategy, etc) addressing particular areas of focus for Council. The themed and supporting strategies align in both direction and timeframes to Council's Community Plan and inform the allocation of Council resources and the delivery of assets, infrastructure and services to the Community.

#### Discussion

Key Performance Indicators (KPIs) have been developed to enable reporting on the Community Plan - The Futures Paper 2016-2020. Council endorsed these KPIs at its meeting held in July 2017.

The Community Plan was a significant departure from the previous strategic plan and Council has undertaken an extensive process to review services delivered and the organisational structure to ensure the aspirations identified within the Community Plan are delivered efficiently, effectively and sustainably.

The current Community Plan KPIs have been updated in Council's Performance Manager system, with reporting on achievement and progress against the KPIs occurring quarterly.

#### Conclusion

This report provides the March 2018 quarterly report on the achievement of the aspirations identified within the Community Plan.

#### Attachments

Attachment 1 (AR18/14096): March 2018 Quarterly KPI Report - Community Plan

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Tracy Tzioutziouklaris MANAGER BUSINESS AND STRATEGIC PLANNING



#### 14.2. Draft 2018/2019 Annual Business Plan and Budget - Report No. AR18/13766

| COMMITTEE                   | Council  |  |
|-----------------------------|--|--|
| MEETING DATE:               | 17 April 2018  |  |
| REPORT NO.                  | AR18/13766   |  |
| RM8 REFERENCE               | AF18/77  |  |
| AUTHOR                      | Pamela Lee   |  |
| SUMMARY                     | Draft 2018/2019 Annual Business Plan and<br>Budget and Community Consultation approach<br>and timelines for Council's consideration. |  |
| COMMUNITY PLAN<br>REFERENCE | Goal 1: Our People   |  |
| REFERENCE                   | Goal 2: Our Location   |  |
|                             | Goal 3: Our Diverse Economy  |  |
|                             | Goal 4: Our Climate, Natural Resources, Arts,<br>Culture and Heritage  |  |

#### **REPORT RECOMMENDATION**

- (a) That Council Report No. AR18/13766 titled '*Draft 2018/2019 Annual Business Plan and Budget*' as presented to the Council on 17 April 2018 be noted.
- (b) That Council endorse the Draft 2018/2019 Annual Business Plan including the Community Consultation approach for public consultation purposes as detailed in Attachment 1 of this report titled 'Draft 2018/2019 Annual Business Plan and Budget' which reflects a \$351,000 operating surplus.

Moved:



\$ 8,107,360

## Background

Each year Council prepares and adopts a draft and a final version of its Annual Business Plan and Budget (ABP&B) in accordance with the Local Government Act 1999 (the Act) and the Local Government (Financial Management) Regulations 2011 (the Regulations).

Section 123 of the Act and Regulations 6 and 7 provide further detail of the required inclusion to be contained within Council's ABP&B.

Section 123(5) of the Act requires the Council to consult with the Community for at least 21 days on its ABP&B.

#### Discussion

The following steps have occurred leading up to preparation of the Draft 2018/2019 ABP&B:

- Schedule of Fees and Charges for 2018/2019 adopted by Council on 20 February 2018
- Quarter 2 Budget Review for 2017/2018 adopted by Council on 20 February 2018 provided an updated on progress to plan against the Community Plan 2016-2020
- Long Term Financial Plan adopted by Council on 19 September 2017
- Long Term Infrastructure and Asset Management Program adopted on 20 February 2018
- Councillor Budget Workshop No. 1 held on 19 February 2018
- Councillor Budget Workshop No. 2 held on 3 April 2018.

The Draft 2018/2019 ABP&B has been prepared based on the plans and workshop discussions listed above, on the best available information and knowledge at the time and has involved significant time and resources.

A summary of the Draft ABP&B is:

| ,                             | <u>Draft \$</u> |
|-------------------------------|-----------------|
| Operating Revenue             | \$30,588,000    |
| Less Operating Expenditure    | \$30,237,000    |
| Operating Surplus / (Deficit) | \$ 351,000      |
|                               |                 |

Capital Expenditure

Pressures on the draft budget, both operating and capital, were highlighted and discussed with Elected Members during the Budget Workshops.

For noting: any impacts arising from the following items on the 2018/2019 ABP&B and future financial forecast years of Council's Long Term Financial Plan and Infrastructure and Asset Management Plan have not been incorporated and will need to be determined and costed as part any subsequent Council report and resolution(s) relating to these matters.

- New strategies aligned to Council's Community Plan (e.g. Youth Strategy, Culture and Heritage Strategy) - Councillors are progressing prioritisation of supporting projects and initiatives some of which have yet to be determined and costed
- Mount Gambier Region Sport and Recreation Centre (dependent on Council resolution and progression of grant funding application)
- Tennis upgrade of Olympic Park Courts dependent upon stakeholder funding
- District Council of Grant airport upgrade contribution \$500,000 dependent on Federal Government grant funding.



Key dates for Community consultation and adoption of the 2018/2019 ABP&B are:

| Tuesday 17 April 2018   | Council meeting to consider the Draft ABP&B and Community Consultation process          |
|-------------------------|---|
| Friday 20 April 2018    | Community Consultation is advertised and opens (subject to Councillor approval)         |
| 5pm, Friday 11 May 2018 | Community Consultation closes (21 days from start date)                                 |
| Tuesday 22 May 2018     | Special Council meeting including public submissions and further input from Councillors |
| Tuesday 19 June 2018    | Council meeting to consider and adopt the Final ABP&B                                   |
| Tuesday 26 June 2018    | Special Council meeting (if required) to adopt the Final ABP&B                          |

#### Conclusion

The Draft 2018/2019 ABP&B has been prepared in accordance with the requirements of the Local Government Act and Financial Management Regulations.

The Draft 2018/2019 ABP&B is recommended to Council for consideration and endorsement for the purpose of community consultation.

#### Attachments

Attachment 1 (AR18/14594): Draft 2018/2019 Annual Business Plan and Budget

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Mark McSHANE CHIEF EXECUTIVE OFFICER

10 April 2018 PLee



#### 14.3. 2017/2018 Cultural Development Fund - Report No. AR18/14419

| COMMITTEE                   | Council  |
|-----------------------------|--|
| MEETING DATE:               | 17 April 2018  |
| REPORT NO.                  | AR18/14419   |
| RM8 REFERENCE               | AF15/416   |
| AUTHOR                      | Michael McCarthy   |
| SUMMARY                     | Council give consideration to the recommendations presented for the 2017/18 Cultural Development Fund. |
| COMMUNITY PLAN<br>REFERENCE | Goal 4: Our Climate, Natural Resources,<br>Arts, Culture and Heritage                                  |

#### **REPORT RECOMMENDATION**

- (a) That Council Report No. AR18/14419 titled '2017/2018 Cultural Development Fund' as presented to the Council on 17 April 2018 be noted.
- (b) That Council approve the Cultural Development Fund submission 'Sculpture Trail' received from Ivo Tadic to the value of \$13,000
- (c) That Council approve the allocation of \$12,000 from the remaining 2017/18 Budget allocation for the Cultural Development Fund to develop a five year Public Art Strategy for the City of Mount Gambier.

Moved:



#### Background

The Cultural Fund was introduced to provide funding to artists, community groups and non-profit community based organisations for projects which respond to local needs and issues. The Cultural Fund Programs have been designed to encourage projects and provide opportunities that make a positive contribution to the City and demonstrate consistency with outcomes from Council's Community Plan including the following key strategies:

- City streets and open spaces alive with arts and culture
- A stimulating place that inspires artists
- Greater appreciation of Boandik art, culture and heritage
- Cultural events and festivals make the City an attractive destination

The Cultural Fund contains two tiers comprising Creative Spaces and Creative Cities.

Creative Spaces supports small-scale, ephemeral public art projects and placemaking activities that create a sense of identity up to the value of \$4,000 with the following priorities:

- Activate public spaces and key Council priority areas to encourage creative and social interaction
- Partner with local businesses to create a vibrant street culture
- Develop stimulating spaces that attract visitors and create a sense of community attachment
- Add to the City's profile as a vibrant and culturally diverse destination.

Creative City supports programs, projects and initiatives in any artform that culturally enrich Mount Gambier events and festivals that encourage cultural tourism up to the value of \$13,000 with the following priorities:

- Stimulate cultural and artistic exchange
- Link with professional artists to build cultural community capacity
- Add to the City's profile as a vibrant and culturally diverse destination
- Contribute to social well-being through artistic and cultural participation
- Produce high quality artistic and cultural works that celebrate Mount Gambier's distinct arts, culture and heritage
- Increase access for the community to an artistic, cultural or multi-cultural experience

The 2017/18 round of funding has closed and Council received three submissions:

| Fund          | Project Title               | Applicant                       | Attached     |
|---------------|-----------------------------|---------------------------------|--------------|
| Creative City | Ignition VR                 | Jamie Harding<br>GENER8 Theatre | Attachment 1 |
| Creative City | First Nations Cultural Camp | Migrant Resource<br>Centre      | Attachment 2 |
| Creative City | Sculpture Trail             | Ivo Tadic                       | Attachment 3 |



#### Discussion

An informal gathering of the Selection Committee was held on Monday, 12 March 2018 and reviewed the three submissions in accordance with the Cultural Development Fund guidelines. The Selection Committee saw merit and value in the concept presented by Ivo Tadic and noted that it was the only application that met the eligibility criteria however it had several points that required further clarification such as:

- The timeline and delivery of this project.
- An accurate budget that taken into account all factors.
- What the final work would look like and its impact on pedestrian access and movement along the trail.

Clarification has been sought from the artist and a revised application was presented to the Selection Committee.

Accordingly, this project is now presented as being eligible for Council consideration:

| Creative City              | Sculpture Trail            | Ivo Tadic                  | \$13,000                 |
|----------------------------|----------------------------|----------------------------|--------------------------|
| Sculpture Trail. The pro   | oposal is to use the Rail  | Trail walking track that r | uns from White Avenue    |
| to Pick Avenue as a si     | te for a series of sculptu | res over a period of time  | . The sculptures would   |
| be located on the expo     | osed railway tracks and    | would provide key points   | of interest for walkers, |
| cyclists and tourists that | t visit our town and regio | n                          |                          |

In light of the ineligibility of applications received, the Selection Committee also discussed:

- the need for alteration of guidelines for the Fund
- possible change of name from Cultural Fund Program to Art Fund Program, or similar
- providing assistance in a form of enabling Grant-writing Workshops
- finding ways how to develop the best possible public art program for Mount Gambier

As identified in the panel discussion and further supported by recommendations in the Culture & Heritage Plan, developing a public art strategy would contribute to Councils framework of broader organisational and strategic priorities.

The Cultural Development Fund has a budget allocation of \$25,000. The eligible application received is seeking a \$13,000 leaving a balance of \$12,000 in the fund. A further recommendation for Councils consideration is that the balance of the 2017/18 Cultural Development fund be allocated to develop a five year public art strategy for the City of Mount Gambier by 30 June 2018.

#### Conclusion

Identifying cultural priorities and embedding connections with the arts and heritage sector within our community will advance the cultural, social and economic progression of our city and ensure that appropriate resources such as the Cultural Development Fund are directed to the areas of highest strategic priority.

Recommendations that Council approve the Cultural Development Fund submission for 'Sculpture Trail' received from Ivo Tadic and the allocation of \$12,000 to develop a five year public art strategy for the City of Mount Gambier are presented for consideration.



## Attachments

Attachment 1 (AR18/14439): Attachment 2 (AR18/14441): Attachment 3 (AR18/14440): <u>Ignition VR – Cultural Development Fund</u> <u>First Nations Cultural Camp – Cultural Development Fund</u> <u>Sculpture Trail – Cultural Development Fund</u>

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Michael McCARTHY MANAGER GOVERNANCE AND PROPERTY

Barbara CERNOVSKIS GENERAL MANAGER COMMUNITY WELLBEING

11 April 2018 BJC



## 15. MOTION(S) - With Notice

Nil Submitted.

## 16. MOTION(S) - Without Notice



#### 17. CONFIDENTIAL ITEMS

#### 17.1. Consideration for Exclusion of the Public

#### Item No. 17.2

The following Agenda Item be received, discussed and considered in confidence by excluding the public pursuant to Section 90(2) of the Local Government Act 1999, and an order be made that the public (with the exception of Councillors – C Greco, M Lovett, J Lynagh, S Mezinec, D Mutton, S Perryman, H Persello, P Richardson, I Von Stanke Council Officers - M McShane, B Cernovskis, P Lee, J Nagy, N Serle, M McCarthy, T Tzioutziouklaris, S McLean and A Lavia) be excluded from the meeting in order for the Agenda Item 17.2 (Surplus Government Property Notice Report No. AR18/12667) to be considered in confidence.

The Council is satisfied that, pursuant to section 90(3)(j) of the Act, the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which would divulge information provided on a confidential basis by or to:

#### Department of Environment, Water and Natural Resources

Information received in relation to the subject matter of this report has been provided on a confidential basis pending Ministerial consideration of the proposals contained therein.

In addition, the disclosure of this information would, on balance, be contrary to the public interest. The public interest in public access to the meeting has been balanced against the public interest in the continued non-disclosure of the information. The benefit to the public at large resulting from withholding the information outweighs the benefit to it of disclosure of the information. The Council is satisfied that the principle that the meeting be conducted in a place open to the public has been outweighed in the circumstances because the proposals to be considered provide for a public benefit that could otherwise be jeopardised if the matter were considered by Council in a place open to the public prior to Ministerial consideration and approval.

| Item No. | Subject Matter  | S90(3) Grounds |
|----------|---|----------------|
| 17.2     | Surplus Government Property Notice - Report<br>No. AR18/12667 | (j)            |

Moved:



## 17.4. Consideration for Exclusion of the Public

#### Item No. 17.5

The following Agenda Item be received, discussed and considered in confidence by excluding the public pursuant to Section 90(2) of the Local Government Act 1999, and an order be made that the public (with the exception of Councillors - C Greco, M Lovett, J Lynagh, S Mezinec, D Mutton, S Perryman, H Persello, P Richardson, I Von Stanke Council Officers - M McShane, B Cernovskis, P Lee, J Nagy, N Serle, M McCarthy, T Tzioutziouklaris, S McLean and A Lavia) be excluded from the meeting in order for the Agenda Item (*Sale of Land for non-payment of Rates*) to be considered in confidence.

The Council is satisfied that, pursuant to Section 90(3)(a) of the Act the information to be received, discussed or considered in relation to this Agenda Item is:

 Information the disclosure of which would involve the unreasonable disclosure of Information concerning the personal affairs of any person (living or dead), being information regarding the property of a ratepayer that Council is proposing to commence a sale process in accordance with Section 184 of the Act for the nonpayment of rates.

The Council is satisfied that the principle that the meeting be conducted in a place open to the public has been outweighed in the circumstances by the need to keep the personal financial information and discussion confidential whilst the matter is being settled.

| Item No. | Subject Matter   | S90(3) Grounds |
|----------|--|----------------|
| 17.5     | Sale of land for non-payment of Rates - Report No. PR18/2387 | (a)            |

Moved:



#### 17.7. Consideration for Exclusion of the Public

#### Item No. 17.8

The following Agenda Item be received, discussed and considered in confidence by excluding the public pursuant to Section 90(2) of the Local Government Act 1999, and an order be made that the public (with the exception of Councillors - C Greco, M Lovett, J Lynagh, S Mezinec, D Mutton, S Perryman, H Persello, P Richardson, I Von Stanke Council Officers - M McShane, B Cernovskis, P Lee, J Nagy, N Serle, M McCarthy, T Tzioutziouklaris, S McLean and A Lavia) be excluded from the meeting in order for the Agenda Item (**Condition of Property**) to be considered in confidence.

The Operational Standing Committee is satisfied that, pursuant to section 90(3)(a) of the Act the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which would involve the unreasonable disclosure of:

 Information concerning the personal affairs of any person (living or dead), which could reasonably be expected to prejudice the maintenance of law, including by affecting (or potentially affecting) the prevention, detection or investigation of a criminal offence or the right to a fair trial.

The Council is satisfied that the information to be received, discussed or considered in relation to this item is information the disclosure of which would involve the unreasonable disclosure of information concerning the personal affairs of the occupier of the property.

The Council is satisfied that the principle that the meeting be conducted in a place open to the public has been outweighed in the circumstances as the matter is personal to the occupier of the property.

| Item<br>No. | Subject Matter                                | S90(3) Grounds |
|-------------|---|----------------|
| 17.8        | Condition of Property - Report No. AR18/12359 | (a) & (f)      |

Moved:



#### 17.10. Consideration for Exclusion of the Public

#### Item No. 17.11

The following Agenda Item be received, discussed and considered in confidence by excluding the public pursuant to Section 90(2) of the Local Government Act 1999, and an order be made that the public (with the exception of Councillors - C Greco, M Lovett, J Lynagh, S Mezinec, D Mutton, S Perryman, H Persello, P Richardson, I Von Stanke Council Officers - M McShane, B Cernovskis, P Lee, J Nagy, N Serle, M McCarthy, T Tzioutziouklaris, S McLean and A Lavia) be excluded from the meeting in order for the Agenda Item (Illegal Development and Intervention Order) to be considered in confidence.

The Operational Standing Committee is satisfied that, pursuant to section 90(3)(a) of the Act the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which would involve the unreasonable disclosure of:

• Information concerning the personal affairs of any person (living or dead), which could reasonably be expected to prejudice the maintenance of law, including by affecting (or potentially affecting) the prevention, detection or investigation of a criminal offence or the right to a fair trial.

The Council is satisfied that the information to be received, discussed or considered in relation to this item is information the disclosure of which would involve the unreasonable disclosure of information concerning the personal affairs of the occupier of the property.

The Council is satisfied that the principle that the meeting be conducted in a place open to the public has been outweighed in the circumstances as the matter is personal to the occupier of the property.

| Item | Subject Matter                               | S90(3) Grounds |
|------|--|----------------|
| No.  |  |                |
|      | Illegal Development and Intervention Order - | (a) & (f)      |
|      | Report No. AR18/12877                        |                |

Moved:

Seconded

Meeting closed at pm.



Council Agenda - 17 April 2018

## 18. REPORT ATTACHMENTS

Report attachments commence on the next page.



#### DESIGNATED INFORMAL GATHERING MOBILE FOOD VENDORS AMENDMENT ACT 2017 / BUDGET WORKSHOP 2018/2019 5:30pm TUESDAY 3<sup>RD</sup> APRIL 2018

#### RECORD OF PROCEEDINGS 5:30pm Tuesday 3<sup>rd</sup> April 2018 Committee Room, Level 4, Civic Centre 10 Watson Terrace, Mount Gambier

| MEMBERS PRESENT:- | STAFF PRESENT:-                           |
|-------------------|---|
| Cr Mezinec        | Chief Executive Officer                   |
| Cr Richardson     | Manager Governance and Property           |
| Cr Morello        | General Manager Council Business Services |
| Cr Mutton         | Management Accountant                     |
|                   | Manager Finance and Customer Service      |
|                   | Manager Business and Strategic Planning   |
|                   |   |

#### MEMBERS APOLOGIES:-

LEAVE OF ABSENCE:-

Mayor Andrew Lee Cr Perryman Cr Greco Cr Persello Cr Lovett Cr Von Stanke Cr Lynagh

#### **DISCUSSION:**

Discussions regarding the Mobile Food Vendors Amendment Act 2017 and Budget Workshop 2018/2019.

Discussion closed at 6:58 p.m.

|   |                  |                     | Cou   | ncil Action Items   |           |
|---|------------------|---------------------|-------|---|-----------|
| Report Title  | Report<br>Number | Author              | ltem  | Action  | Status    |
| Policy Review - D150 Development Act -<br>Inspection of Building Work               | AR18/7326        | Dave Vandborg       | 13.02 | <ul> <li>(a) That Strategic Standing Committee Report No. AR18/7326 titled 'Policy Review - D150 Building &amp; Swimming Pool Inspection Policy' as presented to the Strategic Standing Committee on 13 March 2018 be noted.</li> <li>(b) That Council Policy 'D150 - Building &amp; Swimming Pool Inspection Policy' as</li> </ul>   | Completed |
| Policy Review - P135 Planning -<br>Entertainment Venues                             | AR18/8300        | Emily Ruffin        | 13.03 | <ul> <li>attached to Strategic Standing Committee Report No. AR18/7326 be adopted.</li> <li>(a) That Strategic Standing Committee Report No. AR18/8300 titled 'Policy<br/>Review - P135 -Planning - Entertainment Venues' as presented to the Strategic</li> </ul>  | Completed |
|   |                  |                     |       | <ul> <li>Standing Committee on 12 March 2018 be noted.</li> <li>(b) That the updated Council Policy 'P135 - Planning - Entertainment Venues' as attached to the Strategic Standing Committee Report No. AR18/8300 be adopted.</li> </ul>  |           |
| Policy Review - C120 - Cemeteries -<br>Carinya Gardens and Lake Terrace<br>Cemetery | AR18/8017        | Cheryl McCombe      | 13.04 | <ul> <li>(a) That Strategic Standing Committee Report No. AR18/8107 titled 'Policy<br/>Review - C120 - Cemeteries - Carinya Gardens and Lake Terrace Cemetery' as<br/>presented to the Strategic Standing Committee on 12 March 2018 be noted.</li> <li>(b) That the updated Council Policy 'C120 - Cemeteries - Carinya Gardens and<br/>Lake Terrace Cemetery' as attached to the Strategic Standing Committee<br/>Report No. AR18/8107 be adopted with the following changes:</li> <li>2 a (ii) Licences/interment rights shall be in perpetuity (instead of 25 years).</li> <li>b (ii) Licences/interment rights shall be in perpetuity (instead of twenty<br/>five (25) years).</li> <li>3 d (iii) Leases/interment rights shall be in perpetuity (instead of fifty (50)<br/>years).</li> </ul> | Completed |
| Request for permission to use City of<br>Mount Gambier Coat of Arms                 | AR18/8857        | Michael<br>McCarthy | 13.05 | <ul> <li>(a) That Strategic Standing Committee Report No. AR18/8857 titled 'Request for permission to use City of Mount Gambier Coat of Arms' as presented to the Strategic Standing Committee on 13 March 2018 be noted.</li> <li>(b) That the request from Richard d'Apice of the Australian Heraldry Society to use the City of Mount Gambier Coat of Arms to illustrate a paper on the Marchant Family Arms be granted on the condition that the City of Mount Gambier Coat of the published article.</li> </ul>  | Completed |

|  |                  |                                     | Cou   | ncil Action Items   | -           |
|--|------------------|-------------------------------------|-------|---|-------------|
| Report Title   | Report<br>Number | Author                              | ltem  | Action  | Status      |
| Queen Elizabeth Park Trust Board<br>Nomination   | AR18/8851        | Michael<br>McCarthy                 | 13.06 | <ul> <li>(a) That Strategic Standing Committee Report No. AR18/8851 titled 'Queen Elizabeth Park Trust Board Membership' as presented to the Strategic Standing Committee on 13 March 2018 be noted.</li> <li>(b) That the vacancy in the Queen Elizabeth Park Trust Board Membership be noted and action to seek further nominations be deferred until after the Local</li> </ul>  | Completed   |
|  |                  |                                     |       | Government Election in November 2018.   |             |
| Project Management - Proposed Indoor<br>Recreation Centre  | N/A              | Mark McShane                        | 13.07 | <ul> <li>(a) That Council allocates \$30,000 this financial year for the preparation of documentation for a proposed multifunctional indoor recreation and aquatics centre, including a feasibility study, concept plans including initial engagement with stakeholder groups, facility management options and a ratepayer impact report.</li> <li>(b) That documentation to be tabled at the Strategic Standing Committee meeting by or prior to July 2018.</li> </ul>   | In Progress |
|  |                  |                                     |       | <ul> <li>(c) That the documentation will form the basis of an extensive community and stakeholder engagement process to be determined after the completion of the above reports.</li> <li>(d) That council establish a working party comprising the Mayor, Councillors (to be determined at tonight's meeting), the Chief Executive Officer, the General Manager City Growth and other relevant stakeholders as determined by the working party, to develop an expression of interest for the Federal Government's Regional Growth Fund. The EOI will be further considered by Council ahead of potential lodgement by the 27th April.</li> </ul> |             |
| Community Engagement and Social  | N/A              | Barbara                             | 13.09 | That the minutes of the Community Engagement and Social Inclusion Sub-  | No Action   |
| Inclusion - Minutes - 1/3/2018<br>City of Mount Gambier Reconciliation<br>Action Plan Yerkalapata - Leading the<br>Way: Community Update | AR18/7309        | Cernovskis<br>Barbara<br>Cernovskis | 13.10 | Committee meeting held 1 March 2018 be noted<br>(a) That Community Engagement and Social Inclusion Sub Committee Report<br>No. AR18/7309 titled 'City of Mount Gambier Reconciliation Action Plan.<br>Yerkalapata - Leading the Way: Community Update' as presented to the<br>Community Engagement and Social Inclusion on 1 March 2018 be noted.   | No Action   |
| Suicide Prevention Network Action Plan<br>Report Card  | AR18/4304        | Barbara<br>Cernovskis               | 13.11 |   | No Action   |
| Heritage Sub-Committee Minutes 28<br>February 2018   | N/A              | Judy Nagy                           | 13.12 | That the minutes of the Heritage Sub-Committee meeting held 28 February 2018 be noted.  | No Action   |
| Heritage Advisor Monthly Reports -<br>December 2017 and January 2018   | AR18/6706        | Judy Nagy                           | 13.13 | (a) That Heritage Sub-Committee Report No. AR18/6706 titled 'Heritage Advisor Reports - December 2017 and January 2018 as presented to the Heritage Sub-Committee on 28 February 2018 be noted.   | No Action   |
| Rook Walk Celebrations - Proposed Plans  | AR18/6716        | Judy Nagy                           | 13.14 | (a) That Heritage Sub-Committee Report No. AR18/6716 titled 'Rook Walk<br>Celebrations - Proposed Plans as presented to the Heritage Sub-Committee on<br>28 February 2018 be noted.   | In Progress |

