

Minutes of City of Mount Gambier Audit and Risk Committee held at:

**Time:** 5:30 pm

Date: Monday 28 October 2024

**Location:** Council Chamber - Civic Centre 10 Watson Terrace, Mount Gambier

Mayor Lynette Martin (OAM) PRESENT:

Mr Paul Duka (Presiding Member)

Cr Paul Jenner (virtual) Mr Alexander Brown (virtual) Ms Belinda Johnson (virtual)

OFFICERS IN Chief Executive Officer ATTENDANCE:

- Mrs S Philpott - Ms B Cernovskis

General Manager City Infrastructure

General Manager Corporate and Regulatory Services - Mrs J Fetherstonhaugh (virtual)

Manager Financial Services - Ms K Rolton Financial Accounting Coordinator - Ms K Harradine **Executive Administrator** - Miss T Chant

#### 1 **ACKNOWLEDGEMENT OF COUNTRY**

WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR FIRST NATIONS PEOPLES HAVE WITH THE LAND.

#### 2 **APOLOGIES**

Nil

3

## **CONFIRMATION OF MINUTES**

#### 3.1 **CONFIRMATION OF MINUTES**

#### **COMMITTEE RESOLUTION ARC 2024/4**

Moved: Mayor Lynette Martin Seconded: Alexander Brown

That the minutes of the Audit and Risk Committee Meeting held on 14 August 2024 be

confirmed as an accurate record of the proceedings of the meeting.

**CARRIED** 

#### 4 **QUESTIONS WITHOUT NOTICE**

Nil

### 5 REPORTS

### 5.1 DRAFT 2023/2024 FINANCIAL STATEMENTS

Auditors Samantha Creten and Daniel Phillips joined the meeting at 5:36pm to discuss Item 5.1.

#### **COMMITTEE RESOLUTION ARC 2024/5**

Moved: Alexander Brown Seconded: Belinda Johnson

- 1. That Council report titled 'Draft 2023/2024 Financial Statements' as presented on Monday 28 October 2024 be noted.
- 2. That the Audit and Risk Committee advises Council that in accordance with Section 126(4(a)) of the Local Government Act 1999, it has reviewed the draft annual financial statements of Council for the financial year 2024 and 'they present fairly the state of affairs of the council'.
- 3. That having been reviewed by the Audit and Risk Committee on 28 October 2024, the Audit Completion Report and Management Representations Letter as attached to this report be noted.
- 4. That having reviewed the audit completion report, management representations letter and met with the external auditors, the Committee agree Dean Newbery and Partners have been effective in their appointment.
- 5. Acknowledges progress towards matters raised by Auditors, Dean Newbery to be addressed in future years as detailed in the Audit Completion report will be reported on at future Audit and Risk Committee meetings.

**CARRIED** 

## 5.2 COMPARISON OF ACTUAL TO BUDGET FOR THE YEAR ENDED 30 JUNE 2024

#### **COMMITTEE RESOLUTION ARC 2024/6**

Moved: Cr Paul Jenner

Seconded: Alexander Brown

1. That Council report titled 'Comparison of Actual to Budget for the year ended 30 June 2024' as presented on Monday 28 October 2024 be noted.

**CARRIED** 

### 5.3 AUDIT AND RISK COMMITTEE ANNUAL REPORT

### **COMMITTEE RESOLUTION ARC 2024/7**

Moved: Paul Duka

Seconded: Mayor Lynette Martin

1. That Council report titled 'Audit and Risk Committee Annual Report' as presented on

Monday 28 October 2024 be noted.

**CARRIED** 

## 5.4 AUDIT AND RISK COMMITTEE SELF-ASSESSMENT REVIEW 2023/2024

#### **COMMITTEE RESOLUTION ARC 2024/8**

Moved: Mayor Lynette Martin Seconded: Belinda Johnson

1. That Council report titled 'Audit and Risk Committee Self-Assessment Review 2023/2024' as presented on Monday 28 October 2024 be noted.

**CARRIED** 

#### 5.5 AUDIT AND RISK COMMITTEE MEETING REPORT

#### **COMMITTEE RESOLUTION ARC 2024/9**

Moved: Alexander Brown Seconded: Belinda Johnson

1. That Council report titled 'Audit and Risk Committee Meeting Report' as presented on Monday 28 October 2024 be noted.

**CARRIED** 

## **6 URGENT MOTIONS WITHOUT NOTICE**

Nil

## 7 CONFIDENTIAL ITEMS

Nil

# **8 MEETING CLOSE**

The meeting closed at 6:27 pm.

The minutes of this meeting were confirmed at the Audit and held on 25 November 2024.	Risk Committee Meeting
	PRESIDING MEMBER