

15 June 2018

## **COUNCIL ASSESSMENT PANEL MEMBERS**

**NOTICE** is given that the Council Assessment Panel will meet in the following Meeting Room on the day, date and time as follows:

**Council Assessment Panel**  
(*Conference Room - Level 1*):

Thursday, 21 June, 2018 at 5:45 p.m.

An agenda for the meeting is enclosed.



**Mark McSHANE**  
CHIEF EXECUTIVE OFFICER

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## **AGENDA OF COUNCIL ASSESSMENT PANEL MEETING**

Meeting to be held in the Conference Room, Civic Centre, 10 Watson Terrace, Mount Gambier on  
Thursday, 21 June 2018 at 5:45 p.m.

**PRESENT** Mrs E Travers (Presiding Member)  
Cr I Von Stanke  
Mrs M Trotter  
Mr P Seebohm

**COUNCIL OFFICERS** Manager Development Services - Mrs T Tzioutziouklaris  
Senior Planner - Mr S Wiseman

**WE ACKNOWLEDGE THE BOANDIK PEOPLES AS THE TRADITIONAL CUSTODIANS OF THE LAND WHERE WE MEET TODAY. WE RESPECT THEIR SPIRITUAL RELATIONSHIP WITH THE LAND AND RECOGNISE THE DEEP FEELINGS OF ATTACHMENT OUR INDIGENOUS PEOPLES HAVE WITH THIS LAND.**

### **1. APOLOGY(IES)**

Apology(ies) received from

That the apology from be received.

Moved: Seconded:

### **2. CONFIRMATION OF COUNCIL ASSESSMENT PANEL MINUTES**

Meeting held on 17 May 2018.

That the minutes of the Council Assessment Panel meeting held on 17 May 2018 as previously circulated be confirmed as an accurate record of the proceedings of that meeting.

Moved: Seconded:

### **3. INVITES**

Nil

### **4. COUNCIL ASSESSMENT PANEL REPORTS**

Council Assessment Panel Reports commence on the following page.



**4.1. Council Assessment Panel Report No. AR18/22721**

<b>DEVELOPMENT NUMBER</b>	381/0161/2018	
<b>APPLICANT</b>	PCI Infrastructure Pty Ltd	
<b>OWNER</b>	WJ and SM Barrows	
<b>DESCRIPTION</b>	To construct a shop with associated petrol filling station, fuel depot (fuel tanks and warehouse), car parking and signage.	
<b>ADDRESS</b>	1-3 Ramsay Avenue, Mount Gambier	
<b>NATURE OF DEVELOPMENT</b>	Non-Complying	/ Category 3
<b>ZONING</b>	Light Industry	
<b>POLICY AREA</b>	N/A	
<b>HERITAGE</b>	N/A	N/A

<b>REPORT RECOMMENDATION</b>
(a) That Council Assessment Panel Report No. AR18/22721 be noted.
(b) The Council Assessment Panel resolve to proceed with the assessment of the application.

Moved:

Seconded:

**5. MOTION(S)**

**5.1. With Notice**

Nil Submitted

**5.2. Without Notice**

Meeting closed at                      p.m.

AR18/22941