| Report Title   | Report<br>Number | Author                                 | ltem  | Action  | Status      |
|--|------------------|--|-------|---|-------------|
| Further Development of Work Plan                       | N/A              | Judy Nagy                              | 13.15 | (a) The attached Work Plan (AR18/8695) be noted and Project Plans be prepared for prioritising to determine stages and budgets for presentation at Council.   | In Progress |
|  |                  |  |       | (b) Lynn Lowe and Brian Brooksby be included in the planning committee for the Rook Walk Celebration.   |             |
| Minutes of Audit Committee Meeting 14<br>February 2018 | AR18/5632        | Pamela Lee                             | 13.16 | That the minutes of the Audit Committee meeting held 14 February 2018 be noted.   | No Action   |
| Presiding Member Nomination                            | AR18/5041        | Kahli Rolton                           | 13.17 | (a) That Audit Committee Report No. AR18/5041 titled 'Presiding Member<br>Nomination' as presented to the Audit Committee on 14 February 2018 be<br>noted.  | Completed   |
|  |                  |  |       | (b) That the Meeting be open to nominations for Presiding Member of the Audit Committee.  |             |
|  |                  |  |       | (c) That the Audit Committee recommend that Council appoint Cr Sonya<br>Mezinec to the position of Presiding Member of the Audit Committee, effective<br>from the date of Council approval or such date as the nominee is no longer<br>eligible to be the Presiding Member. |             |
| Control Track Implementation Update 2                  | AR18/4747        | Kahli Rolton                           | 13.18 |   | No Action   |
| GAWCS and WHS/IM One System                            | AR18/2353        |  | 13.19 | (a) That Audit Committee Report No. AR18/2353 titled 'LGAWCS and WHS/IM<br>One System Model Framework' as presented to the Audit Committee on 14<br>February 2018 be noted.   | No Action   |
| Annual Work Program                                    | AR18/2352        | Kahli Rolton,<br>Jeroen<br>Zwijnenburg | 13.20 | (a) That Audit Committee Report No. AR18/49264 titled 'Audit Committee<br>Annual Work Program Update' as presented to the Audit Committee on 14<br>February 2018 be noted.  | No Action   |
| TFP and Budget update                                  | AR18/5008        | Kahli Rolton,<br>Jeroen<br>Zwijnenburg | 13.21 | (a) That Audit Committee Report No. AR18/5008 titled 'Long Term Financial<br>Plan 2018/2019 to 2027/2028 Progress Update' as presented to the Audit<br>Committee on 14 February 2018 be noted.  | Completed   |
| Norks In Progress - City Infrastructure                | AR18/7764        | Daryl Morgan                           | 13.22 | <ul> <li>(a) That Operational Standing Committee Report No. AR18/7764 titled 'Works in<br/>Progress - City Infrastructure' as presented to the Operational Standing<br/>Committee on 13 March 2018 be noted.</li> </ul>   | No Action   |
| Cunningham Reserve Dog Park Shelter                    | AR18/6002        | Andrew<br>Thompson                     | 13.23 | (a) That Operational Standing Committee Report No. AR18/6002 titled<br>'Cunningham Reserve Dog Park Shelters' as presented to the Operational<br>Standing Committee on 13 March 2018 be noted.  | In Progress |
|  |                  |  |       | (b) That Council endorse the construction of two simple shade sail shelters at<br>Cunningham Reserve Dog Park with associated costs booked to Parks and<br>Gardens Reserve account.   |             |

| Council Action Items   |                  |              |       |  |           |
|--|------------------|--------------|-------|--|-----------|
| Report Title   | Report<br>Number | Author       | Item  | Action   | Status    |
| Planning and Development Fund Grant for<br>Stage 3 Rail Trail Development                    | AR18/7767        | Daryl Morgan | 13.24 | <ul> <li>(a) That Operational Standing Committee Report No. AR18/7767 titled 'Planning and Development Fund Grant for Stage 3 Rail Trail Development' as presented to the Operational Standing Committee on 13 March 2018 be noted.</li> <li>(b) That Council accept the \$250,000 funding offer made via the 2017/2018 planning and development fund grant and sign the deed agreement to make this effective.</li> <li>(c) That Council make an allocation of \$250,000 in the 2018/2019 budget as a matching contribution to the funds offered as required under the terms of the offer.</li> </ul> |           |
| Minutes Council Assessment Panel - 15<br>February 2018                                       | N/A              | Nick Serle   | 13.25 | That the minutes of the Council Assessment Panel meeting held 15 February 2018 be noted.   | No Action |
| Economic Development - Investment<br>Attraction - AF15/400                                   | N/A              | Mark McShane | 15.01 | <ul> <li>(a) That Council investigates incentives that may be offered to attract technology based businesses to relocate to Mount Gambier.</li> <li>(b) That a project plan be developed to investigate, analyse and prepare a proposed direction for a business attraction package.</li> <li>(c) That the project plan be presented to Strategic Standing Committee meeting by or prior to May 2018.</li> </ul>   |           |
| Property Management - Project<br>Management - Proposed Indoor<br>Recreation Centre - AF17/22 | N/A              | Mark McShane | 16.01 | Councillor Membership of the Working Party for the Proposed Indoor Recreation<br>Centre.<br>That the following Councillors nominate for the working party developing the<br>expression of interest application to submit to the Federal Government Stronger<br>Regions fund by the 27th of April 2018:<br>• Cr Morello<br>• Cr Greco<br>• Cr Perryman  | Completed |



## Quarterly Summary KPI Report - Community Plan The Futures Paper 2016 – 2020

For the month ending 31/03/2018

| Description   | Comment  |
|---|--|
| Community Plan - The Futures Paper 2016 - 2020  |  |
| 1. Our People   |  |
| 1.1 Encourage the relevant service providers to support the wellbeing of the community.   |  |
| 1.1.1 Engagement undertaken identifying opportunities and activities by relevant service providers to support and improve the wellbeing of the community. | Promotion of the City of Mount Gambier Regional Health Plan<br>to the Health Advisory Committee. Working with DECD & DPC<br>on the development of a Vulnerability measure to reduce the<br>(increasing) vulnerability indicators of our children. Working<br>with SAPOL and DPC to identify strategies to collaboratively<br>address current youth disengagement issues. |
| 1.2 Lobby for improved and appropriate health services to be delivered in the city.   |  |
| 1.2.1 Appropriate action conducted to lobby for<br>improved health services. Attendance on external<br>committees by Council.                             | Ongoing support provided for the Limestone Coast Substance misuse initiative.  |
| 1.3 Create opportunities for all citizens to be involved in community life.   |  |
| 1.3.1 Create a Volunteering Strategy for the City of Mount Gambier by 30 June, 2018.  | Planning and engagement underway.  |
| 1.3.2 Conduct a structural review of the Community Grants Program by 30 June 2018.  | This is a continual improvement process.   |
| 1.4 Support social awareness and inclusion in society, business and cultural activities.  |  |
| 1.4.1 Conduct an Accessibility Audit of Council facilities by 30 June, 2018.  | Audit is being undertaken by City Infrastructure.  |
| 1.4.2 Develop a Disability Discrimination Act Action Plan and implement by June 2019.   | Development of a Disability Discrimination Act Action Plan will<br>be undertaken at the completion of the Accessibility Audit of<br>Council facilities.  |
| 1.5 Create pathways to lifelong education and training.   |  |
| 1.5.1 Embed STEM across Council programs and activities within Library/RAG/Sustainability initiatives.  | Virtual Reality (VR) Workshops and exhibitions introduced at<br>the Main Corner/Gallery have included Virtual Reality (VR), the<br>Silent Bell, Shed Wizard and No Surface Holds. The Library<br>have continued with the Makers program and introduced a<br>Tech Savvy Seniors program that will run until August 2018.  |
| 1.6 Develop opportunities for young people to live a rewarding life.  |  |
| 1.6.1 Complete the Youth Plan.  | Youth Plan has been presented to Council and a workshop has<br>been held to prioritise the recommendations. A report is<br>currently being prepared to align the identified priorities with<br>Councils strategic direction and will be presented to Members<br>for consideration.   |
| 1.6.2 Commence implementation of at least three key findings from the Youth Plan by March 2018.   | Priorities being refined, once endorsed implementation can commence.   |
| 1.6.3 Develop evaluation strategy for Early Childhood initiatives.  | Model currently being explored in collaboration with DECD and DPC.   |

| 1.7 Build a Council culture focused on teamwork,<br>innovation, customer service, efficient business and<br>continuous improvement,  |  |
|--|--|
| 1.7.1 Best People Best Community drives continual improvement. All Council Business Units analyse at least two service activities and two processes annually to enhance productivity.                | 2017/2018 business unit plans currently being reviewed for<br>progress against planned service reviews and process<br>improvements.<br>Draft business unit plans for 2018/2019 to include service<br>reviews and process improvements.<br>Business Unit Plans and budgets are being strengthened and<br>aligned through the documentation and communication of an<br>Integrated Planning and Budget Framework.The Framework<br>reinforces alignment of Council's strategic management plans,<br>business unit plans and individual performance development<br>reviews. |
| 1.7.2 Review and implement staff cultural survey to identify improvements.   | The implementation of a staff cultural survey will occur later in 2018 with the potential to be different to the previous surveys.   |
| 1.7.3 Review Policy register and updated with policy owner, frequency of reviews and review date.  | Policies as reviewed up-to-date in Forward Plan  |
| 1.7.4 Review policies in line with Policy Register review schedule and as required legislatively.  | Council policies continue to be reviewed in line with the Policy<br>Register and with reports to council on each reviewed policy.<br>Undertaken as per forward plan.   |
| 2. Our Location  |  |
| 2.1 Provide and advocate for appropriate and accessible services and facilities.   |  |
| 2.1.1 Develop by 30 June 2018 an Open Space and<br>Asset Management Strategy focusing on the long<br>term provision of recreational facilities and public<br>open space.                             | To be commenced.   |
| 2.1.2 Commence implementation from August 2018<br>an Open Space and Asset Management Strategy<br>focusing on the long term provision of recreational<br>activities and public open space.            | Section of rail trail completed between White Avenue and<br>Commercial Street.<br>Section between Commercial Street and Graham Road<br>commenced - 10%. Spur line linking existing trail to<br>Shepherdson Road via the dog park to commence in April and<br>last section between Graham Road and Jubilee Highway West<br>to commence in May.  |
|  | Project planned to be completed by June 2018.  |
| 2.1.3 Complete Stage 2 of the Rail Trail and add to<br>stage 1 via enhanced community facilities including<br>shelter, seating and interpretive signage. (linked to<br>the Tourism Signage Strategy) | April Council workshop and Council meeting to sign off on sign<br>strategy so that physical works can commence on removal,<br>relocation and upgrade of signs.   |
| 2.1.4 Commence implementation of the Signage<br>Strategy and associated digital links in accordance<br>with the Tourism Signage Strategy.  | Council workshop and Council meeting in April to sign off next step of project to enable the implementation to commence.   |
| with the rounsh signage strategy.  | Once Council has endorsed the way forward then works on removal, relocation and renewal of signs can begin.  |
| 2.2 Provide infrastructure and services that are well<br>planned, accessible, efficient, financially sound and<br>sustainable.   |  |
| 2.2.1 Review and endorse annually Council's Asset & Infrastructure Management Plan ensuring that over any 5 year period asset maintenance is within the range recommendation by the LGA.             | Council's asset and infrastructure management plan will be reviewed as part of the 2018/2019 budget process.   |
| 2.2.2 95% of annual infrastructure and asset budget is expended within the approved budget year.   | The annual infrastructure and asset works program is on track to be completed by the end of the financial year.  |
|  |  |



| 2 Our Diverse Feenemy   |  |
|---|--|
| 3. Our Diverse Economy  |  |
| 3.1 Build a diverse and resilient economy through collaboration and partnerships.   |  |
| 3.1.1 External agencies engaged to deliver programs to support the local economy. (Education Institutions, Federal and State Agencies and Private Sector).  | Conducted meetings to explore a China teacher program with<br>Department of Early Childhood Development, Tenison Woods<br>College and St Martin's College with a view to development of<br>a program in 2018. Substance Misuse Limestone Coast<br>supported to continue their educative programs in drug and<br>alcohol abuse.   |
| 3.1.2 Work with key stakeholders to develop a business innovation hub.  | The New Venture Institute has commenced its joint program in<br>Mount Gambier in temporary accommodation pending<br>relocating to an appropriate fitted out facility.  |
| 3.10 Council operates in accordance with relevant<br>legislation, policies, governance and business<br>practice and ensure professional and ethical<br>standards, focusing on continuous improvement. |  |
| 3.10.1 Number of process improvement reviews and service reviews identified and completed per each portfolio.   | All Business Units as part of their business planning need to<br>focus on two process improvements. Many of these stem from<br>the work carried out previously with staff in the service review<br>project and the 200 plus SWOTS completed by staff identifying<br>process improvements. Currently there are approximately 50<br>process improvement projects of varying size and complexity<br>being worked on by staff.   |
| 3.10.2 Adherence to Mandatory Code of Conduct.  | New Code of Conduct for employees was made by the State<br>Government in the LG Act which commences 2 April 2018. The<br>new Code deals solely and exclusively with gifts and benefits.  |
| 3.10.3 Code of Conduct refresher delivered 30 October 2017 to all staff.  | Update on the LG sector wide mandatory Code of Conduct that comes into effect from 2 April 2018 delivered to the staff leadership team (approx. 30 staff) on Wednesday 21 March 2018.  |
| 3.2 Support existing traditional industries to diversify and create value added opportunities.  |  |
| 3.2.1 Continue implementation of the China<br>Engagement Strategy (a) outbound business<br>delegation by December 2017 and (b) inbound<br>delegation from friendship cities in 2018.                  | An outbound delegation to Baotou and Lu'an occurred in<br>October 2017 with a number of regional businesses. Follow up<br>work is progressing including: -<br>Work with Keppel food distribution in Lu'an to handle food<br>products from the limestone coast under consignment<br>Three inbound visits in January 2018 from Baotou, school<br>students, teacher group and a vocational educators group<br>Grow Systems Australia first system constructed in a<br>glasshouse near Lu'an and further discussion occurring with<br>agricultural industry in Lu'an . Looking at potential Joint Venture<br>Sheep genetics improvement program progressing<br>Securing an investment Show Case in Mount Gambier for mid-<br>2018. Funded by DSD. Inbound investment focus<br>Regional tourism via the Chef Exchange TV series progressing |
|   | Also meetings with Adelaide based agricultural education provider - potential for a facility on Mount Gambier  |
| 3.3 Encourage and attract appropriate investment opportunities to support business growth and diversification.  |  |
| 3.3.1 Lobby and advocate for investment attraction for Greater Mount Gambier and surrounding area.  | Continue to meet with Department of State Development regarding GIG City complications and delays due to the change in Government.   |
| 3.3.2 Investment and attraction prospectus developed by 30 June 2018.   | This is an ongoing project.  |
|   | After the determination of the cable route for the high speed<br>internet is resolved and the prospectus for the region has been<br>developed by the RDA, Council will have more information to<br>assist with formulating the City of Mount Gambier Prospectus.   |
|   |  |



| 3.3.3 Lobby for ongoing government support.   | Council contributed significantly to the successful Federal<br>Government funding of NVI's Innovation Hub through provision<br>of data, location sourcing, lobbying in Canberra and addressing<br>questions from Austrade. \$1 million Department of State<br>Development confirmed \$500,000 for cable infrastructure re<br>the high speed internet.<br>There are ongoing discussions with the Commissioner of the<br>Public Sector to develop a case for decentralisation of public<br>servants to Mount Gambier. |
|---|---|
| 3.4 Improve business skills and training to support a more responsive workforce.  |   |
| 3.4.1 Lead the development of opportunities for<br>businesses including programs delivered that support<br>NBN literacy and take up.                      | Work tours conducted for tourism industry participants that received extremely positive reviews.  |
| 3.5 Develop innovative practices and solutions to<br>encourage and facilitate local business growth and<br>sustainability.                                |   |
| 3.5.1 Implement Council's key priorities for a Smart<br>City Digital Strategy.  | The digital strategy endorsed in November of 2016 is now well<br>developed with commencement of numerous programs that will<br>see business transformation over time both within Council and<br>in the local economy.   |
|   | Council has commenced the public area wifi project that is currently being tested prior to commencing.  |
| 3.6 Partner with local tourism industry to grow<br>Mount Gambier as a "year round" tourism<br>destination.  |   |
| 3.6.1 Implement actions identified in the Arts, Culture & Heritage Plan.  | The Cultural and Heritage Plan has been completed and<br>endorsed by Council. Workshops conducted to prioritise<br>outcomes.  |
| 3.6.2 Partner with and support Tourism Mount<br>Gambier to implement the Tourism Strategy as well<br>as tourism products, signage and visitor attraction. | Ongoing partnership between Tourism Mount Gambier and<br>Council promoted tourism season over summer including major<br>events. Signage strategy implementation is in progress.   |
| 3.7 To develop and implement strategies and actions and partner with relevant stakeholders to increase professional service delivery opportunities.       |   |
| 3.7.1 Develop a strategy for the implementation of the Visitor Services Review by 30 October, 2017.   | An outcome of the VIS review has been a project plan that<br>commenced refreshing the Lady Nelson Centre as the<br>transition towards a focus on digital content progresses. Staff<br>and industry stakeholders are working together to ensure that<br>as new media replaces printed content, the servicing of visitors<br>follows a 'digital first' approach.  |
| 3.8 Promote and attract new business opportunities in the local, national and international markets.  |   |
| 3.8.1 Refer to Key Performance Indicators identified within strategy 3.2  | Broad based forum including implementation of GIG City and NVI to expand business start-ups. Discussion with the Department of State Development and organizational education providers for opportunities in Mount Gambier for education. Ongoing follow up with China delegation from October 2017.  |
| 3.9 Council to provide leadership and engage with the community in driving economic opportunities.  |   |
| 3.9.1 Complete City Growth Strategy and commence implementation from September 2017.  | a number of project plans for the identified priorities have been<br>developed and endorsed by Members. Blue Lake, Umpherston<br>precinct plans for Signage and Wi-Fi are in progress and the<br>VIS precinct activation plan has commenced. Other project<br>plans are in development.   |
| 4. Our Climate, Natural Resources, Arts, Culture and Heritage.  |   |
|   |   |



| 4.10 Improve the sustainability of Council operations.   |  |
|--|--|
| 4.10.1 Develop and deliver initiatives to influence behavioural change of employees to reduce energy consumption and to diminish waste to landfill.                                  | Introduction of the food waste caddy initiative has been evaluated as a success and endorsed for introduction with all green waste subscribers for 2018/19   |
| 4.10.1 Develop and deliver initiatives to influence behavioural change of employees to reduce energy consumption and to diminish waste to landfill.                                  |  |
| 4.2 Generate pride in our environment, culture and heritage by actively learning about, promoting and preserving our heritage.   |  |
| 4.2.1 Catalogue the Library Heritage and the Riddoch<br>Art Gallery Collections by 30 June 2018,   | A budget allocation has been made for this work to commence in the 2018/19 financial year.   |
| 4.3 Boandik culture is a visible part of community life.   |  |
| 4.3.1 Consolidate Council's Reconciliation Action Plan by 31st December 2017.  | The recent actions from the RAP include Cultural Awareness training, acknowledgement for inclusion on Council website is under review and sites of cultural significance are currently being mapped/sourced for the City of Mount Gambier.   |
| 4.3.2 Implement key findings of the Reconciliation Action Plan including Boandik Art/Culture in public spaces and signage.   | After consultation with the Reconciliation Focus Group and<br>particularly the Elders recommendations for naming and sites<br>of cultural significance have been provided to Elected Members<br>and endorsed. Action is now being undertaken to implement<br>dual naming (as culturally appropriate) in the tourism signage<br>strategy. |
| 4.3.2 Implement key findings of the Reconciliation Action Plan including Boandik Art/Culture in public spaces and signage.   |  |
| 4.4 Celebrate cultural diversity through awareness and participation.  |  |
| 4.4.1 Complete the Arts, Culture and Heritage Plan by 31st December, 2017.   | Culture and Heritage Plan has been presented to Council and<br>a workshop has been held to prioritise the recommendations.<br>A report is currently being prepared to align the identified<br>priorities with Councils strategic direction and will be presented<br>to Members for consideration.  |
| 4.4.2 Commence the implementation of key outcomes of the Arts, Culture and Heritage Plan by 30th March, 2018.  | Priorities being refined, once endorsed implementation can commence.   |
| 4.5 Educate and support the community to reduce greenhouse gas emissions, water consumption and waste.   |  |
| 4.5.1 Council continue to promote greenhouse gas<br>emission and water consumption reduction and<br>minimise waste generation through the delivery of<br>education to the community. | Priority focus for sustainability at the moment is the development of the Re-Use Market.   |
| 4.6 Strive to make Mount Gambier a recognised environmentally sustainable place.   |  |
| 4.6.1 Continue programs to reduce Council's resilience and cost of electricity including solar power at Council owned facilities per annum.  | Priority focus for sustainability at the moment is the development of the Re-Use Market.   |
| 4.6.2 Partner with and support Tourism Mount Gambier to implement the Tourism Strategy as well as tourism products, signage and visitor attraction.                                  | Ongoing partnership between Tourism Mount Gambier and<br>Council promoted tourism season over summer including major<br>events. Signage strategy implementation is in progress.  |
| 4.7 Develop innovative programs to protect our environment.  |  |
| 4.7.1 Develop a best practice sustainability focused Material Recovery Centre to reduce and recycle waste by 31st December 2018.   | Development of the ReUse Market is on track. The site is being cleaned up. Construction of the recieval shed at the WTS is complete. Final civil works to be undertaken.   |
|  |  |



| 4.7.1 Develop a best practice sustainability focused<br>Material Recovery Centre to reduce and recycle<br>waste by 31st December 2018. | This project is well and truly underway. Recruitment process about to commence for ReUse Market co-ordinator. |
|--|---|
| 4.8 Use place making strategies to promote public spaces and enhance community life.   |   |
| 4.8.1 Active identified priority spaces and places via the Cultural Development Fund by June 2018.                                     | Review of the process for this fund to be undertaken due to number of ineligible applications received.       |
| 4.9 Build a creative City that encourages artistic<br>expression and celebrates cultural diversity.                                    |   |
| 4.9.1 Develop a forward plan for the operation, programming and exhibitions of the Riddoch Art Gallery by December 2017.               | Ongoing planning is underway, the exhibition program now extends beyond 2020.                                 |





# Draft Annual Business Plan and Budget 2018/2019

FOR CONSULTATION

www.mountgambier.sa.gov.au 10 Watson Terrace PO Box 56, Mount Gambier SA 5290 Ph: (08) 8721 2555 Email: city@mountgambier.sa.gov.au

### 2018/2019 DRAFT BUSINESS PLAN AND BUDGET

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### 2018/2019 DRAFT ANNUAL BUSINESS PLAN AND BUDGET

#### FROM THE MAYOR

The Draft 2018/2019 Annual Business Plan and Budget reflects the work of Council in preparing for the Draft 2018/2019 financial year. It is a statement of the City's intended program and outcomes for the upcoming financial year and has been developed with reference to the Community Plan - The Futures Paper 2016-2020, Long Term Financial and Infrastructure and Asset Management Plans.

The Draft 2018/2019 Annual Business Plan and Budget outlines our objectives for the year, how they will be achieved and the methods used to monitor and measure performance. It also includes a summary of revenue and expenditure required to deliver the program, developed within the context of our commitment to financial sustainability and longer term financial planning. Importantly, it also describes the impact on rates and implications for ratepayers.

To ensure our priorities reflect the needs of our community, our short term financial planning and budgeting is undertaken with our long term goals in mind. Key elements of the ten (10) year Long Term Financial Plan now reflected in the 2018/2019 Annual Business Plan and Budget, include major capital projects to be completed, required rate revenue, in addition to annual operating expenses.

Other key influences on the Draft 2018/2019 Annual Business Plan and Budget include:

- Continuing focus on achieving the vision expressed in Council's Community Plan The Futures Paper 2016/2020 and delivery of prioritised actions from a number of other key strategic documents
- Major focus on economic development including tourism and employment opportunities
- Continuing investment to promote Mount Gambier as a visitor destination, a regional retail and commercial hub as well as a quality destination to host major events and conferences
- Continuing development of Council's Infrastructure and Asset Management Plan
- Capital program of approximately \$8.1M
- Maintaining our extensive public realm assets and infrastructure
- Maintaining the wide range of community support programs and initiatives
- Retaining and developing Council's workforce to ensure capacity in service delivery
- Delivery of Arts, Culture and Heritage supported by the Riddoch Art Gallery.

The Draft 2018/2019 Annual Business Plan and Budget provides for a materially balanced budget position at years end. Council's Long Term Financial Plan predicts a 4.5% increase in rate revenue, including a growth factor (new assessments) estimated to be in the order of 0.5% which is anticipated to result in an average residential rate increase of approximately 4% for 2018/2019.

Following the community engagement process that will conclude on Friday 11 May 2018, Council will formally consider all feedback before adoption of the final 2018/2019 Annual Business Plan and Budget in late June 2018.

Andrew LEE MAYOR

#### OUR CITY

The City of Mount Gambier located equal distance between the capital cities of Adelaide and Melbourne, is South Australia's second largest city and is home to a population of more than 26,000 citizens. Mount Gambier is the regional centre for the Limestone Coast region of South Australia, the western district of Victoria and is widely known as the home of Australia's softwood timber industry and the wine regions of Coonawarra and Pathaway. Mount Gambier services the commercial, retail, social, tourism, sporting, arts and cultural needs of its 70,000+ regional population.

Mount Gambier was sighted and named in honour of Lord James Gambier, Admiral of the Fleet, by Lieutenant James Grant in December 1800 while on a survey voyage in the Brig, HMS Lady Nelson. The Henty brothers, who first settled in the area to graze cattle, never officially laid claim to the land and were forced to leave when the first lease was granted to Evelyn Sturt, brother to the famous explorer Charles Sturt. "Gambiertown" as it was originally known was founded by Hastings Cunningham, who in 1854 subdivided a section of 77 acres for the establishment of a town. The first Town Council was formed in 1876 with Mount Gambier being officially declared a City in 1954.

Mount Gambier's estimated population as at the 2016 Census was 26,993 persons living in 12,328 dwellings with an average household size of 2.3. This represents an increase in population from 25,773 persons as at the 2011 Census. 2,842 people who were living in the City of Mount Gambier in 2016 were born overseas and 18% arrived in Australia within the last 5 years. Aboriginal and Torres Straight Islanders comprise 591 persons (or 2.2%) of Mount Gambier's population. 11,614 people living in the City are employed, of which 55.1% work full time and 36.7% work part time.

The majority of City of Mount Gambier residents are employed in the retail and services sectors including health care, financial and social assistance and the manufacturing sector. Further information on Mount Gambier's demographics are available in the 'Council Identity (Profile)' area on the Council's website <a href="http://www.mountgambier.sa.gov.au">www.mountgambier.sa.gov.au</a>

With a diverse and stable economic base, the Mount Gambier region is one of the most significant contributors to the South Australian economy in both export, local income and tourism. Key industries that contribute to the City and regional economy are:

- Multi-million dollar softwood timber industry that has influenced the social and cultural heritage of the City and the region
- Visitor economy
- Agribusiness
- Transport and logistics.

The City of Mount Gambier actively works to ensure we are a digitally connected community, aligned with Council's Digital Strategy. The partnership with Flinders University introducing the New Venture Institute (NVI) Business Incubator program to Mount Gambier will support start-ups and accelerate growth for local and emerging businesses.

A focus for growth is the visitor economy, a diverse and wide reaching sector that impacts broadly across service and product groups. The growth of this sector impacts on business opportunities from hospitality to growing existing products and services and providing exciting new opportunities. This sector strongly links to the agribusiness sector, with farm experiences increasingly sought after by international visitors.

Transport and logistics are key employers in Mount Gambier. The geographic location of Mount Gambier, midway between Adelaide and Melbourne and one hour from Portland's major deep sea port, ensures the City remains a key transport hub. The transport sector remains strong, with growing demand in the forestry sector.

#### OVERVIEW

Our Draft 2018/2019 Annual Business Plan and Budget is an important part of Council's suite of Strategic Management Plans and Integrated Planning and Budgeting Framework. It links our:

- Community Plan, The Futures Paper 2016 2020 and its strategies, initiatives, services and projects
- Long Term Financial Plan
- Infrastructure and Asset Management Plan

with our annual budgeting process to ensure that we optimise the mix of services, programs, infrastructure and facilities for the benefit of our community.

The 2018/2019 Budget provides for:

- \$8.1M in capital expenditure projects, the majority of which are drawn from Council's detailed Infrastructure and Asset Management Plan
- \$351,000 operating surplus as at 30 June 2019
- Overall increase in total rate revenue of 4.5% (individual assessments should anticipate an increase of approximately 4% when growth is taken into account).

Key initiatives for 2018/2019 are detailed in the Budget section of the Draft Annual Business Plan.

Council's Rating Policy for 2018/2019 is based on the same rates structure that applied in the previous financial year, that is:

- A fixed charge (applicable to every rateable property that will raise approximately 45% of Council's overall general rate revenue)
- Differential rates for different land use categories (percentage differentials remain the same as previous year).

Rates income accounts for approximately 70% of Council's operating income.

Council's Rate Rebate Policy for 2018/2019 remains unchanged from the previous year.

Community feedback assists Council to determine the services, programs and projects provided from year to year. The 2018/2019 Annual Business Plan and Budget is available in draft to enable community consultation and feedback prior to adoption of the final 2018/2019 Annual Business Plan and Budget in June 2018.

#### BUDGET INFLUENCES

In developing our Draft 2018/2019 Annual Business Plan and Budget, Council identified pressures and potential impacts on our financial budget and performance.

#### **Operating and Economic Influences**

We live and operate in a dynamic environment with increasing pressure from economic, operating and political influences on the Draft 2018/2019 Annual Business Plan and Budget including:

- Pressure from China banning the import of unprocessed recyclable materials (e.g. soft plastics) and an associated decrease in the price paid for the materials (reduction from \$130/tonne to \$0/tonne)
- Increase in the Environmental Protection Authority's (EPA) Solid Waste Levy
- Increase in insurance premiums
- Potential increase in rate rebates for community housing properties
- Increase in utility costs i.e. electricity charges particularly street lighting

- New strategies aligned to Council's Community Plan e.g. Youth Strategy, Culture and Heritage Strategy, GigCity Strategy, Signage Strategy, Tourism Strategy some of which have yet to be determined and costed
- Council's focus on economic development and tourism opportunities
- Implementation of a major Reuse Centre necessitating both capital and operating expenditure
- Upgrading of infrastructure to enable NBN connectivity and monitoring
- SA Electoral Commission Local Government Election expense \$121k once in four years
- Employee costs 2% increase linked to EBAs
- Potential rate capping.

#### STRATEGIC DIRECTIONS

#### The City Development Framework Project

The City Development Framework Project involved the establishment of overall strategies for development, incorporating economic, social, environment and community opportunities and aspirations centred on four interrelated characteristics:

| Our People   | How do we ensure a highly skilled and educated population for the future challenges facing our community? A community reflecting good health, connectedness and wellbeing.   |
|--|--|
| Our Location   | How do we take advantage of our location and expand our potential as a regional hub?<br>Building on our regional centre for the provision of services, shopping, tourism, cultural, sporting and recreation.   |
| Our Diverse<br>Economy                               | How do we build on and diversify our existing economy? We have existing high quality and skilled industry sectors including fabrication, manufacturing, forest products, agriculture, health and education. We also have emerging opportunities for digital technology and related industries.   |
| Our Climate,<br>Natural<br>Resources and<br>Heritage | How do we promote and preserve our climate, natural resources and<br>environment? We have a temperate climate, the Crater Lakes Volcanic<br>Complex incorporating the world renowned Blue Lake, a unique natural<br>environment and enviable natural resources. We also have a remarkable<br>wealth of Indigenous and European heritage. |

Outcomes from the City Development Framework Project were incorporated within the four Futures Papers which are a guide for the future direction and development of the City based upon the ideas and aspirations of the community.

#### The Community Plan

The Community Plan represents Council's vision, aspirations and priorities of the community now and into the future. It describes Council's values, how we work together and outlines the strategic initiatives to achieve ongoing sustainability and prosperity. The Community Plan was endorsed by Council in May 2016.

The Community Plan together with the Futures Paper are Council's key strategic documents and are supported by its Long Term Financial Plan, Infrastructure and Asset Management Plan and the Annual Business Plan and Budget. These plans identify the direction, services, programs, infrastructure and facilities that Council wishes to provide for its Community, specifically for the next four years but also for the future.

#### Our Vision

Within the Community Plan, Council describes its vision as:

#### "An inclusive city where people lead fulfilling lives."

What makes Mount Gambier the thriving successful place that people are proud to call home is the richness and diversity of:

- Our People
- Our Location
- Our Economy
- Our Climate, Natural Resources, Art, Culture and Heritage.

These elements contribute strongly towards the future growth and development of the City and form the goals of Council's Community Plan.

Council strives to create vibrancy, promote our identity and build a reputation as a place to live, work, visit and invest in. To provide a future for our people we need more economic growth and employment as well as art, cultural, recreational and educational opportunities.

The vision is supported by the above mentioned four goals that identify what is important to the community and how the community would like to see the City develop and grow. Working together both Council and the community can collectively achieve these goals.

The Community Plan reinforces that the role of local government has grown from its traditional base of roads, rates and rubbish and the scope of services is now wider and more diverse and includes health, services for the aged, youth support for sector, special interest groups within the community and economic development.

#### Long Term Financial Plan

The development of a Long Term Financial Plan is a requirement of Section 122(1) of the Local Government Act 1999. The purpose is to translate the objectives and strategies of the Council's Strategic Plan (Community Plan) into financial terms and to guide the direction of Council in a financially sustainable manner.

Council's Long Term Financial Plan is reviewed regularly (and at a minimum within two years of each Local Government Council election) and acts as a reference point in the formulation of future Annual Business Plans and Budgets.

The Long Term Financial Plan is driven by Council's Strategic Management Plan and includes Council's future revenue and expenditure estimates particularly focusing on the financing and scheduling of major projects, loan indebtedness, rating level, asset replacement/renewal and impact on operating expenditure.

Council's Long Term Financial Plan assumes:

- The continuation of existing services and infrastructure at current service standards
- No internal changes to services or investment in new or upgraded assets other than what is already resolved and planned.

Council's financial projections over the long term planning horizon are not a prediction of financial position or performance, but rather an indication of direction and financial capacity.

The Long Term Financial Plan tells us that Council is meeting its financial targets over the term of the plan and has the financial capacity to continue to meet the community's service demands plus the flexibility to respond to changing circumstances.

The projections indicate that, based on current assumptions, Council is in a sound financial position with a favourable outlook over the term of the Long Term Financial Plan.

The Futures Paper, Community Plan and Long Term Financial Plan are available from Council's website: www.mountgambier.sa.gov.au.

#### Financial Sustainability

Financial sustainability in local government ensures that each generation pays their way rather than any generation living off their assets and leaving the responsibility for infrastructure/asset renewal to future generations.

South Australian local government has developed a set of indicators to measure councils' Financial Sustainability. Financial Sustainability Indicators and their targets are used by Council as a guide in the Long Term Financial Plan. The principle indicators are derived from Council's Audited Financial Statements being:

- Operating Surplus (Deficit)
- Net Financial Liabilities
- Asset Sustainability.

The following table presents a comparison of these key Financial Indicators, including Council's targets, to maintain its financial performance.

| Key Financial Indicators  | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|---|------|------|------|------|------|------|------|
| Operating Surplus Ratio<br>(Target: 0% - 15% over 5 years)      | 4%   | 2%   | 3%   | (1%) | 3%   | 6%   | (3%) |
| Net Financial Liabilities Ratio<br>(Target: Not to exceed 100%) | 27%  | 23%  | 31%  | 26%  | 25%  | 28%  | 45%  |
| Asset Sustainability Ratio<br>(Target: 90% - 100% over 3 years) | 52%  | 85%  | 107% | 53%  | 57%  | 62%  | 74%  |

A brief description of each of the Key Financial Indicators is provided below:

- Operating Surplus (Deficit) Ratio expresses the operating surplus (or deficit) as a percentage of general and other rates, net of rebates.
- Net Financial Liabilities Ratio indicates the extent to which net financial liabilities of the Council can be met by the Council's total operating revenue. Where the ratio is falling it indicates the Council's capacity to meet its financial obligations from operating revenues is strengthening. Where the ratio is increasing it indicates a greater amount of Council's operating revenue is required to service its financial obligations.
- Asset Sustainability Ratio indicates whether the Council is renewing or replacing existing physical assets at the rate at which they are wearing out. Councils with a high ratio are replacing and renewing capital assets at a rate comparable to depreciation/wear.

#### SERVICES

All councils have mandatory responsibilities under the Local Government Act, the Development Act, the Public and Environmental Health Act and other relevant legislation for the provision of services. These include:

- Regulatory activities such as maintaining the voters roll, property ownership data and supporting the elected Council
- Setting rates, preparing an annual budget and determining longer-term strategic management plans for the area
- Management of infrastructure including roads, footpaths, parks, public open spaces, street lighting and storm-water drainage
- Street cleaning, rubbish collection and recycling
- Development planning and control, including building safety assessment
- Various environmental health services including food safety, public health
- Protection of natural resources

• Inspectorial services (parking, animal control).

In response to community demands, Council also provides discretionary services and programs including:

- Libraries and associated facilities and programs
- The Main Corner Complex and room hire
- Youth development
- Economic development
- Environmental programs
- Public parks and gardens
- Community programs
- Sporting and recreational facilities
- Lifelong learning
- Community engagement and social inclusion
- Tourism and visitor services
- Attracting major events to the City
- Community events programs
- Events, sponsorship and grants
- Free public Wi-Fi
- Cemeteries
- Advocating on behalf of the community to Federal/State Governments
- Citizenship ceremonies.

In accordance with the Long Term Financial Plan, Council's 2018/2019 Annual Business Plan and Budget will provide for existing service levels to be maintained.

#### DRAFT 2018/2019 ANNUAL BUSINESS PLAN AND BUDGET

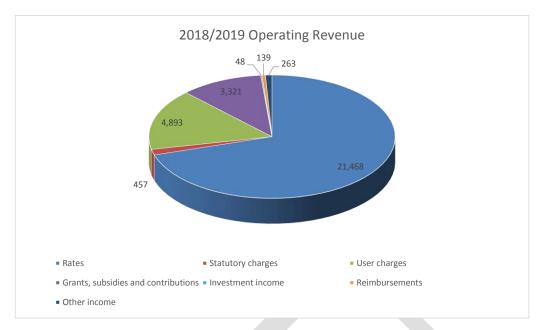
The Draft 2018/2019 Annual Business Plan and Budget proposes to spend a total of \$38.3M (\$30.2 operating expenditure, including depreciation plus \$8.1M capital expenditure) on the delivery of services and programs, maintenance of assets and development of new or upgraded assets (operating/capital expenditure).

Budgeted operating expenditure is estimated to increase by 9.2% or \$2.5M on the 2017/2018 period, and in comparison, operating revenue is anticipated to increase by 9.2% or \$2.5M attributable to increased rate revenue and environmental revenue.

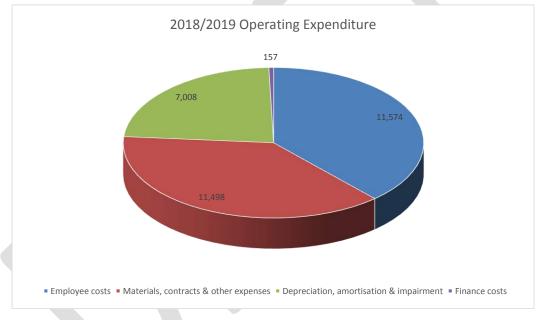
The provision of services such as the library, parks and infrastructure maintenance, waste collection and disposal continue to be a significant component of Council's budget.

Appendix A provides a summary of the Draft 2018/2019 Annual Business Plan and Budget covering revenue and expenditure of an operating and capital nature under functional categories.

The Draft 2018/2019 Annual Business Plan and Budget is available to be downloaded from Council's website at <u>www.mountgambier.sa.gov.au</u> and from Council's office.

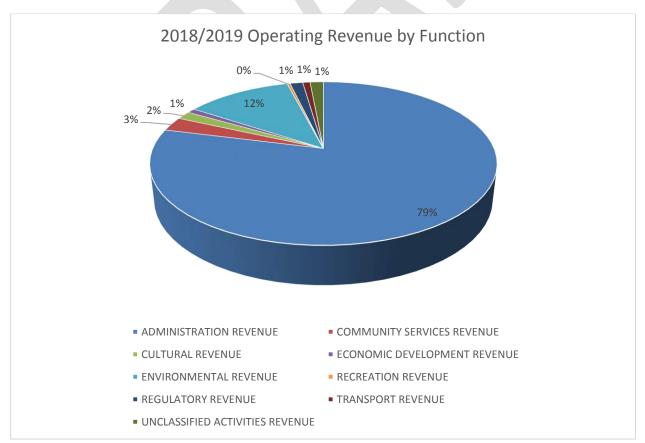


#### The following graphs present Council's Draft Income (\$) and Expenditure (\$) for 2018/2019:



The following graphs present Council's Draft Income (%) and Expenditure (%) by Function for 2018/2019:





#### MEASURING PERFORMANCE

Measuring and monitoring our performance is fundamental to ensure our objectives are achieved and programs and services are delivered to our community to the standard in our service levels.

Council monitors financial performance through a range of financial reports including regular financial statements, quarterly comprehensive budget reviews, quarterly performance against the interim and final audits by Council's appointed external auditors and the presentation of audited financial statements each year as required under the Local Government Act 1999. The financial reports also take account of the principles of financial sustainability adopted by Council along with the three (3) key financial sustainability indicators.

To provide advice and recommendations on financial and governance matters, Council has an Audit Committee that includes two independent members with qualifications and experience in related disciplines and an Elected Member experienced in Council's operations.

Council's Annual Report also provides information on overall performance as does the Community Plan which includes corporate strategies and associated performance indicators.

#### **RATING STRATEGY**

In 2018/2019 approximately 70% of Council's operating revenue will come from rate revenue. As a result Council's rating policies and strategies are key components of our financial planning.

The Draft 2018/2019 Annual Business Plan and Budget proposes a 4.5% rate increase due to a combination of operational costs savings and grant funding and a reduced reliance on loan borrowings. The proposed rate increase is consistent with the Council's Long Term Financial Plan.

The following increases in general rate revenue have been applied over the past five (5) years:

| Year      | Rate<br>Increase | Growth Benefit | Total |
|-----------|------------------|----------------|-------|
| 2013/2014 | 5.6%             | -0.5%          | 6.1%  |
| 2014/2015 | 3.9%             | 0.9%           | 4.8%  |
| 2015/2016 | 3.85%            | 0.65%          | 4.5%  |
| 2016/2017 | 3.84%            | 0.66%          | 4.5%  |
| 2017/2018 | 4.02%            | 0.48%          | 4.5%  |
| 2018/2019 | TBC              | TBC            | 4.5%  |

Note: Growth is predominantly the result of new housing and property improvements as reported by the State Valuation Office.

#### **Rate Comparisons**

Mount Gambier's average residential rates are comparable with the State average and with the averages of both South Australia Metropolitan and Regional Councils.

| Average for City of Mount Gambier | \$1,145 |
|-----------------------------------|---------|
| Average for all SA Rural Councils | \$1,306 |
| Average for all SA Metro Councils | \$1,548 |

Source: Local Government Association 2017/2018 Rates Survey

#### Valuation Method

Capital Value is used as the basis for valuing land within the Council area in common with almost all other South Australian councils. This method values the land and all of the improvements on the land. This valuation method is considered the fairest and most efficient method of distributing the rate responsibility across all ratepayers because:

• It is the most appropriate measure of relative wealth in the community.

- As a measure of wealth, it most closely reflects the property owners' capacity to pay.
- It equates with the taxation principle that people should contribute to community, social and physical infrastructure in accord with their capacity to pay as measured by property wealth.

Other valuation methods available are: site value (value of land only) and annual value (value of the rental potential of property).

#### **Capital Valuation Comparison**

| Year          | Rateable      | Non Rateable | Total         |
|---------------|---------------|--------------|---------------|
|               | Land          | Land         |               |
| 2013/2014     | 3,167,914,030 | 199,262,010  | 3,367,176,040 |
| 2014/2015     | 3,202,252,530 | 203,617,310  | 3,405,869,840 |
| 2015/2016     | 3,251,510,225 | 205,393,515  | 3,456,903,740 |
| 2016/2017     | 3,259,233,035 | 212,100,805  | 3,471,333,840 |
| 2017/2018     | 3,329,622,852 | 217,152,488  | 3,546,775,340 |
| 2018/2019 (1) | TBA           | ТВА          | TBA           |

(1) Property values in the Council area (as provided by the State Valuation Office) are yet to be received therefore comparison for the next financial year are unable to be provided at this time.

#### **General Rates**

Section 147 of the Local Government Act 1999 provides Council with the power to rate all land within the City of Mount Gambier, except for land specifically exempted such as Crown Land.

#### Fixed Charge

Council has determined that a component of the total rate will be a fixed charge on every rateable property. The fixed charge applies to all ratepayers and continues to raise slightly less than one half of total rate revenue (before rebates and remissions) required for the 2018/2019 financial year.

Council's reasons for including a fixed charge component are:

- To be able to deliver a range of services to the community, Council must maintain a range of internal support and administrative services. No particular group of ratepayers benefit more than any other group of ratepayers by the provision of the support and administrative services.
- The Council considers it appropriate that all ratepayers contribute equally to the cost of administering Council's services and activities.

#### Year **Fixed Charge** % of Total Rates \$565.50 2014/2015 45% 2015/2016 \$585.80 45% 2016/2017 \$606.90 45% 2017/2018 \$630.30 45% 2018/2019 (1) TBA 45%

#### Fixed Charge Comparison

(1) Council anticipates that the fixed charge of Council's rating structure will continue to raise approximately 45% of Council's overall rate revenue.

#### **Differential Rates**

In addition to a fixed charge, Council will declare differential general rates in the dollar according to the use of the land, for rateable land within the Council area, as follows:

- (a) On rateable land of category 1 (residential) use
- (b) On rateable land of categories 2, 3 and 4 (commercial shop, commercial office or commercial other) use

- (c) Rateable land of categories 5 and 6 (industrial light and industrial other) use
- (d) On rateable land of category 7 (primary land) use
- (e) On rateable land of category 8 (vacant land) use
- (f) On rateable land of category 9 (other) use.

Every resident benefits in some part from the general amenity of the Council area. This amenity includes the local economy, general Council operations and the ability of every resident to use Council facilities including parks, gardens, libraries, etc.

The main reasons for providing differential rates are:

- Ability to pay
- Potential income taxation deductions
- Materially heavier/lighter use of services by ratepayers/employees/customers/suppliers
- Provide a disincentive to withholding land from development.

| Year      | Residential | Commercial | Industrial | Primary<br>Production | Vacant<br>Land | Other   |
|-----------|-------------|------------|------------|-----------------------|----------------|---------|
| 2014/2015 | 0.21980     | 0.59346    | 0.59346    | 0.21980               | 0.59346        | 0.21980 |
| 2015/2016 | 0.22631     | 0.611037   | 0.611037   | 0.22631               | 0.611037       | 0.22631 |
| 2016/2017 | 0.23637     | 0.638199   | 0.638199   | 0.23637               | 0.638199       | 0.23637 |
| 2017/2018 | 0.24194     | 0.653238   | 0.653238   | 0.24194               | 0.653238       | 0.24194 |
| 2018/2019 | TBA         | ТВА        | ТВА        | ТВА                   | ТВА            | TBA     |

#### Differential Rate in Dollar Comparison

Note: Rates in the dollar are expressed as a fraction of a cent in the dollar.

#### Separate Rates

Mount Gambier is in the South East Natural Resources Management Board area and is legally required under the Natural Resource Management Act 2004 to contribute to the funding of the operations of the Board.

The Council collects revenue on behalf of the South East Natural Resources Management Board and does not retain any revenue collected nor does it determine how the revenue is spent.

| Year          | NRM Levy           |          |                  | Total NRM Revenue |
|---------------|--------------------|----------|------------------|-------------------|
| 2013/2014     |                    | \$40.60  | (per assessment) | \$544,445         |
| 2014/2015     |                    | \$40.90  | (per assessment) | \$554,609         |
| 2015/2016     |                    | \$42.00  | (per assessment) | \$578,276         |
| 2016/2017     | Res/Vac/Other      | \$69.00  | (per assessment) | \$1,041,246       |
|               | Commercial         | \$127.00 | (per assessment) |                   |
|               | Industrial         | \$156.00 | (per assessment) |                   |
|               | Primary Production | \$290.00 | (per assessment) |                   |
| 2017/2018     | Res/Vac/Other      | \$72.65  | (per assessment) | \$1,079,041       |
|               | Commercial         | \$110.05 | (per assessment) |                   |
|               | Industrial         | \$174.30 | (per assessment) |                   |
|               | Primary Production | \$323.00 | (per assessment) |                   |
| 2018/2019 (1) | Res/Vac/Other      | TBA      | (per assessment) | TBA               |
|               | Commercial         | TBA      | (per assessment) |                   |
|               | Industrial         | TBA      | (per assessment) |                   |
|               | Primary Production | TBA      | (per assessment) |                   |

#### NRM Levy Comparison

(1) Preliminary advice received from the South Australian State government indicates there will be no significant increase in the levy for 2018/2019 to fund increased costs associated with the operations of the Board. Council has no control over the levy amount which is set by the Minister for Environment and Water.

#### **Minimum Amount**

Council uses a Fixed Charge as part of its rating structure instead of a Minimum Rate amount.

#### RATE REBATE AND RATE RELIEF ASSISTANCE

To address any potential inequities in how rates are levied across the Council area the following rate relief assistance options continue to be available:

#### **Residential Rate Cap**

Where an owner/occupier/principal place of residence property with a Category 1 (Residential) Land Use experiences an increase greater than 15% in general rates (excluding any rebates/remissions) payable, the amount of the rate rebate is the amount of gross rates for the current year over and above the general rates imposed in the preceding financial year plus 15%.

(All calculations referenced herein are gross rates figures i.e. exclusive of any rebates/remissions)

The rebate will not apply where:

- (a) Any such increase is due in whole or part to an increase in valuation of the land in the Assessment because of improvements made to it work more than \$20,000, or
- (b) Any such increase is in whole or part because the zoning of land use category of the land has changed, or
- (c) Any such increase is due in full or part to the use of the land being different for rating purposes on the date the Council declared its general rates for the current financial year than on the date the Council declared its general rates for the preceding financial year, or
- (d) The ownership of the rateable property has changed since 1<sup>st</sup> July in the preceding financial year i.e. the residential property has changed ownership and the new owners have purchased the residential property at the new current market value; or
- (e) The subject property boundary(ies) have been altered in some way e.g. subdivision, boundary alignment etc. i.e. the subject property is not the exact same property, for valuation purposes, as assessed in the previous financial year; or
- (f) Other factors considered relevant by the Chief Executive Officer that do not warrant the granting of the discretionary rate rebate.

The rebate will only apply to:

- (a) A ratepayer in respect of their principal place of residence only, excluding second and subsequent properties and all other non-principal place of residence properties;
- (b) The current financial year only then subject to an annual review.

#### Vacant Land

The vacant land rate in the dollar is usually substantially higher than the residential rate in the dollar. For owners of vacant land who intend to develop that land, in the short term as their principal place of residence, may be entitled to a rebate on Council rates. Applications must be in writing with the maximum rate rebate calculated so that the rates payable are equivalent to the average residential land use.

#### **Postponement of Rates - Seniors**

Any person holding a South Australian State Government issued State Seniors Card may make application to Council for a postponement of the prescribed proportion of rates for the current or future financial years. All applications for postponement will be considered in accordance with the relevant legislative provisions.

#### Hardship

Any ratepayer experiencing difficulties in meeting rates payments or experiencing hardship will be able to access payment plans tailored to meet their particular circumstances. All arrangements will be strictly confidential.

#### Mandatory and Discretionary Rate Rebates

The Local Government Act 1999 requires councils to rebate rates on some land uses (mandatory rebates) and the ability to grant discretionary rebates for land used for the purposes of community benefit provided the land meets certain legislative and Council Policy criteria.

Councils Rate Rebate Policy (incorporating Rate Rebate Application) and the Schedule of Rate Rebates granted, is available for inspection at the Council Office or from the Council website <u>www.mountgambier.sa.gov.au</u>.

#### COMMUNITY ENGAGEMENT AND BUDGET MEETINGS

The Draft 2018/2019 Annual Business Plan and Budget is presented in the context of Council's endorsed strategic directions for the City. The document reflects Council's continuing focus on ensuring that the physical infrastructure of the City is fit for use and maintained in a cost effective way. Through implementation of this year's Plan, we aim to deliver to residents and ratepayers a well-managed, sustainable City environment for current as well as future generations.

The community engagement process provides members of the Community with the opportunity to have input into the Annual Business Plan and Budget before the Budget and list of capital and operating projects are finalised and adopted by Council. It also enables comment on the potential distribution of rates across the City and any rate relief options Council should consider or issues Council should be aware of when modelling valuation data and determining the distribution of rates for the 2018/2019 financial year.

#### Council encourages members of the Community to take part in the community engagement on the Draft 2018/2019 Annual Business Plan and Budget.

Submissions and/or questions regarding the Draft 2018/2019 Annual Business Plan and Budget close at 5.00 p.m. on Friday 11 May 2018 and can be made via:

- 'Have Your Say' website at <u>www.mountgambier.sa.gov.au</u>
- Email to: <u>city@mountgambier.sa.gov.au</u> mark 'Draft 2018/2019 Annual Business Plan and Budget Consultation'
- Written submissions:

Draft 2018/2019 Annual Business Plan and Budget Consultation City of Mount Gambier PO Box 56 MOUNT GAMBIER SA 5290

A Special Meeting of Council to consider the 2018/2019 Annual Business Plan and Budget will be held on 22 May 2018 (for confirmation please check Council's website closer to the date) to consider public submissions and the 2018/2019 Annual Business Plan and Budget is expected to be finalised and adopted in late June 2018 (date to be confirmed).

Members of the City of Mount Gambier Community are welcomed and encouraged to attend these Council meetings.

#### **APPENDIX A 2018/2019 SUMMARY BUDGET BY FUNCTION**

#### **APPENDIX B 2018/2019 BUDGETED FINANCIAL STATEMENTS**

Income Statement

Cash Flow Statement Balance Sheet Statement of Changes In Equity Uniform Presentation of Finances Financial Indicators

# APPENDIX A

# 2018/2019 SUMMARY BUDGET BY FUNCTION



#### 1. Function: Administration

### 1.1 Type: Operating Expenditure

|      |                             | 2016/                     | 2016/2017               |                         | 2017/2018                 |                           |                         | /2019                     |
|------|-----------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                     | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | ADMINISTRATION EXPENDITURE  |                           |                         |                         |                           |                           |                         |                           |
| 6000 | ELECTED MEMBERS EXPENDITURE | 323                       | 328                     | 329                     | 329                       | 334                       | 404                     |                           |
| 6002 | ORGANISATIONAL EXPENDITURE  | 1,440                     | 1,571                   | 1,182                   | 1,069                     | 1,097                     | 939                     |                           |
|      | TOTAL OPERATING EXPENDITURE | 1,763                     | 1,899                   | 1,511                   | 1,398                     | 1,431                     | 1,343                   | -                         |

### 1.2 Type: Capital Expenditure

|      |                           | 2016/2017 |        | 2017/2018 |         |            | 2018/2019 |         |
|------|---------------------------|-----------|--------|-----------|---------|------------|-----------|---------|
|      |                           | Adopted   | Final  | Draft     | Adopted | BR2        | Draft     | Adopted |
|      |                           | Budget    | Actual | Budget    | Budget  | 31/12/2017 | Budget    | Budget  |
| Acct | Details                   | '000      | '000   | '000      | '000    | '000       | '000      | '000    |
| 7500 | CIVIC CENTRE              | 20        | 407    | 200       | 273     | 273        | 200       |         |
|      | TOTAL CAPITAL EXPENDITURE | 20        | 407    | 200       | 273     | 273        | 200       | -       |

#### 1.3 Type: Operating Revenue

|      |                        | 2016/2017                 |                         | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | ADMINISTRATION REVENUE |                           |                         |                         |                           |                           |                         |                           |
| 4100 | RATES RAISED           | 19,734                    | 19,803                  | 20,685                  | 20,685                    | 20,691                    | 21,616                  |                           |
| 4112 | RATES REMITTED         | (1,150)                   | (1,249)                 | (1,282)                 | (1,282)                   | (1,268)                   | (1,367)                 |                           |
| 4113 | FINES ON RATES         | 70                        | 76                      | 80                      | 80                        | 80                        | 81                      |                           |
| 4114 | FINES REMITTED         | (2)                       | (1)                     | (2)                     | (2)                       | (1)                       | (1)                     |                           |
|      |                        |                           |                         |                         |                           |                           |                         |                           |

| ]    |                         |                           | 2016/2017               |                         | 2017/2018                 |                           |                         | 2018/2019                 |  |
|------|-------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|--|
| Acct | Details                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |  |
|      | GENERAL PURPOSE REVENUE |                           |                         |                         |                           |                           |                         |                           |  |
| 4120 | GENERAL PURPOSE REVENUE | 2,568                     | 3,908                   | 2,644                   | 2,251                     | 1,294                     | 2,511                   |                           |  |
| 4125 | LOCAL ROADS REVENUE     |                           |                         |                         | 393                       | 198                       | 411                     |                           |  |
|      | TOTAL OPERATING REVENUE | 21,220                    | 22,538                  | 22,125                  | 22,125                    | 20,994                    | 23,250                  | -                         |  |

### 2. Function: Support Services

|      |                                    | 2016.                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|------------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                            | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | SUPPORT SERVICES EXPENDITURE       |                           |                         |                         |                           |                           |                         |                           |
| 6005 | GOVERNANCE AND STRATEGY            |                           | -                       | 475                     | 475                       | 491                       | 274                     |                           |
| 6010 | STRATEGIC FINANCE & ACCOUNTABILITY |                           |                         |                         | -                         | -                         | 324                     |                           |
| 6011 | ACCOUNTING/FINANCE EXPENDITURE     | 450                       | 450                     | 456                     | 456                       | 533                       | 280                     |                           |
| 6012 | PAYROLL EXPENDITURE                | 450                       | 470                     | 480                     | 480                       | 331                       | 118                     |                           |
| 6013 | HUMAN RESOURCES EXPENDITURE        | 274                       | 384                     | 178                     | 178                       | 226                       | 159                     |                           |
| 6014 | INFORMATION TECHNOLOGY EXPENDITURE | 621                       | 626                     | 639                     | 639                       | 700                       | 662                     |                           |
| 6015 | COMMUNICATION EXPENDITURE          | 33                        | 19                      | 27                      | 27                        | 27                        | 73                      |                           |
| 6016 | RATES ADMINISTRATION EXPENDITURE   | 273                       | 280                     | 284                     | 284                       | 297                       | 303                     |                           |
| 6017 | RECORDS MANAGEMENT EXPENDITURE     | 203                       | 177                     | 196                     | 196                       | 198                       | 211                     |                           |



| 6018 | OCCUPANCY EXPENDITURE              | 783   | 722   | 546   | 546   | (0)   | 402   |   |
|------|------------------------------------|-------|-------|-------|-------|-------|-------|---|
|      |                                    |       |       |       |       |       |       |   |
| 6020 | CUSTOMER SERVICE EXPENDITURE       | 173   | 164   | 182   | 182   | 219   | 558   |   |
|      |                                    |       |       |       |       |       |       |   |
| 6021 | OTHER SUPPORT SERVICES EXPENDITURE | 180   | 167   | 188   | 188   | 201   | 185   |   |
| 6022 | COMMUNITY ENGAGEMENT               | 390   | 325   | 271   | 136   | 150   | 244   |   |
| 0022 |                                    | 390   | 325   | 271   | 130   | 150   | 244   |   |
| 6023 | MEDIA AND COMMUNICATIONS           |       |       |       | 248   | 262   | 284   |   |
|      |                                    |       |       |       |       |       |       |   |
|      | TOTAL OPERATING EXPENDITURE        | 3,830 | 3,784 | 3,922 | 4,035 | 3,638 | 4,073 | - |

|      |                              | 2016/                     | 2016/2017               |                         | 2017/2018                 |                           |                         | /2019                     |
|------|------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                      | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
| 7460 | OFFICE EQUIPMENT (PURCHASES) | 95                        | 63                      | 220                     |                           |                           |                         |                           |
|      |                              |                           |                         |                         |                           |                           |                         |                           |
|      | TOTAL CAPITAL EXPENDITURE    | 95                        | 63                      | 220                     | -                         | -                         | -                       | -                         |

### 3. Function: Community Services

|      |                                   | 2016/                     | /2017                   | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|-----------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                           | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | COMMUNITY SERVICES EXPENDITURE    |                           |                         |                         |                           |                           |                         |                           |
| 6100 | CRIME PREVENTION EXPENDITURE      | 20                        | 14                      | 13                      | 13                        | 13                        | 14                      |                           |
| 6102 | EMERGENCY SERVICES EXPENDITURE    | 34                        | 2                       | 33                      | 33                        | -                         | -                       |                           |
| 6103 | OTHER FIRE PROTECTION EXPENDITURE | 1                         | 2                       | 1                       | 1                         | 1                         | 1                       |                           |



| 6104 | OTHER PUBLIC ORDER AND SAFETY EXPENDITURE | 1     | 0     | 1     | 1     | 1   | 1     |   |
|------|---|-------|-------|-------|-------|-----|-------|---|
| 6111 | HEALTH - PEST CONTROL EXPENDITURE         | 1     | 1     | 1     | 1     | 1   | -     |   |
| 6112 | IMMUNISATION EXPENDITURE                  | -     | 0     | -     | -     | 0   | 0     |   |
| 6114 | PREVENTATIVE HEALTH SERVICES EXPENDITURE  | 5     | (1)   | 4     | 4     | 4   | 10    |   |
| 6115 | OTHER HEALTH SERVICES EXPENDITURE         | 32    | 4     | 6     | 6     | 6   | 4     |   |
| 6121 | SENIOR CITIZENS EXPENDITURE               | 35    | 30    | 33    | 33    | 38  | 40    |   |
| 6125 | CHILDREN AND YOUTH SERVICES EXPENDITURE   | 13    | 9     | 6     | 6     | 6   | 7     |   |
| 6126 | COMMUNITY ASSISTANCE EXPENDITURE          | 146   | 174   | 153   | 153   | 145 | 158   |   |
| 6129 | OTHER COMMUNITY SUPPORT EXPENDITURE       | 293   | 312   | 393   | 393   | 410 | 328   |   |
| 6131 | BUS SHELTER EXPENDITURE                   | 4     | 3     | 2     | 2     | 2   | 3     |   |
| 6132 | CEMETERIES/CREMATORIA EXPENDITURE         | 128   | 96    | 106   | 106   | 59  | 31    |   |
| 6134 | PUBLIC CONVENIENCES EXPENDITURE           | 290   | 244   | 266   | 266   | -   | 284   |   |
| 6135 | CARPARK EXPENDITURE                       | 18    | 36    | 19    | 19    | -   | 124   |   |
| 6138 | OTHER COMMUNITY AMENITIES EXPENDITURE     | 802   | 639   | 663   | 663   | -   | 221   |   |
| 8100 | CARINYA CEMETERY OPERATING                |       |       |       | -     | 1   | 572   |   |
| 8120 | CARINYA CEMETERY DEVELOPMENT              |       |       |       | -     | 7   | -     |   |
|      | TOTAL OPERATING EXPENDITURE               | 1,823 | 1,565 | 1,700 | 1,700 | 693 | 1,799 | _ |



|              | 51 1 1                        | 2016.                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|--------------|-------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct         | Details                       | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
| 7560         | OTHER COMMUNITY SUPPORT       | 25                        | 25                      | 50                      | 50                        | 50                        | 120                     |                           |
| 7570         | BUS SHELTERS                  | 30                        | 1                       | -                       | 29                        | 29                        | 30                      |                           |
| 7580         | CEMETERIES                    | -                         |                         | -                       | -                         | -                         | -                       |                           |
| 7600         | PUBLIC CONVENIENCES           |                           |                         |                         | -                         | -                         | 50                      |                           |
| 7620<br>8400 | CAR PARKS<br>CARINYA CEMETERY | 10                        | 13                      | 30                      | 30                        | 30<br>(7)                 | 10<br>12                |                           |
|              | TOTAL CAPITAL EXPENDITURE     | 65                        | 39                      | 80                      | 109                       | 102                       | 222                     | -                         |

### 3.3 Type: Operating Revenue

| <u>.</u> |                                 | 2016                      | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|----------|---------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct     | Details                         | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|          | COMMUNITY SERVICES REVENUE      |                           |                         |                         |                           |                           |                         |                           |
| 4130     | PUBLIC ORDER AND SAFETY REVENUE | 2                         | 3                       | 2                       | 2                         | 2                         | -                       |                           |
| 4132     | HEALTH SERVICES REVENUE         | -                         | 0                       | -                       | -                         | -                         | 0                       |                           |
| 4133     | COMMUNITY SUPPORT REVENUE       | 21                        | 28                      | 21                      | 21                        | 21                        | 1                       |                           |
| 4134     | COMMUNITY AMENITIES REVENUE     | 99                        | 98                      | 85                      | 85                        | 85                        | 86                      |                           |
| 4135     | CEMETERY REVENUE                | -                         | 7                       | 3                       | 3                         | 7                         | 4                       |                           |
| 8000     | CARINYA CEMETERY                |                           |                         |                         | -                         | 742                       | 731                     |                           |
|          | TOTAL OPERATING REVENUE         | 122                       | 136                     | 111                     | 111                       | 857                       | 823                     | -                         |



#### 4. Function: Cultural

### 4.1 Type: Operating Expenditure

|      |                                     | 2016/                     | <b>′</b> 2017           |                         | 2017/2018                 |                           | 2018.                   | /2019                     |
|------|-------------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                             | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | CULTURAL EXPENDITURE                |                           |                         |                         |                           |                           |                         |                           |
| 6200 | LIBRARY SERVICES EXPENDITURE        | 1,955                     | 1,892                   | 1,886                   | 1,886                     | 1,851                     | 1,970                   |                           |
| 6202 | OTHER LIBRARY SERVICES              | 16                        | 15                      | 13                      | 13                        | 15                        | 17                      |                           |
| 6210 | CULTURAL VENUES EXPENDITURE         | 373                       | 489                     | 241                     | 241                       | 424                       | 392                     |                           |
| 6220 | HERITAGE EXPENDITURE                | 451                       | 558                     | 425                     | 425                       | 541                       | 534                     |                           |
| 6230 | MUSEUMS/ART GALLERY EXPENDITURE     | 291                       | 267                     | 377                     | 377                       | 396                       | 974                     |                           |
| 6240 | CULTURAL EVENTS EXPENDITURE         | 159                       | 180                     | 198                     | 198                       | 129                       | 150                     |                           |
| 6250 | OTHER CULTURAL SERVICES EXPENDITURE |                           |                         |                         | -                         | 46                        | 37                      |                           |
|      | TOTAL OPERATING EXPENDITURE         | 3,245                     | 3,402                   | 3,140                   | 3,140                     | 3,403                     | 4,074                   | -                         |

### 4.2 Type: Capital Expenditure

|      |                           | 2016,                     | /2017   |        | 2017/2018                 |     | 2018, | /2019 |
|------|---------------------------|---------------------------|---|--------|---------------------------|-----|-------|-------|
| Acct | Details                   | Adopted<br>Budget<br>'000 | et Actual Budget Budget 31/12/2017 Budget<br>0 '000 '000 '000 '000 '000 | Budget | Adopted<br>Budget<br>'000 |     |       |       |
| 7470 | LIBRARY BOOKS/MATERIALS   | 130                       | 140   | 136    | 136                       | 136 | 136   |       |
| 7640 | CULTURAL                  | 15                        | 2,063   | 15     | 27                        | 27  | 25    |       |
| 7650 | HERITAGE                  | 65                        | 42  | 10     | 10                        | 10  | 12    |       |
|      | TOTAL CAPITAL EXPENDITURE | 210                       | 2,245   | 161    | 173                       | 173 | 173   | -     |



### 4.3 Type: Operating Revenue

| -    |                           | 2016                      | /2017                   | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                   | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | CULTURAL REVENUE          |                           |                         |                         |                           |                           |                         |                           |
| 4140 | LIBRARY SERVICES REVENUE  | 115                       | 226                     | 212                     | 212                       | 212                       | 209                     |                           |
| 4142 | CULTURAL SERVICES REVENUE | 307                       | 169                     | 144                     | 144                       | 144                       | 128                     |                           |
| 4143 | ART GALLERY               |                           | 155                     | 200                     | 200                       | 200                       | 140                     |                           |
|      | TOTAL OPERATING REVENUE   | 422                       | 549                     | 556                     | 556                       | 556                       | 476                     | -                         |

### 5. Function: Economic Development

|      | 1 5 1                                   | 2016/                     | <b>′</b> 2017           |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|---|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | ECONOMIC DEVELOPMENT EXPENDITURE        |                           |                         |                         |                           |                           |                         |                           |
| 6320 | REGIONAL DEVELOPMENT EXPENDITURE        | 476                       | 595                     | 548                     | 548                       | 493                       | 426                     |                           |
| 6350 | TOURISM EVENTS EXPENDITURE              | 664                       | 539                     | 718                     | 718                       | 444                       | 419                     |                           |
| 6360 | TOURISM - "THE LADY NELSON" EXPENDITURE | 920                       | 844                     | 864                     | 864                       | 840                       | 846                     |                           |
| 6370 | TOURISM GENERAL EXPENDITURE             |                           |                         |                         | -                         | 330                       | 336                     |                           |
|      | TOTAL OPERATING EXPENDITURE             | 2,060                     | 1,977                   | 2,130                   | 2,130                     | 2,107                     | 2,027                   | -                         |

| -    |                           | 2016,                     | ′2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                   | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
| 7660 | TOURISM                   | -                         | -                       | -                       | 90                        | 90                        | 330                     |                           |
|      |                           |                           |                         |                         |                           |                           |                         |                           |
|      | TOTAL CAPITAL EXPENDITURE | -                         | -                       | -                       | 90                        | 90                        | 330                     | -                         |

#### 5.3 Type: Operating Revenue

|      |  | 2016/   | /2017  |        | 2017/2018 |            | 2018/  | /2019   |
|------|--|---------|--------|--------|-----------|------------|--------|---------|
|      |  | Adopted | Final  | Draft  | Adopted   | BR2        | Draft  | Adopted |
| Acct | Details                                | Budget  | Actual | Budget | Budget    | 31/12/2017 | Budget | Budget  |
|      |  | '000    | '000   | '000   | '000      | '000       | '000   | '000    |
|      | ECONOMIC DEVELOPMENT REVENUE           |         |        |        |           |            |        |         |
|      |  |         |        |        |           |            |        |         |
| 4151 | ECONOMIC - SUNDRY GRANTS/CONTRIBUTIONS | -       | -      | -      |           |            |        |         |
|      |  |         |        |        |           |            |        |         |
| 4152 | TOURISM GENERAL REVENUE                | -       | -      | -      |           |            |        |         |
|      |  |         |        |        |           |            |        |         |
| 4153 | TOURISM - "THE LADY NELSON" REVENUE    | 310     | 317    | 313    | 313       | 308        | 263    |         |
|      |  |         |        |        |           |            |        |         |
|      | TOTAL OPERATING REVENUE                | 310     | 317    | 313    | 313       | 308        | 263    | -       |

#### 6. Function: Environment

|      |                              | 2016/                     | /2017                   |                         | 2017/2018                 |     | 2018/                   | /2019                     |
|------|------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|-----|-------------------------|---------------------------|
| Acct | Details                      | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |     | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | ENVIRONMENT EXPENDITURE      |                           |                         |                         |                           |     |                         |                           |
| 6410 | WASTE MANAGEMENT EXPENDITURE | 2,678                     | 3,894                   | 3,768                   | 567                       | 29  | 30                      |                           |
| 6411 | GARBAGE COLLECTION           |                           | -                       |                         | 620                       | 604 | 751                     |                           |
| 6412 | GREENWASTE OPERATIONS        |                           | -                       |                         | 328                       | 353 | 253                     |                           |



| 6413 | KERBSIDE RECYCLING                  |       | -     |       | 630   | 669   | 1,085 |   |
|------|-------------------------------------|-------|-------|-------|-------|-------|-------|---|
| 6414 | RE-USE MARKET OPERATIONS            |       | 1     |       | -     | 15    | 194   |   |
| 6415 | WASTE TRASFER CENTRE OPERATIONS     |       | 3     |       | 193   | 246   | 214   |   |
| 6416 | E-WASTE COLLECTION                  |       | 0     |       | 20    | 20    | 22    |   |
| 6418 | CAROLINE LANDFILL OPERATIONS        |       | 69    |       | 1,400 | 2,067 | 2,320 |   |
| 6419 | ORCHARD ROAD WASTE MANAGEMENT       |       | -     |       | 10    | 51    | 17    |   |
| 6420 | STORMWATER AND DRAINAGE EXPENDITURE | 424   | 259   | 220   | 220   | 211   | 146   |   |
| 6430 | STREET CLEANING EXPENDITURE         | 375   | 337   | 343   | 343   | 320   | 147   |   |
| 6440 | STREET LIGHTING EXPENDITURE         | 490   | 431   | 525   | 525   | 525   | 535   |   |
| 6450 | STREETSCAPING EXPENDITURE           | 196   | 162   | 195   | 195   | 203   | 212   |   |
| 6460 | ENVIRONMENTAL SUSTAINABILITY        | 145   | 159   | 147   | 147   | 145   | 168   |   |
|      | TOTAL OPERATING EXPENDITURE         | 4,308 | 5,315 | 5,198 | 5,198 | 5,459 | 6,094 | - |

|      |                              | 2016/             | /2017          |                 | 2017/2018      |                    | 2018/           | 2019           |
|------|------------------------------|-------------------|----------------|-----------------|----------------|--------------------|-----------------|----------------|
| Acct | Details                      | Adopted<br>Budget | Final          | Draft<br>Budget | Adopted        | BR2                | Draft<br>Budget | Adopted        |
| ALCI | Details                      | '000              | Actual<br>'000 | Budget<br>'000  | Budget<br>'000 | 31/12/2017<br>'000 | Budget<br>'000  | Budget<br>'000 |
| 7665 | STREETSCAPING                | 40                | 85             | -               | 40             | 20                 | 40              |                |
| 7668 | ENVIRONMENTAL SUSTAINABILITY | 50                | -              | 50              | -              | -                  | 50              |                |
| 7670 | WASTE MANAGEMENT             | 735               | 5,509          | 1,256           | 1,401          | 1,401              | 1,139           |                |
| 7800 | INFRASTRUCTURE STORMWATER    | 200               | 96             | 80              | 130            | 130                | 85              |                |
|      | TOTAL CAPITAL EXPENDITURE    | 1,025             | 5,690          | 1,386           | 1,571          | 1,551              | 1,314           | -              |

#### 6.3 Type: Operating Revenue

|      | 51 1 5                       | 2016,                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                      | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | ENVIRONMENT REVENUE          |                           |                         |                         |                           |                           |                         |                           |
| 4155 | ENVIRONMENT REVENUE          | -                         | 4                       | -                       | -                         | -                         | -                       |                           |
|      |                              |                           |                         |                         |                           |                           |                         |                           |
| 4162 | WASTE MANAGEMENT REVENUE     | 2,142                     | 2,783                   | 2,760                   | 2,760                     | 2,760                     | 3,405                   |                           |
| 4163 | STORMWATER DRAINAGE          |                           | 91                      | 50                      | 50                        | 50                        | 50                      |                           |
| 4164 | ENVIRONMENTAL SUSTAINABILITY |                           | 15                      | -                       | -                         | 0                         | -                       |                           |
|      | TOTAL OPERATING REVENUE      | 2,142                     | 2,888                   | 2,810                   | 2,810                     | 2,810                     | 3,455                   | -                         |

#### 7. Function: Recreation

| _    |   | 2016/                     | /2017                   |                         | 2017/2018                 |                           | 2018/2019               |                           |
|------|---|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | RECREATION EXPENDITURE                  |                           |                         |                         |                           |                           |                         |                           |
| 6500 | PARKS/GARDENS/RESERVES EXPENDITURE      | 1,778                     | 1,821                   | 1,731                   | 1,731                     | 2,066                     | 2,614                   |                           |
| 6520 | SPORTS FACILITIES - INDOOR EXPENDITURE  | 43                        | 25                      | 20                      | 20                        | 39                        | 24                      |                           |
| 6530 | SPORTS FACILITIES - OUTDOOR EXPENDITURE | 499                       | 437                     | 478                     | 478                       | 717                       | 508                     |                           |
| 6550 | AQUATIC CENTRE (OUTDOOR) EXPENDITURE    | 383                       | 422                     | 373                     | 373                       | 388                       | 377                     |                           |
| 6560 | OTHER RECREATION EXPENDITURE            | 96                        | 133                     | 96                      | 96                        | 96                        | 100                     |                           |
|      | TOTAL OPERATING EXPENDITURE             | 2,799                     | 2,837                   | 2,698                   | 2,698                     | 3,306                     | 3,623                   | -                         |

|      |                             | 2016                      | /2017                   | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|-----------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                     | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
| 7680 | PARKS/GARDENS/RESERVES      | 705                       | 502                     | 345                     | 523                       | 513                       | 670                     |                           |
| 7690 | SPORTS FACILITIES (INDOOR)  | -                         | -                       | -                       |                           |                           |                         |                           |
| 7700 | SPORTS FACILITIES (OUTDOOR) | 6                         | -                       | 26                      | 26                        | 52                        | 130                     |                           |
| 7730 | AQUATIC CENTRE (OUTDOOR)    | 89                        | 80                      | 26                      | 26                        | 26                        | 26                      |                           |
|      | TOTAL CAPITAL EXPENDITURE   | 800                       | 582                     | 397                     | 575                       | 591                       | 826                     | -                         |

### 7.3 Type: Operating Revenue

|      |                         | 2016,                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|-------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | RECREATION REVENUE      |                           |                         |                         |                           |                           |                         |                           |
|      |                         |                           |                         |                         |                           |                           |                         |                           |
| 4170 | RECREATION REVENUE      | 81                        | 73                      | 82                      | 82                        | 82                        | 96                      |                           |
|      |                         |                           |                         |                         |                           |                           |                         |                           |
|      | TOTAL OPERATING REVENUE | 81                        | 73                      | 82                      | 82                        | 82                        | 96                      | -                         |

### 8. Function: Regulatory Services

|      |                                 | 2016,                     | /2017                   |                         | 2017/2018                 |                           | 2018/2019               |                           |
|------|---------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                         | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | REGULATORY SERVICES EXPENDITURE |                           |                         |                         |                           |                           |                         |                           |
|      |                                 |                           |                         |                         |                           |                           |                         |                           |
| 6600 | DOG CONTROL EXPENDITURE         | 304                       | 299                     | 307                     | 154                       | 166                       | 298                     |                           |



| 6620 | BUILDING CONTROL EXPENDITURE  | 315   | 313   | 295   | 295 | 298   | 395   |   |
|------|-------------------------------|-------|-------|-------|-----|-------|-------|---|
|      |                               |       |       |       |     |       |       |   |
| 6630 | CITY PLANNING EXPENDITURE     | 373   | 257   | 283   | 283 | 314   | 353   |   |
|      |                               |       |       |       |     |       |       |   |
| 6660 | HEALTH INSPECTION EXPENDITURE | 185   | 153   | 213   | 213 | 219   | 218   |   |
|      |                               |       |       |       |     |       |       |   |
| 6670 | PARKING CONTROL EXPENDITURE   | 21    | 14    | 16    | 16  | 17    | 17    |   |
|      |                               |       |       |       |     |       |       |   |
|      | TOTAL OPERATING EXPENDITURE   | 1,198 | 1,036 | 1,114 | 961 | 1,013 | 1,281 | - |

|      |         |                           | /2017                   | 2017/2018               |                           | 2018/2019                 |                         |                           |
|------|---------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      |         |                           |                         |                         |                           |                           |                         |                           |
|      |         |                           |                         |                         |                           |                           |                         |                           |

#### 8.3 Type: Operating Revenue

|      |                             | 2016/                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|-----------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                     | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | REGULATORY SERVICES REVENUE |                           |                         |                         |                           |                           |                         |                           |
|      |                             |                           |                         |                         |                           |                           |                         |                           |
| 4180 | REGULATORY SERVICES REVENUE | 402                       | 389                     | 388                     | 388                       | 388                       | 416                     |                           |
|      |                             |                           |                         |                         |                           |                           |                         |                           |
|      | TOTAL OPERATING REVENUE     | 402                       | 389                     | 388                     | 388                       | 388                       | 416                     | -                         |

### 9. Function: Transport

|      |                       | 2016                      | /2017                   |                         | 2017/2018                 | 2018/2019               |                           |
|------|-----------------------|---------------------------|-------------------------|-------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details               | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | TRANSPORT EXPENDITURE |                           |                         |                         |                           |                         |                           |
|      |                       |                           |                         |                         |                           |                         |                           |



| 6720 | BRIDGES EXPENDITURE               | 4     |   | 4     | 4     | 3     | 4     |   |
|------|-----------------------------------|-------|---|-------|-------|-------|-------|---|
|      |                                   |       |   |       |       |       |       |   |
| 6730 | FOOTPATHS AND KERBING EXPENDITURE | 536   |   | 593   | 593   | 872   | 736   |   |
|      |                                   |       |   |       |       |       |       |   |
| 6740 | ROADS SEALED EXPENDITURE          | 2,128 |   | 2,635 | 2,635 | 1,948 | 1,920 |   |
|      |                                   |       |   |       |       |       |       |   |
| 6780 | TRAFFIC MANAGEMENT EXPENDITURE    | 160   |   | 140   | 140   | 80    | 60    |   |
|      |                                   |       |   |       |       |       |       |   |
|      | TOTAL OPERATING EXPENDITURE       | 2,828 | - | 3,372 | 3,372 | 2,902 | 2,720 | - |

|      |                           | 2016/                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                   | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      |                           |                           |                         |                         |                           |                           |                         |                           |
| 7830 | FOOTPATHS/KERBING         | 301                       | 550                     | 848                     | 848                       | 848                       | 860                     |                           |
| 7900 | ROADS INFRASTRUCTURE      | 2,590                     | 3,607                   | 2,157                   | 2,736                     | 2,710                     | 2,310                   |                           |
|      | TOTAL CAPITAL EXPENDITURE | 2,891                     | 4,157                   | 3,005                   | 3,584                     | 3,558                     | 3,170                   | -                         |

### 9.3 Type: Operating Revenue

|      |                         | 2016/                     | /2017                   |                         | 2017/2018                 |                           | 2018/2019               |                           |
|------|-------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | TRANSPORT REVENUE       |                           |                         |                         |                           |                           |                         |                           |
|      |                         |                           |                         |                         |                           |                           |                         |                           |
| 4193 | ROADS REVENUE           | 965                       | 807                     | 358                     | 358                       | 358                       | 240                     |                           |
|      |                         |                           |                         |                         |                           |                           |                         |                           |
|      | TOTAL OPERATING REVENUE | 965                       | 807                     | 358                     | 358                       | 358                       | 240                     | -                         |



### 10. Function: City Infrastructure

### 10.1 Type: Operating Expenditure

|      | -Street Freedom - Street                | 2016                      | /2017                   |                         | 2017/2018                 |                           | 2018,                   | /2019                     |
|------|---|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | CITY INFRASTRUCTURE EXPENDITURE         |                           |                         |                         |                           |                           |                         |                           |
| 6800 | ENGINEERING DEPARTMENT EXPENDITURE      | 740                       | 795                     | 992                     | 992                       | 781                       | 1,166                   |                           |
| 6810 | ASSET MANAGEMENT                        | 61                        | 27                      | -                       | -                         | -                         | 30                      |                           |
| 6820 | ENGINEERING - AWU EMPLOYEES EXPENDITURE | 1,138                     | 1,209                   | 1,209                   | 1,174                     | 1,004                     | 1,376                   |                           |
| 6830 | INDIRECT EXPENDITURE                    | 528                       | 510                     | 480                     | 480                       | 552                       | 720                     |                           |
| 6840 | INDIRECT EXPENDITURE - LABOUR ONCOSTS   | (1,158)                   | (1,132)                 | (1,250)                 | -                         | (1,250)                   | (1,540)                 |                           |
| 6850 | PLANT AND MACHINERY EXPENDITURE         | 1,607                     | 1,577                   | 1,671                   | 1,671                     | 1,665                     | 1,469                   |                           |
| 6860 | PLANT AND MACHINERY - INTERNAL HIRE     | (1,654)                   | (1,757)                 | (1,850)                 | (1,850)                   | (1,850)                   | (1,625)                 |                           |
|      | TOTAL OPERATING EXPENDITURE             | 1,262                     | 1,230                   | 1,252                   | 2,467                     | 902                       | 1,596                   | -                         |

#### 10.2 Type: Capital Expenditure

|      |               | 2016,                     | /2017                   |                         | 2017/2018                 |                           | 2018/                   | /2019                     |
|------|---------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details       | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
| 7740 | WORKS DEPOT   | 38                        | 31                      | 15                      | 20                        | 20                        | 40                      |                           |
| 7300 | VEHICLE FLEET | 1,567                     | 219                     | 1,369                   | 231                       | 231                       | 254                     |                           |
| 7320 | TRUCKS        |                           |                         | -                       | 596                       | 596                       | 822                     |                           |
| 7360 | ROLLERS       |                           |                         | -                       | 160                       | 160                       | -                       |                           |
|      |               |                           |                         |                         |                           |                           |                         |                           |

| 7390 | TRACTORS                  |       |     | -     | 50    | 50    | -     |   |
|------|---------------------------|-------|-----|-------|-------|-------|-------|---|
|      |                           |       |     |       |       |       |       |   |
| 7400 | MAJOR PLANT               |       | 155 | -     | 319   | 319   | 482   |   |
|      |                           |       |     |       |       |       |       |   |
| 7450 | MINOR PLANT               |       | -   | -     | 13    | 13    | 40    |   |
|      |                           |       |     |       |       |       |       |   |
|      | TOTAL CAPITAL EXPENDITURE | 1,605 | 406 | 1,384 | 1,389 | 1,389 | 1,638 | - |

### 10.3 Type: Operating Revenue

|      |         | 2016.   | /2017  | 2017/2018 |         | 2018/2019  |        |         |
|------|---------|---------|--------|-----------|---------|------------|--------|---------|
|      |         | Adopted | Final  | Draft     | Adopted | BR2        | Draft  | Adopted |
| Acct | Details | Budget  | Budget | Budget    | Budget  | 31/12/2017 | Budget | Budget  |
|      |         | '000    | '000   | '000      | '000    | '000       | '000   | '000    |
|      |         |         |        |           |         |            |        |         |
|      |         |         |        |           |         |            |        |         |

#### 11. Function: Unclassified

|      |                                     | 2016.                     | /2017                   | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|-------------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                             | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | UNCLASSIFIED ACTIVITIES EXPENDITURE |                           |                         |                         |                           |                           |                         |                           |
| 6900 | PRIVATE WORKS EXPENDITURE           | 40                        | 24                      | 40                      | 40                        | 39                        | 22                      |                           |
| 6940 | SUNDRY EXPENDITURE                  | 373                       | 240                     | 291                     | 291                       | 298                       | 198                     |                           |
| 6960 | FINANCE CHARGES EXPENDITURE         | 472                       | 202                     | 322                     | 322                       | 325                       | 156                     |                           |
|      | TOTAL OPERATING EXPENDITURE         | 885                       | 465                     | 653                     | 653                       | 662                       | 375                     | -                         |



| 51   |                           |                           | /2017                   | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                   | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
| 7750 | UNCLASSIFIED              |                           |                         |                         |                           |                           |                         |                           |
|      |                           |                           |                         |                         |                           |                           |                         |                           |
|      | TOTAL CAPITAL EXPENDITURE |                           |                         |                         |                           |                           |                         |                           |

#### 11.3 Type: Operating Revenue

|      |                                 | 2016                      | /2017                   | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|---------------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                         | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | UNCLASSIFIED ACTIVITIES REVENUE |                           |                         |                         |                           |                           |                         |                           |
| 4210 | PRIVATE WORKS REVENUE           | 67                        | 105                     | 60                      | 60                        | 60                        | 60                      |                           |
| 4230 | SUNDRY REVENUE                  | 180                       | 1,803                   | 205                     | 205                       | 383                       | 329                     |                           |
| 4240 | INVESTMENT REVENUE              | 11                        | 25                      | 15                      | 15                        | 41                        | 48                      |                           |
|      | TOTAL OPERATING REVENUE         | 258                       | 1,933                   | 280                     | 280                       | 484                       | 437                     | -                         |

### 12. Function: Non Operating

|      |                             | 2016/                     | /2017                   |                         | 2017/2018                 |                           | 2018.                   | /2019                     |
|------|-----------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                     | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | NON OPERATING EXPENDITURE   |                           |                         |                         |                           |                           |                         |                           |
| 7000 | COMMUNITY LOANS EXPENDITURE | -                         |                         | -                       |                           |                           |                         |                           |
| 7020 | LOAN REPAYMENTS EXPENDITURE | 680                       |                         | 690                     |                           |                           |                         |                           |



| 7031 | APPROPRIATION TO RESERVES - GENERAL | -   |   | -   |   |   |   |   |
|------|-------------------------------------|-----|---|-----|---|---|---|---|
|      |                                     |     |   |     |   |   |   |   |
|      | TOTAL NON OPERATING EXPENDITURE     | 680 | - | 690 | - | - | - | - |

### 12.2 Type: Non-Operating Revenue

|      |                             | 2016/2017                 |                         | 2017/2018               |                           |                           | 2018/2019               |                           |
|------|-----------------------------|---------------------------|-------------------------|-------------------------|---------------------------|---------------------------|-------------------------|---------------------------|
| Acct | Details                     | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 | BR2<br>31/12/2017<br>'000 | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000 |
|      | NON OPERATING REVENUE       |                           |                         |                         |                           |                           |                         |                           |
| 4250 | LOAN FUNDS REVENUE          | -                         |                         | -                       |                           |                           |                         |                           |
| 4260 | LOAN REPAYMENT REVENUE      | 8                         | 40                      | -                       | -                         | -                         | -                       |                           |
| 4270 | APPROPRIATION FROM RESERVES | 250                       | 2,780                   | 265                     | 265                       | -                         | -                       |                           |
|      | TOTAL NON OPERATING REVENUE | 258                       | 2,820                   | 265                     | 265                       | -                         | -                       | -                         |

### 13. Function: Capital

### 13.1 Type: Capital Revenue

|                       |                           | 2016/2017                       |                         | 2017/2018  |   |  | 2018/2019   |  |
|-----------------------|---------------------------|---------------------------------|-------------------------|--|---|--|---|--|
| talls                 | Adopted<br>Budget<br>'000 | Final<br>Actual<br>'000         | Draft<br>Budget<br>'000 | Adopted<br>Budget<br>'000                                | BR2<br>31/12/2017<br>'000   | Draft<br>Budget<br>'000  | Adopted<br>Budget<br>'000   |  |
| PITAL                 |                           |                                 |                         |  |   |  |   |  |
| SPOSAL OF ASSETS      | 309                       |                                 | 274                     |  |   |  |   |  |
| SPOSAL OF LAND        | -                         |                                 | -                       |  |   |  |   |  |
| ANT FUNDING           | 130                       | 2,189                           | 295                     | 295  | 295   | -  |   |  |
| VENUE - OTHER SOURCES | 6,665                     | (35,619)                        |                         | 274  | 97  | 399  |   |  |
| ANT FUN<br>VENUE - (  | DING                      | DING 130<br>DTHER SOURCES 6,665 | DING 130 2,189          | DING 130 2,189 295<br>DTHER SOURCES 6,665 (35,619) 6,815 | DING         130         2,189         295         295           DTHER SOURCES         6,665         (35,619)         6,815         274 | DING         130         2,189         295         295         295           DTHER SOURCES         6,665         (35,619)         6,815         274         97 | DING       130       2,189       295       295       295       -         DING       6,665       (35,619)       6,815       274       97       399 |  |



# APPENDIX B

## 2018/2019 BUDGETED FINANCIAL STATEMENTS

# PROFORMA STATEMENT OF COMPREHENSIVE INCOME

Budget FY2019, Budget Review 2 FY2018, Budget FY2018 and Actual FY2017

|  |       | FY<br>Budget<br>2019 | FY BR2 -<br>2018 | FY Budget<br>2018 | 2017       |
|--|-------|----------------------|------------------|-------------------|------------|
|  | Notes | \$'000               | \$'000           | \$'000            | \$'000     |
| INCOME   |       |                      | ~~ ~~~           | <b>00 5 (0</b>    | 40.070     |
| Rates  | 2     | 21,468               | 20,569           | 20,548            | 19,672     |
| Statutory charges  | 2     | 457                  | 423              | 423               | 422        |
| User charges   | 2     | 4,893                | 4,282            | 3,554             | 4,514      |
| Grants, subsidies and contributions  | 2     | 3,321                | 2,010            | 3,162             | 4,858      |
| Investment income  | 2     | 48                   | 48               | 15                | 36         |
| Reimbursements   | 2     | 139                  | 142              | 105               | 196<br>650 |
| Other income<br><b>Total Income</b>  | 2     | 263                  | 463              | 271               | 650        |
| l otal income  | -     | 30,588               | 27,937           | 28,078            | 30,348     |
| EXPENSES   |       |                      |                  |                   |            |
| Employee costs   | 3     | 11,574               | 11,067           | 10,917            | 10,037     |
| Materials, contracts & other expenses                                      | 3     | 11,498               | 10,570           | 9,883             | 10,862     |
| Depreciation, amortisation & impairment                                    | 3     | 7,008                | 6,964            | 6,630             | 7,331      |
| Finance costs  | 3     | 157                  | 325              | 325               | 269        |
| Total Expenses   | -     | 30,237               | 28,926           | 27,755            | 28,498     |
| OPERATING SURPLUS / (DEFICIT)  |       | 351                  | (990)            | 323               | 1,850      |
| Asset disposal & fair value adjustments                                    | 4     | -                    | 6                | 10                | 48         |
| Amounts received specifically for new or upgraded                          | 2     | -                    | 295              | 295               | 2,189      |
| assets   | 2     |                      |                  |                   |            |
| Physical resources received free of charge<br>NET SURPLUS / (DEFICIT)      | 2     | -                    |                  |                   | 1,212      |
| transferred to Equity Statement  |       | 351                  | (689)            | 628               | 5,299      |
| Other Comprehensive Income   |       |                      |                  |                   |            |
| Amounts which will not be reclassified subsequently to<br>operating result |       |                      |                  |                   |            |
| Changes in revaluation surplus - infrastructure,                           | 9     |                      |                  |                   | (13,457)   |
| property, plant & equipment  |       |                      |                  |                   | (10,101)   |
| Total Other Comprehensive Income   |       | -                    | -                | -                 | (13,457)   |
| TOTAL COMPREHENSIVE INCOME   | •     | 351                  | (689)            | 628               | (8,158)    |
| Share of Net Surplus / (Deficit)   |       |                      |                  |                   |            |
| Council  |       | 351                  | (689)            | 628               | 5,299      |
| Minority Interest  |       |                      | . ,              |                   | ·          |
| Share of Other Comprehensive langers                                       | -     | 351                  | (689)            | 628               | 5,299      |
| Share of Other Comprehensive Income<br>Council                             |       | -                    | _                | _                 | (13,457)   |
| Minority Interest  |       | -                    | -                | -                 | -          |
|  | -     | -                    |                  | -                 | (13,457)   |
| TOTAL COMPREHENSIVE INCOME   | -     | 351                  | (689)            | 628               | (8,158)    |
|  | -     |                      |                  |                   |            |

# PROFORMA STATEMENT OF FINANCIAL POSITION

Budget FY2019, Budget Review 2 FY2018, Budget FY2018 and Actual FY2017

|  |        | FY Budget<br>2019 | FY BR2 -<br>2018 | FY Budget<br>2018 | 2017    |
|--|--------|-------------------|------------------|-------------------|---------|
| ASSETS<br>Current Assets   | Notes  | \$'000            | \$'000           | \$'000            | \$'000  |
| Cash and cash equivalents  | 5      | 1,672             | 2,240            | 246               | 3,028   |
| Trade & other receivables  | 5      | 1,366             | 1,366            | 1,158             | 1,366   |
| Other financial assets   | 5      | -                 | -                | -                 | -       |
| Inventories  | 5      | 32                | 32               | 39                | 32      |
|  |        | 3,070             | 3,638            | 1,443             | 4,426   |
| Non-current Assets held for Sale   | 20     | -                 | -                | -                 | -       |
| Total Current Assets   |        | 3,070             | 3,638            | 1,443             | 4,426   |
| Non-current Assets   |        |                   |                  |                   |         |
| Financial assets   | 6      | 35                | 35               | 28                | 35      |
| Equity accounted investments in Council businesses                               | 6      | -                 | -                | -                 | -       |
| Investment property  | 7      | -                 | -                | -                 | -       |
| Infrastructure, property, plant & equipment                                      | 7      | 228,849           | 228,149          | 239,007           | 228,256 |
| Other non-current assets   | 6      | -                 | -                | -                 | _       |
| Total Non-current Assets   |        | 228,884           | 228,184          | 239,035           | 228,291 |
| Total Assets   |        | 231,954           | 231,822          | 240,478           | 232,717 |
| LIABILITIES  |        |                   |                  |                   |         |
| Current Liabilities  |        |                   |                  |                   |         |
| Trade & other payables   | 8      | 2,962             | 2,962            | 2,092             | 2,962   |
| Borrowings   | 8      | 206               | 206              | 2,405             | 206     |
| Provisions   | 8      | 3,288             | 3,288            | 2,435             | 3,288   |
| Other current liabilities  | 8      | -                 | -                | -                 |         |
|  |        | 6,456             | 6,456            | 6,932             | 6,456   |
| Liabilities relating to Non-current Assets held for Sale                         | 20     | -                 | -                |                   | -       |
| Total Current Liabilities  |        | 6,456             | 6,456            | 6,932             | 6,456   |
| Non-current Liabilities  | 2      |                   |                  |                   |         |
| Trade & Other Payables   | 8      | -                 | -                | -                 | -       |
| Borrowings   | 8      | 2,366             | 2,584            | 2,778             | 2,790   |
| Provisions   | 8<br>8 | 3,599             | 3,599            | 209               | 3,599   |
| Liability - Equity accounted Council businesses<br>Other Non-current Liabilities | 8      | -                 | -                | -                 | -       |
| Total Non-current Liabilities  | 0      | 5,965             | 6,183            | 2,987             | 6,390   |
| Total Liabilities  |        | 12,421            | 12,639           | 9,919             | 12,845  |
| NET ASSETS   |        | 219,534           | 219,183          | 230,559           | 219,872 |
| EQUITY   |        |                   |                  |                   |         |
| Accumulated Surplus  |        | 55,521            | 55,170           | 60,366            | 55,859  |
| Asset Revaluation Reserves   | 9      | 160,983           | 160,983          | 168,966           | 160,983 |
| Available for sale Financial Assets  | 9      | -                 | -                | -,                | •       |
| Other Reserves   | 9      | 3,030             | 3,030            | 1,227             | 3,030   |
| Total Council Equity   |        | 219,534           | 219,183          | 230,559           | 219,872 |
| Minority Interest  |        |                   |                  |                   |         |
| TOTAL EQUITY   |        | 219,534           | 219,183          | 230,559           | 219,872 |
|  |        |                   |                  |                   |         |

# PROFORMA STATEMENT OF CHANGES IN EQUITY

Budget FY2019, Budget Review 2 FY2018, Budget FY2018 and Actual FY2017

|   |       | Accumulated<br>Surplus | Asset<br>Revaluation<br>Reserve | Available for<br>sale Financial<br>Assets | Other<br>Reserves | TOTAL<br>EQUITY     |
|---|-------|------------------------|---------------------------------|---|-------------------|---------------------|
| 2019  | Notes | \$'000                 | \$'000                          | \$'000                                    | \$'000            | \$'000              |
| Balance at end of previous reporting period<br>Net Surplus / (Deficit) for Year<br>Other Comprehensive Income<br>Transfers between reserves |       | 55,184<br>351<br>-     | 160,969                         | -   | 3,030             | 219,183<br>351<br>- |
| Balance at end of period  | -     | 55,535                 | 160,969                         | -   | 3,030             | 219,534             |
| 2018  | Notes | \$'000                 | \$'000                          | \$'000                                    | \$'000            | \$'000              |
| Balance at end of previous reporting period<br>Net Surplus / (Deficit) for Year<br>Other Comprehensive Income<br>Transfers between reserves |       | 55,873<br>(689)        | 160,969                         |   | 3,030             | 219,872<br>(689)    |
| Balance at end of period  | -     | 55,184                 | 160,969                         | -   | 3,030             | 219,183             |
| 2017  | Notes | \$'000                 | \$'000                          | \$'000                                    | \$'000            | \$'000              |
| Balance at end of previous reporting period<br>Net Surplus / (Deficit) for Year<br>Other Comprehensive Income                               |       | 54,680<br>5,299        | 168,966                         | -   | 4,382             | 228,028<br>5,299    |
| Gain on revaluation of infrastructure,<br>property, plant & equipment   |       |                        | (13,457)                        |   |                   | (13,457)            |
| Other equity adjustments<br>Transfers between reserves  |       | (5,458)<br>1,352       | 5,460                           |   | (1,352)           | 2                   |
| Balance at end of period  | -     | 55,873                 | 160,969                         | -   | 3,030             | 219,872             |

# STATEMENT OF CASH FLOWS

Budget FY2019, Budget Review 2 FY2018, Budget FY2018 and Actual FY2017

|  |       | FY Budget<br>2019 | FY BR2 -<br>2018 | FY Budget<br>2018 | 2017          |
|--|-------|-------------------|------------------|-------------------|---------------|
| CASH FLOWS FROM OPERATING ACTIVITIES   | Notes | \$'000            | \$'000           | \$'000            | \$'000        |
| Receipts   | Notes | <b>\$ 000</b>     | <b>\$ 000</b>    | <b>\$ 000</b>     | <b>\$ 000</b> |
| Rates - general & other  |       | 21,468            | 20,569           | 19,481            | 19,682        |
| Fees & other charges   |       | 457               | 423              | 388               | 454           |
| User charges   |       | 4,893             | 4,282            | 3,637             | 4,752         |
| Investment receipts  |       | 48                | 48               | <b>15</b>         | 33            |
| Grants utilised for operating purposes   |       | 3,321             | 2,010            | 3,052             | 5,222         |
| Reimbursements   |       | 139               | 142              | 155               | 216           |
| Other revenues   |       | 263               | 463              | -                 | 4,034         |
| Payments   |       |                   |                  |                   |               |
| Employee costs   |       | (12,853)          | (12,007)         | (10,298)          | (10,692)      |
| Materials, contracts & other expenses  |       | (10,219)          | (9,630)          | (9,440)           | (13,711)      |
| Finance payments   | -     | (157)             | (325)            | (322)             | (201)         |
| Net Cash provided by (or used in) Operating Activities                                     | -     | 7,359             | 5,975            | 6,668             | 9,789         |
| CASH FLOWS FROM INVESTING ACTIVITIES   |       |                   |                  |                   |               |
| Receipts   |       |                   |                  |                   |               |
| Amounts specifically for new or upgraded assets  |       | -                 | 295              | 295               | 2,189         |
| Sale of replaced assets  |       | 399               | 103              | 569               | 407           |
| Sale of surplus assets   |       | -                 | -                | -                 | 105           |
| Sale of investment property  |       | -                 | -                | -                 | -             |
| Net disposal of investment securities  |       | -                 | -                | -                 | -             |
| Sale of real estate developments   |       | -                 | -                | -                 | -             |
| Repayments of loans by community groups  |       | -                 | -                | -                 | 40            |
| Distributions received from equity accounted Council                                       |       | -                 | -                | -                 | -             |
| businesses   |       |                   |                  |                   |               |
| Payments   |       |                   |                  |                   | -             |
| Expenditure on renewal/replacement of assets   |       | (5,013)           | (4,247)          | (4,273)           | (3,253)       |
| Expenditure on new/upgraded assets   |       | (3,094)           | (2,707)          | (2,610)           | (6,322)       |
| Purchase of investment property  |       | -                 | -                | -                 | -             |
| Net purchase of investment securities  |       | -                 | -                | -                 | -             |
| Development of real estate for sale  |       | -                 | -                | -                 | -             |
| Loans made to community groups   |       | -                 | -                | -                 | -             |
| Capital contributed to equity accounted Council businesses                                 |       | -                 | -                | -                 | -             |
| Net Cash provided by (or used in) Investing Activities                                     |       | (7,708)           | (6,557)          | (6,019)           | (6,834)       |
| CASH FLOWS FROM FINANCING ACTIVITIES   |       |                   |                  |                   |               |
| Receipts   |       |                   |                  |                   |               |
| Proceeds from borrowings   |       | -                 | -                | -                 | -             |
| Proceeds from aged care facility deposits  |       |                   |                  |                   | -             |
| Payments   |       | (0.1.0)           | (222)            |                   |               |
| Repayments of borrowings   |       | (218)             | (206)            | (425)             | (874)         |
| Repayment of finance lease liabilities   |       | -                 | -                | -                 | -             |
| Repayment of aged care facility deposits   | -     | -                 | -                | -                 | -             |
| Net Cash provided by (or used in) Financing Activities                                     | -     | (218)             | (206)            | (425)             | (874)         |
| Net Increase (Decrease) in cash held   |       | (568)             | (788)            | 224               | 2,081         |
|  | 10    | 2,239             | 3,028            | 22                | 947           |
| Cash & cash equivalents at beginning of period<br>Cash & cash equivalents at end of period | -     | 1,672             | 2,239            | 246               | 3,028         |

### PROFORMA NOTES Budget FY2019, Budget Review 2 FY2018, Budget FY2018 and Actual FY2017

### UNIFORM PRESENTATION OF FINANCES

The following is a high level summary of both operating and capital investment activities of the Council prepared on a simplified Uniform Presentation Framework basis.

All Councils in South Australia have agreed to summarise annual budgets and long-term financial plans on the same basis.

The arrangements ensure that all Councils provide a common 'core' of financial information, which enables meaningful comparisons of each Council's finances.

|   | FY Budget 2019<br>\$'000                    | FY BR2 - 2018<br>\$'000                     | FY Budget 2018<br>\$'000             | 2017<br>\$'000                       |
|---|---|---|--------------------------------------|--------------------------------------|
| Income<br><i>less</i> Expenses<br><b>Operating Surplus / (Deficit)</b>  | 30,588<br><u>30,237</u><br>351              | 27,937<br><u>28,926</u><br>(990)            | 28,078<br>27,755<br>323              | 30,348<br><u>28,498</u><br>1,850     |
| less Net Outlays on Existing Assets<br>Capital Expenditure on renewal and replacement of<br>Existing Assets<br>Depreciation, Amortisation and Impairment<br>Proceeds from Sale of Replaced Assets | 5,013<br>(7,008)<br><u>(399)</u><br>(2,394) | 4,247<br>(6,964)<br><u>(103)</u><br>(2,820) | 4,273<br>(6,630)<br>(569)<br>(2,926) | 3,253<br>(7,331)<br>(407)<br>(4,485) |
| less Net Outlays on New and Upgraded Assets<br>Capital Expenditure on New and Upgraded Assets<br>(including investment property & real estate developments)                                       | 3,094                                       | 2,707                                       | 2,610                                | 6,322                                |
| Amounts received specifically for New and Upgraded<br>Assets  | -   | (295)                                       | (295)                                | (2,189)                              |
| Proceeds from Sale of Surplus Assets (including investment property and real estate developments)   | -   | -   | -                                    | (105)                                |
|   | 3,094                                       | 2,412                                       | 2,315                                | 4,028                                |
| Net Lending / (Borrowing) for Financial Year  | (349)                                       | (582)                                       | 934                                  | 2,306                                |
|   |   |   |                                      |                                      |

| CITY OF MO   | UNT GAMBI              | ER                  |              |  |  |
|--|------------------------|---------------------|--------------|--|--|
| NOTES TO AND FORMING PART<br>Budget FY2019, Budget Review 2 FY2  |                        |                     |              |  |  |
| Note 13 - FINAN  | CIAL INDICATO          | ORS                 |              |  |  |
|  | FY Budget<br>2019      | FY BR2 -<br>2018    | 2017         |  |  |
| These Financial Indicators have been calculated in accordance with Information Paper 9 - Local Government Financial Indicators prepared as part of the LGA Financial Sustainability Program for the Local Government Association of South Australia. Detailed methods of calculation are set out in the SA Model Statements. |                        |                     |              |  |  |
| The Information Paper was revised in May 2015 a been re-calculated in accordance with the revised  |                        | cators for previous | years have   |  |  |
| <b>Operating Surplus Ratio</b><br><u>Operating Surplus</u><br>Total Operating Revenue  | 1.1%                   | (3.5%)              | 6.1%         |  |  |
| This ratio expresses the operating surplus as a pe   | ercentage of total op  | perating revenue.   |              |  |  |
| Adjusted Operating Surplus Ratio   | 1.1%                   | (8.0%)              | 2.0%         |  |  |
| In recent years the Federal Government has mad<br>year allocations of financial assistance grants, as<br>Ratio adjusts for the resulting distortion in the disc  | explained in Note 1    | . The Adjusted Op   |              |  |  |
| <b>Net Financial Liabilities Ratio</b><br><u>Net Financial Liabilities</u><br>Total Operating Revenue  | 40%                    | 45%                 | 28%          |  |  |
| Net Financial Liabilities are defined as total liabiliti   | ies less financial ass | sets. These are exp | pressed as a |  |  |
| Asset Sustainability Ratio<br><u>Net Asset Renewals</u><br>Infrastructure & Asset Management Plan required<br>expenditure  | 74%                    | 74%                 | 62%          |  |  |
| Net asset renewals expenditure is defined as net<br>Amounts shown above an asterisk (*) indicate that dep<br>finalisation of the Infrastructure & Asset Management I   | preciation expense has |                     | •            |  |  |



Please read the Cultural Fund Guidelines before completing this form. It includes the selection criteria as well as important information about eligible and ineligible projects and applicants.

# CLOSING DATE: Wednesday 7th March, 2018

Late or incomplete applications will not be accepted.

| Applicant:   | Jamie Harding/ Gener8 Theatre   |                                   |            |  |  |
|--|---|-----------------------------------|------------|--|--|
| Organisation /<br>Auspicing Body:                    | Ovation Centre of Per   | forming Arts                      |            |  |  |
| Address  | 24 Byrne St, Mount G  | ambier, SA, 5290                  |            |  |  |
| Eligibility:   | An incorporated community group;<br>An unincorporated group auspiced<br>by an incorporated association;<br>A not-for-profit organisation limited<br>by guarantee; |                                   |            |  |  |
| Contact person                                       | Jamie Harding   |                                   |            |  |  |
| Position in org                                      | Artistic Director   |                                   |            |  |  |
| Phone / Mob  | 0407716573  |                                   |            |  |  |
| Email  | gener8theatre@gmail.com   |                                   |            |  |  |
| Project name   | IGNITION (VR)   |                                   |            |  |  |
| Amount requested (max \$13,000)                      | \$11,360 Total cost of project  |                                   | \$72,221.9 |  |  |
| Have you received<br>a grant from<br>Council before? | YES NO  | Would you accept partial funding? | YES NO     |  |  |

### PROJECT SUMMARY – 60 words or less

This will be used in Council communication regarding the Cultural Fund Program.

Gener8 Theatre will initiate a brand new unique Digital and Virtual Reality mentorship program called 'IGNITION (VR)'. IGNITION (VR) will see a combination of South Australian and nationally/ internationally renowned artistic team mentoring youth in Mount Gambier in Modern day digital media including 'Virtual Reality' storytelling' techniques.



#### YOUR PROJECT

V

1. Please describe your project in more detail. Include the following as relevant: planning, timelines, target audiences, promotion, venues, expected attendance, intended outcomes.

 THE FUTURE IS NOW! The virtual noiby market was worth about \$1.9 billion in 2016, but hat's expected to grow to 22.9 billion by 2020. Youth located in the Limeatone Coast region will get the opportunity to 1GNITE' the future in Generif Theatre's land new VR Workshop and Diplat Story-Telling Project. Virtual Reality is here to stay, and will radically direct the way future story tellers and theater markers engine audiences. Generif Theatre's land new VR Workshop and Diplat Story-Telling Project. Virtual Reality is then to stay, and will radically direct the work. The program will be invaluable for the youth participants in their future lives. A sense of leading participant of the start will be violes to memory to vice. The work work. The program will be violated to the youth participants in their future lives.

 I. Highly esteemed arises and digital makers mentong local youth in the prosesses of creating new VR work.
 I. Biggital distance is a distave work on the case and how boat to relate the mark violes to memory while data participants in their future lives.

 I. Highly esteemed arises and digital makers mentong local youth in the prosesses of creating new VR work.
 I. Biggital diadone layer and the state and work while data leader work and experimenting with various VR systems and technologies.

 The target addinee layer and being guided in developing stories for VR ayatams and software, whilet expected by the prosesed of the prosesed project and who have willing the signed work will be available.

 The target addinee layer and the way the provide.
 The control groups mark to endowing and a future to a control project addine the prosesed of the prosesed project and who have willing the signed work will also be availed in access to provide.

 The target addinee layer and the syst

2. How does your project demonstrate one or more of the following priority strategies?

City streets and open spaces alive with arts and culture

| 🖌 as  | stimulating place that inspires artists   |
|---|---|
| gre gre   | eater appreciation of Boandik art, culture and heritage   |
| Cu cu   | Itural events and festivals make the City an attractive destination   |
| media accessible for the n  | peer poised to play a major role in how we create and consume digital media, the cards are stacked against non-commercial and not for profit organisations to play in this arena as minimal<br>to be developed in Australia to accommodate this new media. If IGNITION (VR) is established in the Limestone Coast region, we will be creating a true first for our local youth, making emerging<br>next generation of contain creations, and developing the skills necessary to engage youth voices, agency, and storytelling. Youth will get the opportunity to explore this new medium, expand their<br>learning's gathered and share to other's across the state of South Australia.   |
| The benefits of this project  | t include:  |
| III. Connecting youth to new<br>prospects<br>III. Connecting youth to cn<br>IV. Creating a program tha<br>V. Enriching future cultural                    | at reflects the diversity of our community in content and participation<br>I leaders and creating public outcomes created by our local young people and communities   |
| Vit. With support from Cou<br>VIII. Together with origoing<br>content that is created loca<br>today's industry young ma<br>'Gig' city, and create a livin | nce and feedback to aspiring VR content creators and theate makers of the future, and allow the platform to cross pollinate ideas<br>mitry Arts we want to confusive its activate an open article species at Varcose Foundry making it is two; for community arts activity<br>g commitment from Mount Cambier City Council, we will be able to build a storg and positive reputation on both; state, national and international level. We aim to create world class projects and<br>ally by youth and for youth. We are also dedicated to the Young makers and are pushing to make youth indicates in technological experimentation. We also acknowledge that to become artists in<br>their need to develop the tools to be floxible and lind the outbus needed to continuously develop and hone their craft. Also we want to be active contributors in making th City of Mount Gambier an<br>ag and breathing test bed for imovation to thrive and develop new ideas for our people, our cature and our future. In the long term projects like IGNITION (VR) will make Mount Gambier an<br>will go a long way to retain local youth. |
| Reality Interfaces and Virt.  | H<br>subcomes coversed throughout the duration of the project. Youth will discover the history of VR whilst also gathering hands on experience with VR and other digital technologies used in<br>Youth will also learn the techniques on how to make virtual a reality. Below we have provided a brief overview and expected development and learning outcomes include VR Sterytelling, Virtual<br>all Reality Design and youth will develop skills in: Audience agency, Storytelling, Empathy mapping, VR Direction, VR cameras and learn the technical elements behind successful VR, VR<br>ve tools, Storyboarding just to name a few.   |
|   |   |

3. Where will the project take place? Mount Gambier, South Australia



4. How will your project provide Mount Gambier residents with opportunities for community participation, engagement or skills development?

Cost will be ameliorated with scholarships, making the workshop and subsequent phases free for participants from diverse cultural groups. By valuing the unique experience each young person can bring to a process and performance creates an environment of encouragement and safety. This kind of collaboration also encourages young people to learn and grow from mentorships and to develop creative communities themselves which will engender further participation from their respective communities. Youth will learn the fundamentals of immersive content and what type of content is best for 360 viewing, Understand the different tools and software available to begin producing VR content, work hands on with a range of VR Camera 's and learn the technical elements behind successful VR (frame rates, camera movement). We are also providing guidance to local youth and nurture innovation and creative expression, connecting youth to new/ emerging technologies and to new creative process whilst reflecting the diversity of our community in content creation and participation. This project will also enrich future cultural leaders and creating public outcomes created by our local young people and communities.

Also as part of the IGNITITION (VR) project we will set up a Youth Advisory team. This aims to give local youth leadership skills, foster management skills, and encourage participants to be community activists for the arts. We have five members currently on the Advisory team and further spaces will be made available. Positions will be made available for local youth in order to continue to give guidance on what 's of interest to young people and continue to give the program suggestions to keep it relevant.

Gener8 Theatre has had extensive project consultation and already have a significant proportion of the community engaged including Ovation Centre of Performing Arts, along with receiving on-going support from Country Arts SA whom are proving Varcoes Foundry in-kind toward the project. Local media outlets The Borderwatch, ABC South East, Lifestyle magazine are key supporters of Gener8 Theatre, and will enable us to connect to greater audiences in the wider Limestone Coast Community. We have also speaken to many local cultural figures who have provided much support to date. As the project builds and we look forward to consulting and involving many more communities and community groups, and we are confident that with the calibre of team assembled IGNITION (VR) will generate plenty of media interest and unique angles to begin to promote the project to the Mount Gambier community and beyond.

5. Describe your organisation's ability to effectively manage and deliver community or cultural services/activities.

The companies first professional work "if There Was A Colour Darker Than Black I Would Wear It- aka 'Black' went on to win the Ruby Award for innovation. 'Black' was first performed in Mount Gambier as part of Country Arts SA's touring season, toured to Golwa as part of the 'Big Wave'- National Arts Conference and also had subsequent seasons in Bathurst, NSW. 'Black' attracted some of the nation's highest calibre artists, and was made possible through the financial assistance of the Australia Council Theatre Board, Arts SA's Major Festival Commission Funding Program. The 2014 presentation was supported by Bathurst Regional Council and the Smashed Arts program. This project alone shows the ability of the company to manage and deleiver community/ cultural services, but Jamie Harding and Gener8 Theatre have also managed a series of projects including latest work 'In the Pines' set to premier in August 2018, along with a series of community programs and workshops - all that are, and have operated with great success.

6. How will your/ your organisation's activity or project become independent of ongoing financial assistance from Council?

This project is a once off and will be fully completed within the funding request with no additional funding requirements from Mount Gambier City Council. We have also applied to Carclew Youth Arts to help partially fund the project. If, we are unsuccessful in the Carclew round, we will also apply to other arts funding bodies to help the project come to full fruition. If we are unsuccessful in the amount requested in this application to the City of Mount Gambier Council Cultural Fund- it would be highly unlikely the project would proceed.



#### 7. How will you evaluate this project?

Gener8 Artistic Director will take the role of project coordinator, head facilitator and director. The scope of project management will include Research, planning, workshop facilitator, data collection management, evaluation, and will be a point of contact for all artists, and workshop participants involved and set goals and deadlines. Also please note that Jamie's Project Manager time has been donated in-kind.

The project will be evaluated by:

-Feedback forms and a group discussion will occur to hear critical feedback of the project and it's outcomes - The youth will also develop and document journey entries and collate everything they learn in a final report that will be handed to Gener8 Theatre, this data and feedback will then feed future mentorship opportunities and projects

- Collate evidence of cultural engagement and any press that the project may create

-Take photographs of workshop and practical sessions

-We will secure all documentation on a Gener8 Theatre external hard drive and all findings and content creation will be placed on the hard drive at the conclusion of the program.



# YOUR PROJECT BUDGET (GST INCLUSIVE) \*PLEASE NOTE we have attached our own budget in support material\*

| PROJECT INCOME  | AMOUNT<br>\$ | CASH<br>\$ | IN KIND<br>\$ |
|---|--------------|------------|---------------|
| Support income – list the name of any organisation contributing toward the project. |              |            |               |
| Earned income – if applicable, list source, e.g. cost to participants.              |              |            |               |
| Amount requested from the City of Mount Gambier                                     |              |            |               |
| TOTAL INCOME  | \$           |            |               |

| PROJECT COSTS<br>Please provide a breakdown of expenses under each<br>category.   | TOTAL COSTS<br>\$ | AMOUNT<br>FROM COUNCIL<br>\$ |
|---|-------------------|------------------------------|
| Administration  |                   |                              |
| Service providers – tutors, trainers, artists costs and<br>number of days (note: does not include salaried<br>employees). |                   |                              |
| Production  |                   |                              |
| Freight   |                   |                              |
| Equipment/materials – list components.  |                   |                              |
| Marketing and promotion – list components.  |                   |                              |
| Insurance costs – check with your insurer whether your existing coverage extends to the activities of this project.       |                   |                              |
| Other – please specify.   |                   |                              |
| TOTAL EXPENDITURE   | \$                | \$                           |



#### Explain the importance of the items requested above for the success of your project:

The contribution from Mount Gambier City Council as laid our in this application will mean that the project will be able to initiate. Most of the funds are going towards mentor/ artists fee's which will help us deliver the learning outcomes proposed and deepen our community engagement and overall operation of the mentorship. Gener8 has pulled together an impressive team of experts, and funding will allow participants to show their skills, get feedback, create and build a network in the VR/AR industry. It is important to support an initiative such as IGNITION (VR) as innovation and the future of this medium will only come with providing young makers the tools and skills to build upon. Funding will also go toward vital equipment needed to deliver such an extensive program, the project needs equipment such as sound gear, software, charging stations to help keep devices charged throughout the course of a workshop & to speed up the charging process, and some VR units as well, to do multiple learning exercises or to view content simultaneously in the program.

By funding the elements in the outlined budget will also be providing an innovative platform for youth and being a leader in this emerging technology. There is also huge potential for future growth in the application of virtual reality to solve, social, economic and environmental issues within our society and by investing in IGNITION (VR) we will be fueling a cultural, entrepreneurial and innovative environment that will be unmatched.

#### YOU/YOUR ORGANISATION

#### 1. What are the aims and objectives of your organisation?

| Founded in 2014, Gener8 Theatre is the only professional theatre organisation working in M-<br>mission is to leave no story behind and to create theatre work for and about our regional con<br>events. Gener8 Theatre have celebrated a range of accomplishments across the region and<br>Theatre Innovation for their work 'if there was a Colour Darker Than Black I would Wear It".  | nmunity as well as run a va | riety of com | munity arts   | activities and |
|--|-----------------------------|--------------|---------------|----------------|
| Gener8 Theatre is a professional theatre collective dedicated to the innovative development  | and production of original  | and professi | ional theatre | works.         |
| Our Purpose<br>We exist to:<br>• Inspire our regional community in the arts as audience, participants and performers<br>• Develop young people's life skills, artistic skills and confidence through the arts<br>• Create opportunities for our regional stories to be told and shared<br>• Promote positive community perceptions of the arts   |                             |              |               |                |
| Our Goals<br>We will achieve:<br>• Bringing quality performances along with creating local works that tour, connect and inspire<br>• Creating public outcomes that have come from stories of our region<br>• Provide access for all<br>• Sustainable opportunity for artists to develop carreer pathways, present work and explore c<br>• A program that reflects the diversity of our Limestone Coast community in content and parti<br>• A financially sustainable program that meets accountability, reporting requirements effective | reative development         |              |               |                |
| Our Values<br>We value our which which:<br>• Tours locally produced productions that are of national standard, regionally, state-wide, nati<br>• Is inclusive, accessible, culturally sensitive and contemporary<br>• Supports the development of artistic skills for regional artists in a safe and supportive environ<br>• Is motivated to inspire, artists, arts workers and volunteers<br>• Demonstrates good art processes<br>• Celebrates our unique cultural and regional context   | onally and internationally  |              |               |                |
| 3. Is your organisation incorporated? Please tick.   | YES                         | NO           | V             |                |
| Please note the Guidelines if your group is not in   | corporated.                 |              |               |                |
| 4. Do you have public liability insurance? Please tick.  | YES 🖌                       | NO           |               |                |
| 5. ABN <u>47 563 194 078</u>   |                             |              |               |                |
| 6. Are you registered for GST?   | YES                         | NO           | ~             |                |
| If you are successful in receiving a ment  |                             |              | 1.0           | 007.0          |

If you are successful in receiving a grant and you are registered for GST the additional 10% in the cheque will need to be forwarded to the ATO.



### CHECKLIST - SUPPORTING DOCUMENTS

Proof of your organisation's legal/corporate status (e.g. certificate of incorporation)
 The most recent Annual Report (if applicable)
 Two written quotes for items over \$1,000
 Your organisation's most recent audited statement and balance sheet (a statement of income and expenditure should be provided)
 Relevant CV's
 Visual Documentation (drawings, images, previous projects, moving images) if applicable
 Relevant permissions / authorisations (if applicable)
 Letters of support (max.2) relevant to proposal

I certify that, to the best of my knowledge, the statements in this application are true. I have read and I understand the City of Mount Gambier Cultural Fund Program Guidelines.

I acknowledge that the City of Mount Gambier cannot guarantee funding for any application.

If the grant is successful, I agree to acknowledge the contribution and support of the City of Mount Gambier in our publicity, including all media, literature and promotional activities relating to the project, as well as in speeches during the course of any event. I also agree to submit the required acquittal form, as well as two digital photographs relating to my project, that can be used by the City of Mount Gambier for promotional purposes, by the due date.

| Name Jamie Harding | Position Artisti | c Director  |
|--------------------|------------------|-------------|
| Signature          |                  | Date 6/3/18 |

The form must be signed by a person holding an Office Bearer position within your organisation.

15<sup>th</sup> February, 2018 AL

#### M.G City Cultural Fund Project Budget

| Expected Income                |    |
|--------------------------------|----|
| Earned income (please itemise) | \$ |
|                                |    |
|                                |    |
|                                |    |
|                                |    |
|                                |    |
| Subtotal                       | 0  |

| Expected Expenses  |          | Cultural Fund |
|--|----------|---------------|
| Artists salaries, fees, allowances & associated costs (please itemise) | \$       | \$            |
| Jamie Harding-Phase 1 (14 weeks)                                       | 3,360    |               |
| Maxx Corkindale  | \$2,000  |               |
| Graeme Shelton   | \$2,000  |               |
| Matthew Wilson   | \$1,500  | \$500         |
| John Crouch  |          | \$2,000       |
| Stu Nankivell  |          | \$2,000       |
| Scott Illingworth  | 1,390    | \$610         |
| 5 x members Youth Advisory Committee                                   | 4,803.75 |               |
| Subtotal   | 15053.75 | 5110          |

| Other grant income           | \$    |
|------------------------------|-------|
|                              |       |
| State government grant       |       |
| Carclew Youth Arts (Pending) | 9,000 |
|                              |       |
|                              |       |
|                              |       |
|                              |       |
|                              |       |
|                              |       |
| Subtotal                     | 9000  |

| Production/project costs                   | \$         | \$      |
|--|------------|---------|
| (please itemise)                           |            |         |
| Venue Hire                                 | 2,991      |         |
| Media requirments- projector, hard-drives) | 1,000      |         |
| Jamie Harding (Project Manager)            | \$8,000    |         |
| Tech assistant (volunteer)                 | \$1,152.90 |         |
| 10 x Oculus Rift Reality Units             | \$8,121.75 |         |
| Novus Res 5 x VR Camera's                  | \$2,999.50 |         |
| Google Cardboard glasses                   | \$278      |         |
| 10 x Go VR units                           | 1250       | \$1,250 |
| Google Cardboard viewing devices           | \$1,625.00 |         |
| software                                   | \$500      | \$2,000 |
| Lighting equipment                         | \$3,000    |         |
| 15 x laptops (Gener8)                      | \$6,000    |         |
| VR charging stations                       |            | \$2,000 |
| First Aid Kit                              | \$150      |         |
| 20 x Youth Comp Tix to 'In The Pines'      | \$180      |         |
| Local Councillor (volunteer)               | \$900      |         |
| Sound equipment hire                       | 1,500      | \$1,000 |
| Subtotal                                   | 39648.15   | 6250    |

| Your own contribution -<br>cash or in-kind (please itemise) | \$    |
|---|-------|
| Jamie- Phase 2 Artist cost                                  | 2880  |
| Project Manager   | 8,000 |
| Workshop Material   | 50    |
| Phone   | 480   |
| Media equip- hard drive/ projectors                         | 1000  |

Subtotal 12410

| Promotion, documentation & marketing costs (please itemise) | \$      | \$ |
|---|---------|----|
| Photography   | \$150   |    |
| Jamie-Phase 2 Assisting youth with their projects           | \$2,880 |    |
| Marketing costs- flyers, social media, posters              | \$600   |    |
| Subtotal  | 3630    | 0  |

0

| Sponsorship, fundraising & donations (please itemise) | \$         | Travel & accomodation (please itemise) | \$ | \$ |
|---|------------|--|----|----|
| Gener8- Equip   | \$7,903.00 |  |    |    |
| Gener8 VR Units                                       | \$8,121.75 |  |    |    |
| Ovation Centre of Performing Arts                     | \$2,900    |  |    |    |
| Youth Advisory Committee                              | 4803.75    |  |    |    |
| Country Arts SA- Venue Hire                           | \$2,991    |  |    |    |
| tech assistant  | 1,152.90   |  |    |    |
| VR Equipment  | \$6,499.50 |  |    |    |
| Gener8- comp tix 'In the Pines'                       | \$180.00   |  |    |    |
| Local councillor (volunteer)                          | \$900.00   |  |    |    |
| Private donor (Gener8 supporter)                      | \$2,000.00 |  |    |    |
| Guest Mentors   | \$2,000    |  |    |    |
| Subtotal  | 39451.9    | Subtotal                               | 0  |    |

|                         | Administrative costs (please itemise) | a foreigner | \$    |
|-------------------------|---------------------------------------|-------------|-------|
|                         | Required (DCSI-clearance)             | 320         |       |
|                         | Workshop material-printing, scripts   | 50          |       |
|                         | Phone                                 | 480         |       |
|                         | Postage                               | 30          |       |
|                         | Insurance                             | 500         |       |
|                         | Auspice fee                           | 150         |       |
|                         | Bookeeping                            | 1000        |       |
| Amount requested 11,360 | Subtotal                              | 2530        | 0     |
| Total income 72221.9    | Total expenses                        | 60861.9     | 11360 |

#### Professional Artists/Mentors Bio's

The Professional team will consist of seven artists in total. Each collaborator is an Industry leader and are all exceptional artists in their own right. The creative team has been chosen for their complimentary range of experience and skills. See biographies below:

#### Jamie Harding: Producer/ Director/ Theatre Maker

Jamie Harding is a Director, Theatre Maker and Actor. Jamie's career began at Mount Gambier's Mainstreet Theatre Company, where he worked on a range of creative developments for new theatre works including The Law of Large Numbers, Salt Creek Murders and The Light keeper. Jamie went on to graduate from the Flinders University Drama Centre in 2006, and worked as a leading actor in television, theatre and radio nationally and internationally. He also worked as an actor and theatre maker for a variety of companies including State Theatre SA, Brink Productions, Griffin Theatre Company, The Professional Collective and Accidental Productions. He has worked for globally renowned drama institution NIDA and also ATYP and worked as a key creative on the Innovative Ruby Award winning hybrid theatre work Colour Darker Than Black that has been presented in Goolwa during the 2012 National Regional Arts Conference Artistic Program; Mt Gambier and has just completed a 2014 season, in Bathurst NSW. He also copresented new work Bingo Unit as part of Country Arts SA's 2014 season and produced the regional tour of International Scottish Sensation 'Horse' as part of the 2014 Adelaide Feast Festival and regional tour of Michael Griffith's award winning show Adolescent. Jamie formed and operates Gener8 Theatre his own –Mount Gambier based –collective dedicated to the innovative development and production of original and professional theatre. He work's across the spectrum of arts management and the development of new theatre based works as a director, writer and producer.

#### John Crouch: Theatre Maker/ Actor

John has worked in many corporate Documentaries and training films, and TV commercials, as both an actor and presenter. He has also worked as a voice-over artist in a variety of formats including Radio Drama, Radio Commercials, Documentary narration, and for many educational institutions including Flinders University and Mount Gambier High School. During his career, John has performed with many of Australia's leading actors and Directors, including Scott Hicks, John Gaden, John Bell, Gale Edwards, Geoffrey Rush, Paul Blackwell, John Doyle, John Wood, Heather Mitchell, Bill Zappa, Ken Radley, Ron Haddrick, Leanna Walsman , Matt Day. During 2013 John created (originator, co-director, actor) with Jamie Harding (Key Creative) the hybrid media theatrical production IF THERE WAS A COLOUR DARKER THAN BLACK ID WEAR IT with 14 other artists

#### Matthew Wilson- VR camera engineer, designer and manufacturer & VR Software design

Program International experienced VR engineer Matthew Wilson is a South Australian virtual reality developer for training, education, simulation and entertainment. Mathew is an independent software developer and is an internationally experienced VR software engineer, designer, 3D Artist, game developer and editor. Mathew's work has appeared internationally and he has designed the VR camera system we will use for filming. Matthew is fast gaining a reputation as a leading VR visual artist and innovator in his own right and works alongside Jamie Harding in the making of his VR projects

#### Maxx Corkindale- Award winning Director of Photography and Film-maker

D.O.P. Maxx is known for his work on hit Australian films including Red Dog, Wolf Creek, The Water Diviner, The Babadook, Road Kill, Danger 5, Welcome to Iron Knob, 52 Tuesday's, Girl Asleep, Deadline Gallipoli just to name a few. Recently, Maxx was nominated for Best Cinematography at the St. Kilda Film Festival for his work on the Short Film, "Toot Toot" and the 2015 AACTA Award for best cinematography in a documentary for Sons & Mothers. The Feature Film "Carmilla Hyde" has been viewed on 4 continents, while the Short Film, "The Reluctant Bride", has been seen in Vancouver, Edmonton, and is about to screen in LA as part of the Noor Film Festival (Aug 2011).

#### Scott Illingworth- VR Sound Designer

Scott Illingworth is a South Australian sound designer and composer who specialises in VR, games, advertising and film post. During his time in sound, his awards have included the 2015 AFI / AACTA award for Best Sound in a Documentary, the 2012 national Siren Award for Best Sound Design in Radio, plus various awards for best use of sound and music composition in advertising. Since 2012, Scott has also arranged music and tours / performs regularly with the ARIA award winning Hilltop Hoods, while creating sound design for their albums, Drinking From The Sun and Walking Under Stars. As well as working in film, Scott has produced music and sound for various ABC series, for Broadcast, iView and the recent 2017 'Kokoda' VR Experience. Over the years his advertising work has also been used by Google Australia, Disney XD, Maton Guitars, The Motor Accident Commission and the Australian Dance Theatre.

#### Graeme Shelton- Award Winning Gaffer

Graeme has the ability to light a film scene with not only passion but experience. Graeme's work can be seen nationally and internationally, in feature films including Shine starring Geoffrey Rush, Beautiful Kate, Hey Hey It's Esther Blueburger starring Toni Collette, December Boys starring Daniel Radcliff, Peaches starring Hugo Weaving, Black and White, Cut, Selkie, The Dreaming, just to name a few. Television credits include Rain Shadow, McLeod's Daughters, The Battlers, River Kings, Shadows of the Heart, Fseds (deadfall) and Grim Pickings. Travis Williamson- Sound Recordist & Guest Speaker in the LEAP Program Travis has recorded sound for a range of films including Sweet Country dir. Warwick Thornton (2016), Rabbit dir. Luke Shanahan (2016), Girl Asleep dir. Rosemary Myers (2015), The Pack dir. Nick Robertson (2014), Last Cab to Darwin dir. Jeremy Sims (2014), Touch dir. Chris Horton (2013), The Boy Castaways dir. Michael Kantor (2013), Road Train dir. Dean Francis (2009), Ten Empty dir. Anthony Hayes (2007), Lucky Miles dir. Michael Rowland (2007), 2.37 dir. Murali Thalluri (2006). He has worked on Documentaries Literacy for Life dir. Erica Glynn (2016), Sister Cities – Beijing dir. Robert Nugent (2013) Histories of the Inupiat – Project Chariot dir. Rachel Edwardson (2013), Queen of the Desert dir. Alex Kelly (2012) Sons and Mothers dir. Chris Horton (2012) Memoirs of a Plague dir. Robert Nugent (2011), Miracles Essential Viewing dir. Jen Peedom (2010), A Thousand Encores – The Ballet Russes dir. Mandy Chang, Love, Lies and Lust dir. Gillian Armstrong (2010), The Last Confession of Alexander Pearce dir. Michael Rowland (2008), The Artist, The Farmer, The Mayor and His Wife (2007) Risking It All SBS series (2008), Voices From the Cape dir. David Vadiveloo (2007), Ayen's Cooking School for African Men dir. Sieh Mchawalah (2005), Hearing James dir. Cath Moore (2004), Your Brother, My Tidda Aftrs Documentary (2002) The MacDonagh Sisters Aftrs Documentary (2002) Nexus Underground Cultural Icons, 52 Episode Documentary Series for ABC Asia Pacific (2003) just to name a few

#### Stu Nankivell- Award Winning Digital Artist

Getting his first break in the multimedia industry in 2000, Stu spent several years in web design before founding his own graphic design and video production business, in which he delivered projects for clients including local government organisations, UniSA and SAFM. In 2005, Stu moved to Japan, where he continued to develop websites and produce animation and video production for English teaching companies. Since his return to Australia in 2010, he has produced many animation and visual effects heavy commercials for regional television, among many other exciting projects.

He now runs a small company which specialised in video, animation and visual effects. Stu is a regional artist.

#### PREVIOUS WORK

This is a clip of previous work "If There was a colour darker than black I would wear it'

https://youtu.be/eKovkZxm028

#### PROJECTS CURRENTLY IN DEVELOPMENT

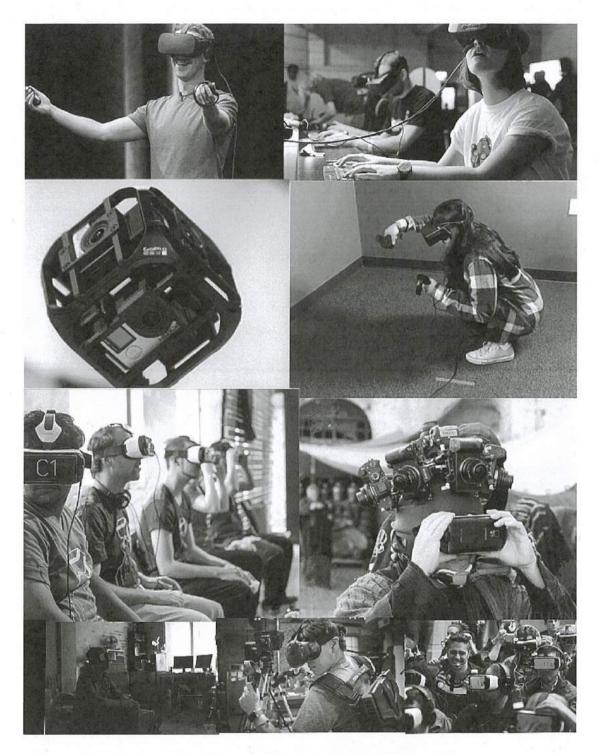
Cold as Ice (now named In the Pines)

https://www.youtube.com/watch?v=y8wujlRjy3E

Armistice

https://youtu.be/YFy1whgSGH0

EXAMPLES OF SUPPORT VISUAL/ IMAGE MATERIAL



IGNITION

20/2/18



To whom this may concern,

Through Jamie's vision, he has over the years successfully engaged young regional people from all walks of life in making community engagement opportunities and arts activities that are relevant to them.

Jamie offers depth to the arts and cultural activity in the Limestone Coast, and delivers innovative programs that assist people experiencing complex barriers to participate and engage in education, training, employment and successfully re-engagement in all facets of life, including with disabled, youth, CALD, LGBTIQ, Indigenous, families and remote groups and communities.

IGNITION (VR) is a unique and very exciting project proposal that has been activated by youth from the region that have a very keen interest to learn and work with new and emerging technologies- in this case VR and to be given the platform to be mentored, along with the chance to create and make their own work within this new medium. Youth will be able to Discover, experiment and being guided in developing stories for VR systems and software, whilst experimenting with various VR systems and technologies, allowing them the chance to explore new art form practice and technologies and make bold choices whilst developing their ideas. It will be great to give the future makers the chance to experiment, create and present their brand new work locally.

This kind of collaboration also will encourage young people to learn and grow from mentorships and to develop projects and creative communities themselves which will engender further participation from their respective communities.

Ovation Centre of Performing Arts will happily auspice the application for IGNITION (VR) and we are happy to support the project with the contributions laid out in the budget.

With the creative team assembled Ovation recommends this application with our full support.

Yours sincerely

H H alender

Kristi Lee Kalendra School Director Ovation Centre of Performing Arts Ph: 0416011643 E: <u>ovationcpa@gmail.com</u>





27 February 2018 Novus Res St Pauls Creative Centre 200 Pultney Street Adelaide 5000

To whom it may concern,

Novus Res is pleased to support Jamie Harding and the IGNITION (VR) program. Novus Res is a virtual reality development company focused on development of VR gaming and film, but we believe that virtual reality will have a significant impact on many other areas of life in the coming years. We see the IGNITION (VR) program as beneficial in helping to educate a new generation of virtual reality content producers who will go on to create the next wave of VR applications.

Novus Res aims to support education and community development through the development and implementation of virtual reality technology. We see the IGNITION (VR) program as providing a huge benefit to a currently under represented section of rural and regional communities by providing access to learn the new skills required for virtual reality creation. The program will expose participants to new processes of VR film making which there is little formal training currently offered, especially in rural communities.

By funding this application, we see the potential to improve the lives of youth living in regional South Australia and give them access to new and emerging technology and processes in order to empower them to be the future makers and creators of new content and new work.

Kind regards

Matthew Wilson Managing Director

Novus Res 0424 410 737 mpwilson@novus-res.com



5<sup>th</sup> March 2018

ABN: 20 931 636 260

Attn: Jamie Harding Artistic Director Gener8 Theatre

RE: IGNITION - Video P

Dear Jamie,

Thank you for your email about the production brief; This sounds like a fantastic production and I would love to be involved. Please refer below to the project information as requested:

IGNITION Documentation

We will travel to your venue and provide lighting and technical equipment to assist with the project as required

Thanks again for this opportunity and I look forward to speaking to you soon.

Sincerely,

MKivell

Stu Nankivell Graphic Design, Video, Post Production & Animation Blue Goanna Digital 16 Guilford St Clare SA 5453

John Crouch PO.BOX 400 PORT MACDONNELL 5291 **Quote To GENER8 Theatre** FEE: \$2000-(quote for the IGNITION (VR) PROJECT) Artistic Services ABN: 62 736 995 306 (John Crouch Artistic Services)



Please read the Cultural Fund Guidelines before completing this form. It includes the selection criteria as well as important information about eligible and ineligible projects and applicants.

CLOSING DATE: Wednesday 7<sup>th</sup> March, 2018 Late or incomplete applications will not be accepted.

| Applicant:   | Anelia Blackie   |  |  |  |
|--|--|--|--|--|
| Organisation /<br>Auspicing Body:                    | Australian Migrant Resource Centre   |  |  |  |
| Address  | 13 Eleanor Street, Mount Gambier   |  |  |  |
| Eligibility:   | An incorporated community group;<br>A not-for-profit organisation limited<br>by guarantee: |  |  |  |
| Contact person                                       | Anelia Blackie   |  |  |  |
| Position in org                                      | Mount Gambier Manager  |  |  |  |
| Phone / Mob  | 8726 4800  |  |  |  |
| Email  | anelia@amrc.org.au   |  |  |  |
| Project name   | First Nations Cultural Camp  |  |  |  |
| Amount requested<br>(max \$13,000)                   | \$3,792.00 Total cost of<br>project \$6,592.00   |  |  |  |
| Have you received<br>a grant from<br>Council before? | ✓ YES     NO     Would you accept<br>partial funding?     ✓ YES     NO                     |  |  |  |

### PROJECT SUMMARY - 60 words or less

This will be used in Council communication regarding the Cultural Fund Program.

The First Nations Cultural Camp will bring together the Mount Gambier Aboriginal and humanitarian migrant communities for an overnight camp (2 days) during which they will share their cultures and build mutual respect.



#### YOUR PROJECT

1. Please describe your project in more detail. Include the following as relevant: planning, timelines, target audiences, promotion, venues, expected attendance, intended outcomes.

The First Nations Cultural Camp will bring first nations people from the Congo, Burma and Australia together for an overnight camp at Eight Mile Creek.

Around 30 participants will learn about Aboriginal net fishing, spear fishing, and the gathering of plant materials for medicinal and food purposes. They will share stories of their culture by campfire and seek commonalities in how they relate to living on the land. Participants will bring along musical instruments and share music and song from their various cultures.

The event will be promoted in the local media, on the AMRC website and Facebook page, reported to the Mount Gambier City Council, Pangula Mannamurna and to the Department of Social Services.

A specific date for the camp has not yet been determined and will depend on the weather as it will be an outdoor event.

2. How does your project demonstrate one or more of the following priority strategies?

| l |   |  |
|---|---|--|
|   |   |  |
|   | 1 |  |
| Ĩ | _ |  |

City streets and open spaces alive with arts and culture

a stimulating place that inspires artists

greater appreciation of Boandik art, culture and heritage

cultural events and festivals make the City an attractive destination

The First Nations Cultural Camp will build mutual respect and tolerance between the various cultures represented at the camp and help give the migrant community a greater sense of belonging in Mount Gambier.

3. Where will the project take place? Eight Mile Creek



4. How will your project provide Mount Gambier residents with opportunities for community participation, engagement or skills development?

Aboriginal Elder Ken Jones from Bush Repair will demonstrate net and spear fishing to the migrants and take them on walks to gather plant material for medicinal and cooking purposes.

Conversely, the migrant community will get to share information about their culture and how they fish and gather food.

By engaging with each other, a better understanding and mutual respect will be built between all the cultures.

Mount Gambier AMRC and Aboriginal community volunteers will also participate.

5. Describe your organisation's ability to effectively manage and deliver community or cultural services/activities.

The Australian Migrant Resource Centre (AMRC) is a leading settlement agency for humanitarian migrants across South Australia and has over many years built trust among our Mount Gambier refugee community.

We have the ability to bring our clients together for an event like this in a respectful manner towards the Aboriginal community.

Some of the recent events we have successfully completed included a Congolese Cultural Night with council attending to engage with our Congolese community and the 10-year celebrations of the successful settlement of our Karen and Karenni community. Both events attracted hundreds of people.

We can also provide trained volunteers and interpreters to assist, with at least one volunteer having received First Aid training. We will also have a list of emergency contact for participants and working phones on hand.

6. How will your/ your organisation's activity or project become independent of ongoing financial assistance from Council?

The camp is not part of a series of events.



7. How will you evaluate this project?

At the end of the camp, the AMRC will provide each attendee with a questionnaire for feedback and suggestions, which will be distributed to the Mount Gambier City Council and other stakeholders.

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### YOUR PROJECT BUDGET (GST INCLUSIVE)

| PROJECT INCOME  | AMOUNT<br>\$ | CASH<br>\$ | IN KIND<br>\$ |
|---|--------------|------------|---------------|
| Support income – list the name of any organisation contributing toward the project. | Attached     |            | \$2,800       |
| Earned income – if applicable, list source, e.g. cost to participants.              |              |            |               |
| Amount requested from the City of Mount Gambier                                     | \$3,792      |            |               |
| TOTAL INCOME  | \$6,592      |            | \$2,800       |

| PROJECT COSTS<br>Please provide a breakdown of expenses under each<br>category.   | TOTAL COSTS<br>\$  | AMOUNT<br>FROM COUNCIL<br>\$ |  |
|---|--|------------------------------|--|
| Administration  | \$1,800  | \$400                        |  |
| Service providers – tutors, trainers, artists costs and<br>number of days (note: does not include salaried<br>employees). | Ken Jones from<br>Bush Repair<br>\$800   | \$800                        |  |
| Production  |  |                              |  |
| Freight   |  |                              |  |
| Equipment/materials – list components.  | Portable tollet hire: \$242<br>Hiring of camping equipment and tents: \$700<br>Food for 30 people: \$900<br>First Aid Kr. \$70<br>Disposable plates and utensils: \$80 | \$1,992                      |  |
| Marketing and promotion – list components.  | Surveys, invitations,<br>marketing material,<br>report - \$500   | \$500                        |  |
| Insurance costs – check with your insurer whether your existing coverage extends to the activities of this project.       |  |                              |  |
| Other – please specify.   | AMRC volunteers allowance,<br>Congolese, Karen, Aborlignal<br>volunteers and staff - \$1,500   | \$100                        |  |
| TOTAL EXPENDITURE   | <sup>\$</sup> 6,592  | \$3,792                      |  |



Explain the importance of the items requested above for the success of your project:

The First Nations Cultural Camp will be held at a site where there are no facilities. We will need to hire a toilet and camping equipment, and provide food.

### YOU/YOUR ORGANISATION

1. What are the aims and objectives of your organisation?

The AMRC use a community development approach to support the effective settlement and participation of people from refugee and migrant backgrounds, particularly humanitarian new arrivals.

We support them to effectively contribute their considerable experience, skills and qualifications to our society, culture, economy and environment.

We accommodate the needs of the diversity of new arrival cohorts, in line with our belief that our client groups have a fundamental right to respect, privacy, safety, opportunity and cultural expression.

The AMRC is an accredited Australian Service Excellence Partner (ASES), and has received the Service Excellence Certificate and Service Excellence Award Level as leader in the sector.

| 3. Is your organisation incorporated? Please tick.            | YES 🗸         | NO       |               |  |
|---|---------------|----------|---------------|--|
| Please note the Guidelines if your group is not incorporated. |               |          |               |  |
| 4. Do you have public liability insurance? Please tick.       | YES 🗸         | NO       |               |  |
| 5. ABN <u>42 131 904 410</u>                                  |               |          |               |  |
| 6. Are you registered for GST?                                | YES 🗸         | NO       |               |  |
| If you are successful in receiving a grant a                  | and vou are i | register | ed for GST th |  |

additional 10% in the cheque will need to be forwarded to the ATO.



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## 2017/2018 CREATIVE CITY CULTURAL FUND APPLICATION

### CHECKLIST - SUPPORTING DOCUMENTS

| . 🛛         | Proof of your organisation's legal/corporate status (e.g. certificate of incorporation)  |
|-------------|--|
| Hard Copy   | The most recent Annual Report (if applicable)  |
|             | -Two written quotes for items over \$1,000   |
| $\boxtimes$ | Your organisation's most recent audited statement and balance sheet (a statement of income and expenditure should be provided) |
| Ð           | Relevant CV's  |
|             | Visual Documentation (drawings, images, previous projects, moving images) if applicable  |
| Ð           | Relevant permissions / authorisations (if applicable)  |
| $\bowtie$   | Letters of support (max.2) relevant to proposal  |
|             |  |

I certify that, to the best of my knowledge, the statements in this application are true. I have read and I understand the City of Mount Gambier Cultural Fund Program Guidelines.

I acknowledge that the City of Mount Gambier cannot guarantee funding for any application.

If the grant is successful, I agree to acknowledge the contribution and support of the City of Mount Gambier in our publicity, including all media, literature and promotional activities relating to the project, as well as in speeches during the course of any event. I also agree to submit the required acquittal form, as well as two digital photographs relating to my project, that can be used by the City of Mount Gambier for promotional purposes, by the due date.

| Name_Eugenia Tsoulis | Position | Chief Ex | hief Executive Officer |  |  |
|----------------------|----------|----------|------------------------|--|--|
| Signature            | >        |          | Date 6/3/2018          |  |  |

The form must be signed by a person holding an Office Bearer position within your organisation.

15<sup>th</sup> February, 2018 AL

# Attachment – Support income (page 5 of grant application)

# Support Income breakdown – in kind

| Coordination of cultural grou | ıp meetings |       | \$800   |
|-------------------------------|-------------|-------|---------|
| Facilities & Utilities        |             |       | \$500   |
| Transport                     |             |       | \$100   |
| Communication                 |             |       | \$400   |
| AMRC, Congolese, Karen & A    | boriginal   |       |         |
| volunteers & staff            |             |       | \$1,500 |
|                               |             |       |         |
| Subtotal                      |             |       | \$3,300 |
|                               |             | -     |         |
| MINUS Project Costs           |             |       |         |
| Administration                |             |       | -\$400  |
| Volunteer costs               |             |       | -\$100  |
|                               |             |       |         |
|                               | IN KIND     | TOTAL | \$2,800 |
|                               |             |       |         |



Australian Migrant Resource Centre Migrant Resource Centre of South Australia Inc. ABN 42 131 904 410 Financial Statements For the Year ended 30th June 2017

The accompanying notes form part of these financial statements.

Level 1, 231A The Parade, NORWOOD SA 5067 PO Box 1057, FIRLE SA 5070 Di Nino & Co Pty Ltd ABN: 19 605 283 270 T: (08) 8331 9962 F: (08) 8180 0402 E: bruno@dinino.com.au M: 0433 143 869

Liability Limited by a scheme approved under Professional Standards Legislation

# Australian Migrant Resource Centre Migrant Resource Centre of South Australia Inc. Contents

Income and Expenditure Statement

Balance Sheet

Notes to and Forming Part of the Accounts

Financial Statements Declaration

Audit Report

The accompanying notes form part of these financial statements.

### Australian Migrant Resource Centre Migrant Resource Centre of South Australia Inc ABN 42 131 904 410

### Income And Expenditure Statement For The Year Ended 30 June 2017

| INCOME   |           | 2017       |
|--|-----------|------------|
| SRSS - Anglicare Corporate Fee/Recipient Management Fee                  | 225.650   |            |
| - AMRC - Services  | 3,415,429 | 3,641,079  |
| HSS - Anglicare SA - Client Accommodation                                | 2,832,273 |            |
| - AMRC - Services  | 1,844,621 | 4,676,895  |
| SGP  |           | 894,128    |
| AMRC - Other Grants/Income   |           | 2,413,744  |
| Total Income   |           | 11,625,846 |
| EXPENDITURE  |           |            |
| Program Costs  |           |            |
| - Salaries & On Costs  | 3,952,029 |            |
| - Other Program Costs<br>Total Program Costs                             | 1,737,643 | 5,689,672  |
| Totar Pogram Costs   |           | 3,009,072  |
| Accommodation Expenses - HSS/SRSS Programs (Anglicare)                   |           | 3,058,506  |
| Administration, Facilities & Utilities                                   |           | 1,067,516  |
| Total Expenditure  | -         | 9,815,695  |
| Change in Net Assets Resulting From Operations                           |           | 1,810,151  |
| - Less Amounts set aside to Redundancy Reserve from current year surplus |           | 615,716    |
| - Less Amounts set aside or Creche upgrade                               |           | 25,000     |
| Net Movement in Retained Earnings  |           | 1,169,435  |

The accompanying notes form part of these financial statements.

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# Australian Migrant Resource Centre Migrant Resource Centre of South Australia Inc. ABN 42 131 904 410

### Consolidated Balance Sheet As At 30 June 2017

| MEMBERS' FUNDS AND RESERVES   | 2017       |
|---|------------|
| Retained Earnings   | 9,443,743  |
| Reserves  |            |
| <ul> <li>Reserves for Facilities Redevelopment/Refurbishment</li> </ul> | 751,000    |
| - Redundency Reserve  | 1,115,716  |
| - IT upgrade Reserve  | 200,000    |
| - Refugee Assist Fund Reserve   | 54,933     |
| - Creche Upgrade  | 25,000     |
| TOTAL MEMBERS' FUNDS AND RESERVES                                       | 11,590,392 |
| Represented By:   |            |
| CURRENT ASSETS  |            |
| Cash at Bank  | 7,270,306  |
| Debtors   | 324,799    |
|   | 7,595,105  |
|   |            |
| NON CURRENT ASSETS  |            |
| Land & Buildings & Improvements   | 6,340,681  |
| Plant & Equipment   | 103,621    |
|   | 6,444,302  |
| TOTAL ASSETS  | 14,039,407 |
| CURRENT LIABILITIES   |            |
| Creditors & Payroll Liabilities   | 361,447    |
| Accrued Expenses  | 18,000     |
| Employee Entitlements   | 318,795    |
| CPP Client Bond/ Migration Advice                                       | 341,761    |
| Program Balances carried forward  | 370,953    |
|   | 1,410,956  |
| NON CURRENT LIABILITIES   |            |
| Provisions  | 759,622    |
| Employee Entitlements   | 278,437    |
|   | 1,038,059  |
| TOTAL LIABILITIES   | 2,449,015  |
| NET ASSETS  | 11,590,392 |
|   |            |

The accompanying notes form part of these financial statements.

## Australian Migrant Resource Centre Migrant Resource Centre of South Australia Inc. Financial Statements Declaration For the Year Ended 30 June 2017

The signatories have determined that the organisation is not a reporting entity. The signatories have determined that this special purpose financial report should be prepared in accordance with the accounting policies outlined in Note 1 to the financial statements.

The signatories of the organisation hereby declare that:

The accompanying financial statements and notes of the organisation as at 30 June 2017;

a) present a true and fair view of the organisation's financial position as at 30 June 2017 and its

performance for the year ended on that date in accordance with the accounting policies as

described in Note 1 of the financial statements.

b) comply with Australian Accounting Standards as detailed in Note 1 of the financial statements

This declaration is made in accordance with a resolution of the Board.

The.

Tung Shen Chin Treasurer

Judge Rauf Soulio

Chairperson

Dated this day of OCTE362 2017

No. of Association 8406K

South Australia

ASSOCIATIONS INCORPORATION ACT, 1956-1982

# CERTIFICATE OF INCORPORATION OF AN ASSOCIATION

It is hereby certified that

MIGRANT RESOURCE CENTRE OF SOUTH AUSTRALIA INCORPORATED

is incorporated under the provisions of the Associations Incorporation Act, 1956-1982

Given under the seal of the Commission at Adelaide in the State of South Australia

| this | 15th | day of February        |               |
|------|------|------------------------|---------------|
|      |      | .v.D                   |               |
|      |      | Allen                  | 2             |
|      |      | Commissioner for Corpo | orate Affairs |

and the second

B8090

From: Gary Button [mailto:gary@pangula.org.au]
Sent: Tuesday, March 6, 2018 11:11 AM
To: Anelia Blackie <a href="mailto:anelia@amrc.org.au">anelia@amrc.org.au</a>
Cc: John Watson <<u>iohn@pangula.org.au</u>>; Angela Sloan <<u>Angela@pangula.org.au</u>>
Subject: First Nations Cultural Camp

Hi Anelia,

I have summarised the hire rates that would apply for the use of our equipment for the purposes of your grant application:-

| Equipment                   | Costs per Day |
|-----------------------------|---------------|
| 1 x 8 person tent           | \$60.00       |
| 4 x 3-4 person tent         | \$120.00      |
| 2 x 2 person tent           | \$20.00       |
| 1 x BBQ trailer - (deposit) | \$100.00      |
| 1x BBQ trailer              | \$50.00       |
|                             | \$350.00      |

Insurance and a drivers licence would need to be sighted to ensure that the bbq trailer is being driven by an appropriate person.

A copy of the bbq trailer hire agreement is attached.

As we have never hired our camping equipment previously we do not have any hire agreements for these items.

Any damage that require any repairs or replacement of these items would be at your cost.

All the best with your application and the planning for this camp.

Kind regards,

Gary Button Acting CEO



191 Commercial Street West Mount Gambier SA 5290 Ph: 08 8724 7270 Fax: 08 8724 7378 Email: gary@pangula.org.au www.pangula.org.au



#### Ngathu putama nhu mraat, mraat Boandikat wulnuwitjara Berrinat ba mraatat mingru Berrin

# I recognize this country (is) the country of the Boandik, the custodians of Mt Gambier and the country around Mt Gambier

This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. Pangula Mannamurna Aboriginal Corporation therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. If verification is required please request a hard-copy version.

From: Bush Repair [mailto:info@bushrepair.com.au]
Sent: Monday, March 5, 2018 12:05 AM
To: Anelia Blackie <a href="mailto:anelia@amrc.org.au">anelia@amrc.org.au</a>
Subject: Supporting letter:

Hello Anelia,

Supporting letter:

I am writing this to support your initial enquiry to provide a Cultural Connection between your Migrants and traditional Boandik hunter Gatherer s.

I strongly believe that I can provide a meaningful program to encourage your people to learn and appreciate new ways in our Country.

If I can be of further assistance , please contact me on 0407508528 or this email <u>info@bushrepair.com.au</u>.

2016 Lifelong Unsung Hero, 50 plus years, Conservation Council of South Australia

2014, Winners of the, Mount Gambier Chamber of Commerce "Environment and Sustainability" award.

2014, 2015, NAIDOC - Caring for Culture Award

2014 SA WATER - Green lagoon Cultural Education Award

2000, Environmental Citizen of the Year, District Council of Grant



BUSH REPAIR Cultural Education

Phone 08 8738 2131 PO Box 420, Port MacDonnell 5291

info@bushrepair.com.au www.bushrepair.com.au facebook.com/pages/Bush-Repair/ Ken 0407 508 528 Katrina 0418 841 346 Visits to inland / coastal sites

- Bush tukka and artifacts
- Ceremonies and tradition.
- Art and craft and language
- Significant sites, indigenous flora and fauna
- Tailored sessions for schools, educators and health profession.

Facebook https://www.facebook.com/ken.jones.3939503 www.bushrepair.com.au



Please read the Cultural Fund Guidelines before completing this form. It includes the selection criteria as well as important information about eligible and ineligible projects and applicants.

#### CLOSING DATE: Wednesday 7<sup>th</sup> March, 2018

Late or incomplete applications will not be accepted.

| Applicant:   |     |  |                           |         |   |         |
|--|-----|--|---------------------------|---------|---|---------|
| Organisation /<br>Auspicing Body:                    |     |  |                           |         |   |         |
| Address  |     |  |                           |         |   |         |
| Eligibility:   |     | oorated comm<br>-profit organis<br>ntee; |                           | by an i | ncorporated group<br>ncorporated assoc<br>sional artist with Al | iation; |
| Contact person                                       |     |  |                           | I       |   |         |
| Position in org                                      |     |  |                           |         |   |         |
| Phone / Mob  |     |  |                           |         |   |         |
| Email  |     |  |                           |         |   |         |
| Project name   |     |  |                           |         |   |         |
| Amount requested (max \$13,000)                      |     |  | Total cost of project     | of      |   |         |
| Have you received<br>a grant from<br>Council before? | YES | NO                                       | Would you<br>partial fund |         | YES   | NO      |

#### PROJECT SUMMARY – 60 words or less

This will be used in Council communication regarding the Cultural Fund Program.



#### YOUR PROJECT

1. Please describe your project in more detail. Include the following as relevant: planning, timelines, target audiences, promotion, venues, expected attendance, intended outcomes.

2. How does your project demonstrate one or more of the following priority strategies?

- □ City streets and open spaces alive with arts and culture
- □ a stimulating place that inspires artists
- greater appreciation of Boandik art, culture and heritage
- □ cultural events and festivals make the City an attractive destination

3. Where will the project take place? \_\_\_\_\_



4. How will your project provide Mount Gambier residents with opportunities for community participation, engagement or skills development?

5. Describe your organisation's ability to effectively manage and deliver community or cultural services/activities.

6. How will your/ your organisation's activity or project become independent of ongoing financial assistance from Council?



7. How will you evaluate this project?



### YOUR PROJECT BUDGET (GST INCLUSIVE)

| PROJECT INCOME  | AMOUNT<br>\$ | CASH<br>\$ | IN KIND<br>\$ |
|---|--------------|------------|---------------|
| Support income – list the name of any organisation contributing toward the project. |              |            |               |
| Earned income – if applicable, list source, e.g. cost to participants.              |              |            |               |
| Amount requested from the City of Mount Gambier                                     |              |            |               |
| TOTAL INCOME  | \$           |            |               |

| PROJECT COSTS<br>Please provide a breakdown of expenses under each<br>category.  | TOTAL COSTS<br>\$ | AMOUNT<br>FROM COUNCIL<br>\$ |
|--|-------------------|------------------------------|
| Administration   |                   |                              |
| Service providers – tutors, trainers, artists costs and<br>number of days (note: does not include salaried<br>employees).  |                   |                              |
| Production   |                   |                              |
| Freight  |                   |                              |
| Equipment/materials – list components.   |                   |                              |
| Marketing and promotion – list components.   |                   |                              |
| <b>Insurance costs</b> – check with your insurer whether your existing coverage extends to the activities of this project. |                   |                              |
| Other – please specify.  |                   |                              |
| TOTAL EXPENDITURE  | \$                | \$                           |



Explain the importance of the items requested above for the success of your project:

#### YOU/YOUR ORGANISATION

1. What are the aims and objectives of your organisation?

| 3. Is your organisation incorporated? Please tick.      | YES     |     | NO |  |
|---|---------|-----|----|--|
| Please note the Guidelines if your group is not inco    | orporat | ed. |    |  |
| 4. Do you have public liability insurance? Please tick. | YES     |     | NO |  |
| 5. ABN  |         |     |    |  |
| 6. Are you registered for GST?                          | YES     |     | NO |  |

If you are successful in receiving a grant and you are registered for GST the additional 10% in the cheque will need to be forwarded to the ATO.



### CHECKLIST – SUPPORTING DOCUMENTS

- □ Proof of your organisation's legal/corporate status (e.g. certificate of incorporation)
- □ The most recent Annual Report (if applicable)
- □ Two written quotes for items over \$1,000
- □ Your organisation's most recent audited statement and balance sheet (a statement of income and expenditure should be provided)
- □ Relevant CV's
- □ Visual Documentation (drawings, images, previous projects, moving images) if applicable
- □ Relevant permissions / authorisations (if applicable)
- □ Letters of support (max.2) relevant to proposal

I certify that, to the best of my knowledge, the statements in this application are true. I have read and I understand the City of Mount Gambier Cultural Fund Program Guidelines.

I acknowledge that the City of Mount Gambier cannot guarantee funding for any application.

If the grant is successful, I agree to acknowledge the contribution and support of the City of Mount Gambier in our publicity, including all media, literature and promotional activities relating to the project, as well as in speeches during the course of any event. I also agree to submit the required acquittal form, as well as two digital photographs relating to my project, that can be used by the City of Mount Gambier for promotional purposes, by the due date.

Name\_\_\_\_\_ Position \_\_\_\_\_

Signature \_\_\_\_\_ Date

The form must be signed by a person holding an Office Bearer position within your organisation.

15<sup>th</sup> February, 2018 AL In This round of funding from the Cultural Development fund I am proposing to construct and install a sculpture of two praying mantis' dancing. The theme is Dance; it explores engagement, participation and reflects the high level of dance activity in Mount Gambier.

My proposal is to place this sculpture into one of the 9-10 natural display spaces created along the rail walking trail between Pick Ave. and White Ave. It would make a great tourist attraction and create lots of interest in the community. Initially one sculpture is proposed but there is an opportunity to install a sculpture into each one of the exposed rail sites along the walking trail.

The theme of this sculpture is DANCE. My dancers will be; praying mantis'. In this work I am interested to shift the focus onto the natural world and make people think about their place in the cycle of life.

Insects are an incredibly important part of the echo system so the concept revolves around environmental awareness and engagement with it.

I hope this sculpture raises the awareness of being part of the 'country'.

Provided is the sketch of what the sculpture would look like. Final orientation and details will be resolved when the maquette is made.

Scale is larger than human size, about 2.3 meters in height on average.

The sculptures would sit on a platform which can be attached and detached from the railway tracks, so it can be moved if necessary.

The dancers would be constructed from steel, stone, sheet metal, and some parts of the wings will be painted.

### **PROJECT COSTS**

| Maquette          | 25 hours @ \$60/hr | \$1500 |
|-------------------|--------------------|--------|
| Concrete platform | Fabrication and    | \$2200 |
|                   | materials          |        |

| Sculpture materials | Steel, sheet metal-<br>copper, galv, stainless,<br>dolomite stone, paint | \$4000 |
|---------------------|--|--------|
| Freight             | Transport from studio to site  | \$450  |
| Installation        | Crane hire to lift<br>platform into position<br>and the sculptures       | \$600  |
| Fabrication         | Estimated time; 120 hrs<br>@ \$55/hr                                     | \$6650 |

| Admin and consumables | Welding and sealer | \$400 |
|-----------------------|--------------------|-------|
|                       | consumables        |       |

### Total cost \$13000

There are nine sites.

One at Pick Ave, Two at Crouch St, One at Ferrers St, One at Wehl St South, Two at Bertha St, and Two at White Ave.

Some are in residential areas and some in industrial areas.

My proposal is to place this sculpture either at the Bertha Street site or the Ferrers Street site.

